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**ZONING: M-SC  
SELF STORAGE**

**PROJECT TABULATIONS:**

BUILDING	Land Area (sf)	Site Area (sf/aces)	First Floor Building (sf)		Second Floor Building (sf)		Parking Required	Parking Ratio/1000	Parking Provided	Req. Bike Rack	Bike Rack Provided
			Building (sf)	Building (sf)	Building (sf)	Building (sf)					
1 Commercial Retail	8,200	0	5,200	41	5,000	41	5.0	2	4		
2 Commercial Retail	8,200	0	5,200	41	5,000	41	5.0	2	4		
3 Commercial Retail	3,000	0	3,000	15	5,000	50	5.0	1	2		
4 Drive Thru Fast Food	3,000	0	3,000	30	3,000	30	10.0	2	2		
<b>SUB-TOTAL</b>	<b>3.12</b>	<b>22,400</b>	<b>0</b>	<b>22,400</b>	<b>127</b>	<b>4.0</b>	<b>127</b>	<b>6</b>	<b>12</b>		
5 Medical Office	2.28	15,900	15,520	31,420	158	5.0	162	8	8		
6 Office	3.11	21,400	21,020	42,420	213	5.0	213	11	12		
<b>SUB-TOTAL</b>	<b>37.30</b>	<b>36,540</b>	<b>73,840</b>	<b>371</b>	<b>375</b>	<b>19</b>	<b>375</b>	<b>19</b>	<b>20</b>		
<b>TOTAL</b>	<b>8.51</b>	<b>59,700</b>	<b>36,540</b>	<b>96,240</b>	<b>498</b>	<b>5.2</b>	<b>502</b>	<b>25</b>	<b>32</b>		
<b>COVERAGE</b>	<b>11.8%</b>										
<b>FAR</b>	<b>19.0%</b>										
<b>PARKING</b>	<b>Required</b>	<b>Provided</b>									
Handicap Spaces	10	10									
Standard Stalls	348	399									
*Clean Air* Spaces	40	40									
Compacts (20% Allowed)	100	53 (10.5%)									
<b>TOTAL</b>	<b>498</b>	<b>502</b>									
<b>BICYCLE PARKING</b>	<b>Required</b>	<b>Provided</b>									
Short Term Racks	25	32									
Long Term Racks	25	28									
<b>TOTAL</b>	<b>50</b>	<b>60</b>									
<b>LANDSCAPING</b>	<b>s.f.</b>	<b>%</b>									
Required	75,925	15% Min.									
Provided	91,453	18.1%									

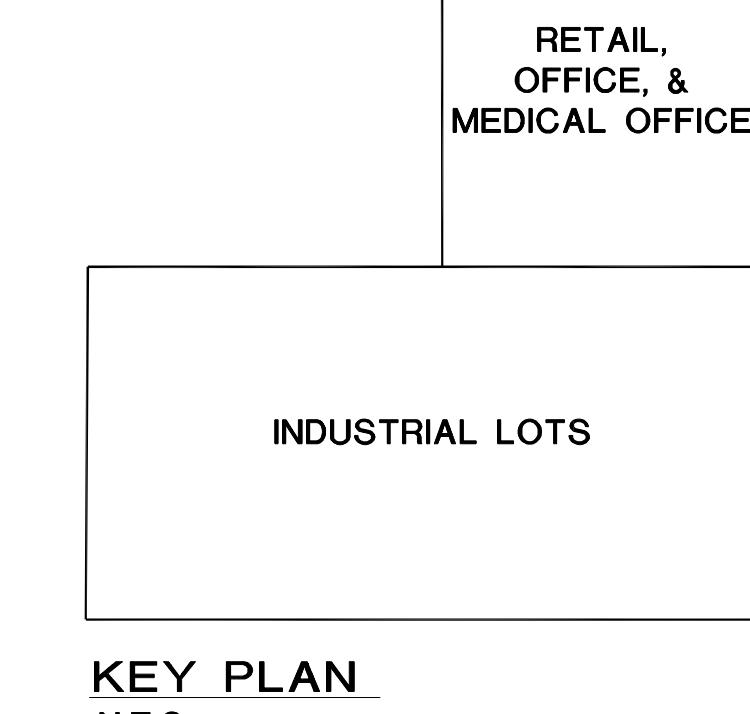
**PROJECT TEAM:**

**OWNER:**  
RANCON MEDICAL AND EDUCATION CENTER, LLC  
41391 KALMA STREET, SUITE 200  
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ALBERT A. WEBB ASSOCIATES  
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CONTACT: SAM FARJO  
sam@aaawebbassociates.com  
OREG MEKK  
greg.mekk@webbassociates.com



**INDUSTRIAL SHELL CALGREEN  
GENERAL NOTES:**

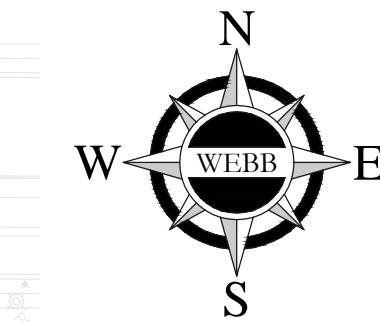
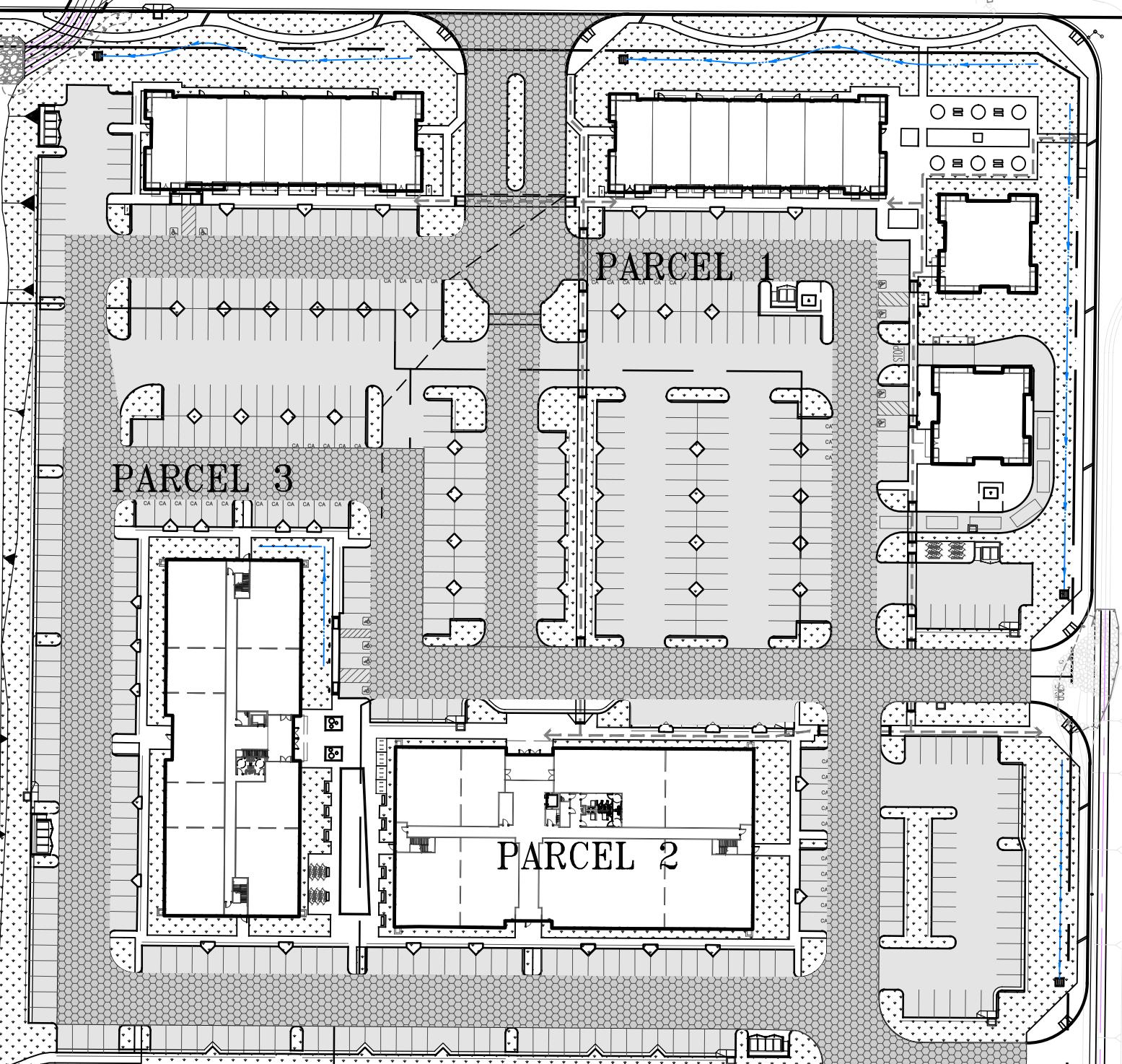
- 5.106.1 – PROJECT SITE IS LARGER THAN ONE ACRE – A STORM WATER POLLUTION PLAN IS ADVISED BUT NOT REQUIRED
- 5.106.2 – VISITOR BICYCLE PARKING RACKS SHALL BE PROVIDED WITHIN 200 FEET OF BUILDING ENTRANCES, FOR A MINIMUM OF 5% REQUIRED VEHICLE PARKING
- 5.106.3 – FOR BUILDINGS WITH OVER 10 TENANT-OCCUPANTS, SECURE, LONG-TERM BICYCLE ENCLOSURES OR LOCKERS SHALL BE PROVIDED ON-SITE, FOR A MINIMUM OF 5% REQUIRED VEHICLE PARKING
- 5.106.5.2 – 'CLEAN AIR' PARKING SPACES SHALL BE PROVIDED ON-SITE FOR CARPOOLS & FUEL-EFFICIENT VEHICLES, FOR A MINIMUM NUMBER OF SPACES PROPORTIONAL TO REQUIRED VEHICLE PARKING. TOTAL NUMBER OF PARKING SPACES NUMBER OF REQUIRED SPACES
  - 0-9 0
  - 10-25 1
  - 26-50 3
  - 51-75 6
  - 76-100 8
  - 101-150 11
  - 151-200 16
  - 200 and over At least 8% of total
- 5.106.8 – LIGHTING DESIGN SHALL LIMIT GLARE AND UPLIGHT AND COMPLY WITH LOCAL CODES AND CALGREEN 5.106.8
- 5.303.2 – THIS PROJECT'S PLUMBING FIXTURES SHALL BE 20% WATER-CONSERVING PER CALGREEN 5.303.2
- 5.304.23 – FOR PROJECTS WITH OVER 1,000 S.F. OF LANDSCAPING, SEPARATE SUBMETERS OR METERING DEVICES SHALL BE INSTALLED FOR OUTDOOR POTABLE WATER USE, AND IRRIGATION SYSTEM SHALL HAVE WEATHER- OR SOIL MOISTURE-BASED AUTOMATIC CONTROLLERS
- 5.408.2 – A CONSTRUCTION WASTE MANAGEMENT PLAN SHALL BE DEVELOPED, DEMONSTRATING A MINIMUM OF 50% RECYCLING AND/OR SALVAGING OF NON-HAZARDOUS CONSTRUCTION WASTE AND COMPLYING WITH CALGREEN SECTION 5.408
- 5.408.3 – 100% OF LAND-CLEARED SOILS AND VEGETATION SHALL BE REUSED OR RECYCLED (BUILDINGS > 10,000 SF)
- 5.410.2 – BUILDING COMMISSIONING SHALL BE INCLUDED IN THE DESIGN AND CONSTRUCTION OF THIS BUILDING, INCLUDING THE COMMISSIONING PLAN, DESIGN, FUNCTIONAL PERFORMANCE TESTING, DOCUMENTATION, TRAINING, AND A COMMISSIONING REPORT, NOT INCLUDING ANY PROJECTED FUTURE TENANT IMPROVEMENTS
- 5.504 – ALL CONSTRUCTION MATERIALS TO COMPLY WITH THE VOC AND TOXIN LIMITS LISTED IN CALGREEN 5.504
- 5.504.7 – SMOKING SHALL BE PROHIBITED WITHIN 25 FEET OF BUILDING ENTRIES, AIR INTAKES, AND OPERABLE WINDOWS
- 5.504.7 – PROJECT IS NOT LOCATED WITHIN A 65 CNEL NOISE CONTOUR OF AN AIRPORT OR FREEWAY
- 5.508.1 – HVAC, REFRIGERATION, AND FIRE SUPPRESSION EQUIPMENT SHALL NOT CONTAIN CFCs OR HALONS

**OVERALL MASTER PLAN  
TENTATIVE PARCEL MAP NO. 36492**

**GAA  
ARCHITECTS**



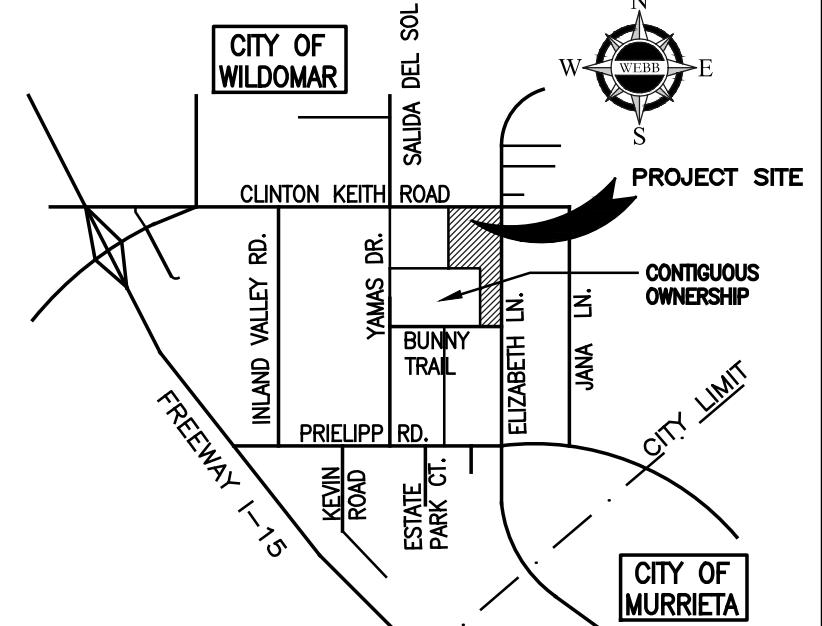
**SHEET 2** CLINTON KEITH ROAD



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CONTACT: SAM FARJO  
EMAIL: SAM.FARJO@WEBBASSOCIATES.COM



**VICINITY MAP**  
2010 THOMAS BROS. MAP BOOK  
PAGE 927, GRID G1, H1  
N.T.S.

**EASEMENTS**

- ⑧ RESERVED PUBLIC UTILITY EASEMENT PER INST. #2007-619517.
- ⑨ RESTRICTED ACCESS RIGHTS.
- ⑩ EASEMENT FOR ELECTRICAL AND COMMUNICATION SYSTEMS TO SOUTHERN CALIFORNIA EDISON PER INST. #1978-261602. (TO BE QUIT CLAIMED)
- ⑪ NON-EXCLUSIVE EASEMENT FOR INGRESS & EGRESS PURPOSES ACROSS AND UNDER THE EASTERLY 30 FEET AND THE SOUTHERLY 30 FEET OF PARCEL 5, PM 58/1-5, PER INST. #1982-125464.
- ⑫ ROAD EASEMENT PER INST. #1991-193576.
- ⑬ DRAINAGE EASEMENT PER INST. #2002-562594. (TO BE VACATED)
- ⑭ DRAINAGE & ACCESS EASEMENT PER INST. #2004-049328. (TO BE VACATED)
- ⑮ DRAINAGE & ACCESS EASEMENT PER INST. #2004-091304. (TO BE VACATED)

**NOTE:**  
I HEREBY STATE THAT ALL EASEMENTS AS INDICATED IN CHICAGO TITLE COMPANY PRELIMINARY REPORT NO. 12200529-U50 DATED AS OF JULY 25, 2012 HAVE BEEN SHOWN HERON AND/OR HAVE BEEN ACCOUNTED FOR IN NOTE PLACED HEREON. ALL EASEMENTS PROPOSED TO BE ABANDONED OR QUITCLAIMED AND/OR ALL EASEMENTS THAT CANNOT BE LOCATED ARE NOTED HEREON.

ANDREW Y. ORSOS - LS 5491  
LAND SURVEYOR

DATE

LICENSED REGISTRATION EXPIRES:

**UTILITIES**

SEWER  
EL SINORE VALLEY MUNICIPAL  
WATER DISTRICT  
31315 CHANEY STREET  
LAKE EL SINORE, CA 92531  
PHONE: 951-674-3146

SCHOOL DISTRICT  
LAKE EL SINORE UNIFIED SCHOOL DISTRICT  
545 CHANEY STREET  
LAKE EL SINORE, CA 92530  
PHONE: (951)-253-7000

ELECTRIC  
SOUTHERN CALIFORNIA EDISON  
26100 MENIFEE RD.  
ROMOLAND, CA 92585  
PHONE: 951-928-8290

WATER  
EL SINORE VALLEY MUNICIPAL WATER DISTRICT  
31315 CHANEY STREET  
LAKE EL SINORE, CA 92531  
PHONE: 951-674-3146

GAS  
SOUTHERN CALIFORNIA GAS COMPANY  
26528 KELVIN COURT  
MURRIETA, CA 92562  
PHONE: 951-304-0093

TELEPHONE  
VERIZON  
150 S.JUANITA ST.  
HEMET, CA 92543  
PHONE: 951-929-9464

**SYMBOLS**

(1001.01)	EXISTING ELEVATION
—	PROPERTY BOUNDARY
— — —	PROPOSED R/W
— — — —	BERM
□	CATCH BASIN
XXX.XX	= PROPOSED TOP OF CURB ELEVATION
XXX.XX	= PROPOSED FINISH SURFACE ELEVATION
XXX.XX	= PROPOSED FLOW LINE
—	ENTRANCE AND HEAVY TRAFFIC PAVEMENT AREA
—	PARKING LOT AND AUTO DRIVE PAVEMENT AREA
—	PROPOSED LANDSCAPE AREA
—	EXISTING GROUND CONTOUR
W	EXISTING WATER LINE
SS	EXISTING SEWER LINE
T	EXISTING UTILITY LINE
— — — —	HANDICAPPED ACCESSIBLE ROUTE

**PLOT PLAN**  
CITY OF WILDOMAR  
PRELIMINARY GRADING PLAN  
TENTATIVE PARCEL MAP NO. 36492

W.O. 12-0031  
SHEET 1  
OF 3 SHEETS

CLINTON KEITH ROAD  
URBAN ARTERIAL HIGHWAY  
RIVERSIDE COUNTY STD. NO. 91  
T.I. = 8.0, R = 13  
AC = 0.50, AB = 1.20  
NOT TO SCALE

ELIZABETH LANE  
INDUSTRIAL COLLECTOR STREET  
RIVERSIDE COUNTY STD. NO. 111  
T.I. = 8.0, R = 13  
AC = 0.50, AB = 1.20  
NOT TO SCALE

**REVISIONS**

DATE BY F.B.

ALBERT A. WEBB ASSOCIATES  
3788 MCCRAY STREET  
RIVERSIDE, CA 92506  
PHONE (951) 686-1070  
FAX (951) 788-1256  
CHECKED: MB  
PLN CK REF: G:\\2012\\12-0031\\DWG\\PROJ\\12-0031-C-PP.dwg  
PLOT DATE: 8-Feb-13

RANCON MEDICAL & EDUCATIONAL CENTER



SEE SHEET 2 FOR CONTINUATION

# PARCEL 3

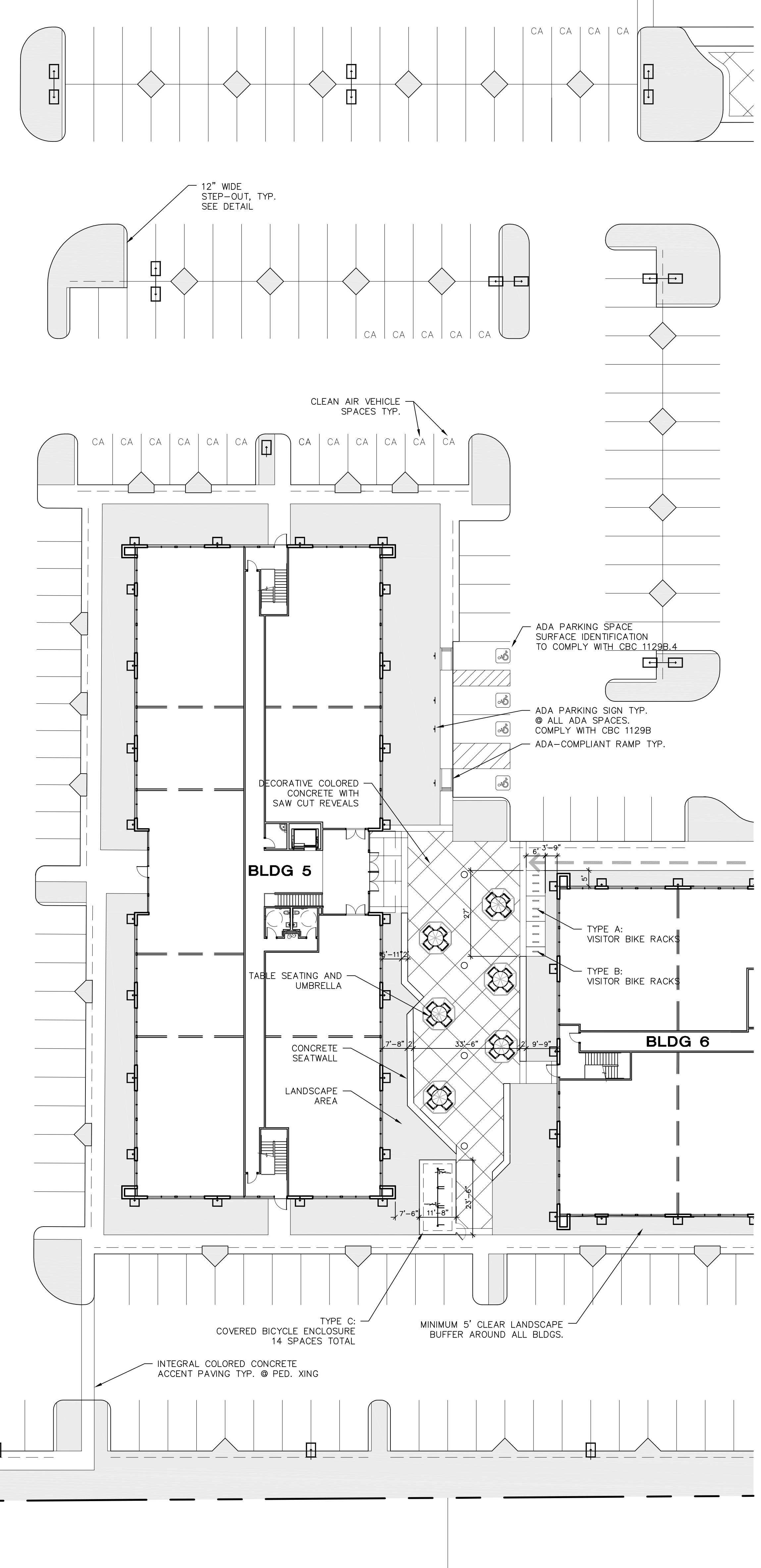
## PARCEL 2

A compass rose logo with the word "WEBB" in the center. The compass has four main points: North (top), South (bottom), East (right), and West (left). The letters are in a bold, sans-serif font.

<img alt="A detailed site plan for a residential and self-storage development. The plan shows several parcels (4, 5, 6, 7, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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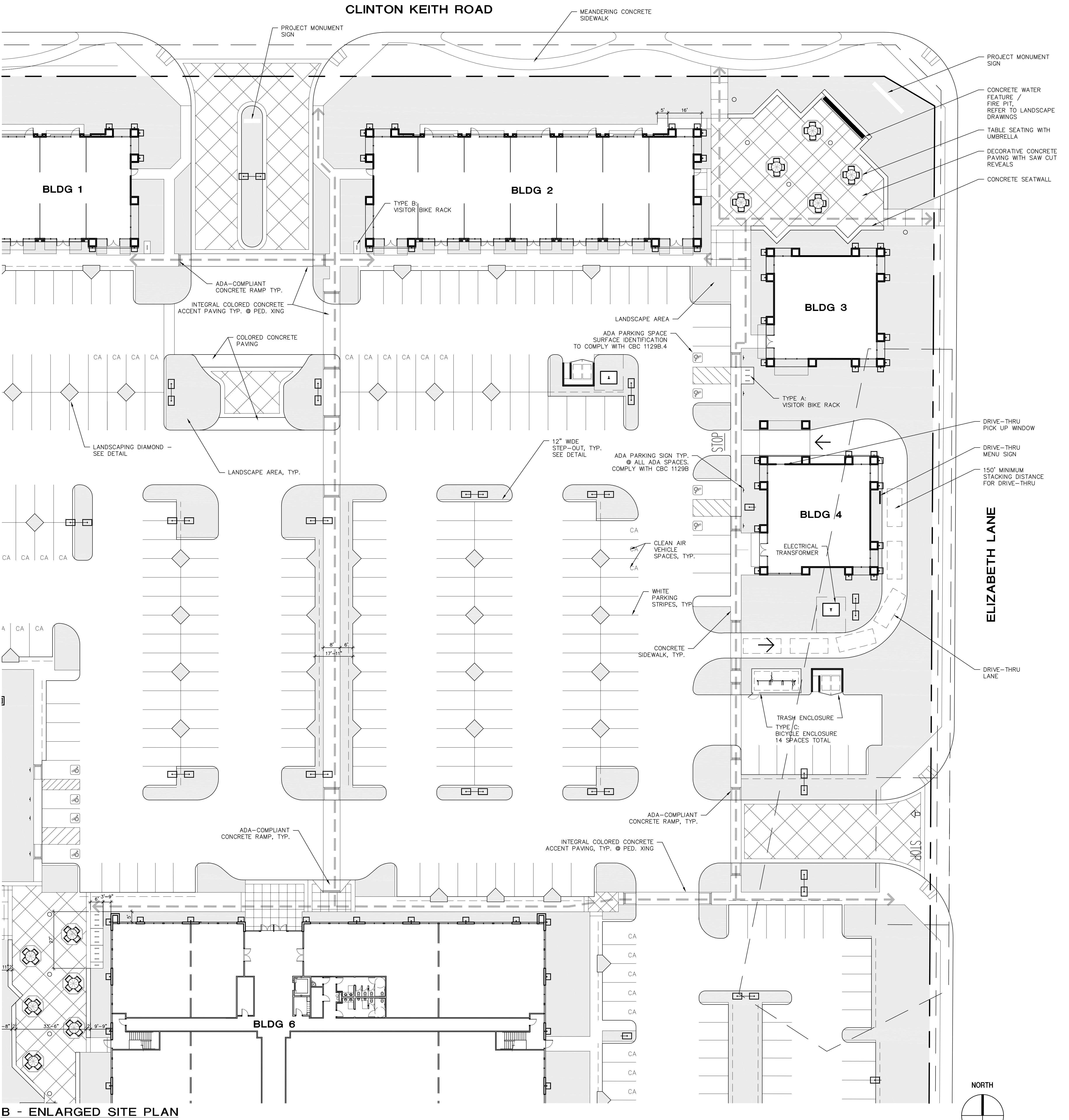
		SCALE: 1"=40'	<b>ALBERT A. WEBB ASSOCIATES</b>	<b>ENGINEERING CONSULTANTS 3788 McCRAY STREET RIVERSIDE CA. 92506 PH. (951) 686-1070 FAX (951) 788-1256</b>	<b>PLOT PLAN EDUCATIONAL CENTER PRELIMINARY GRADING PLAN TENTATIVE PARCEL MAP NO. 36492</b>	W.O. 12-0031	
		DATE: 07/16/12				SHEET	3
		DESIGNED: MB				OF	3 SHEETS
		CHECKED:					
		PLN CK REF:					
REVISIONS	DATE	BY				DWG. NO.	



# A - PLAZA 5-6 PLAN

# RANCON MEDICAL & EDUCATIONAL CENTER

# RANCON MEDICAL AND EDUCATION CENTER, LLC.



# **B - ENLARGED SITE PLAN**

ENLARGED PLANS  
TENTATIVE PARCEL MAP NO. 36492

# SHEET 3

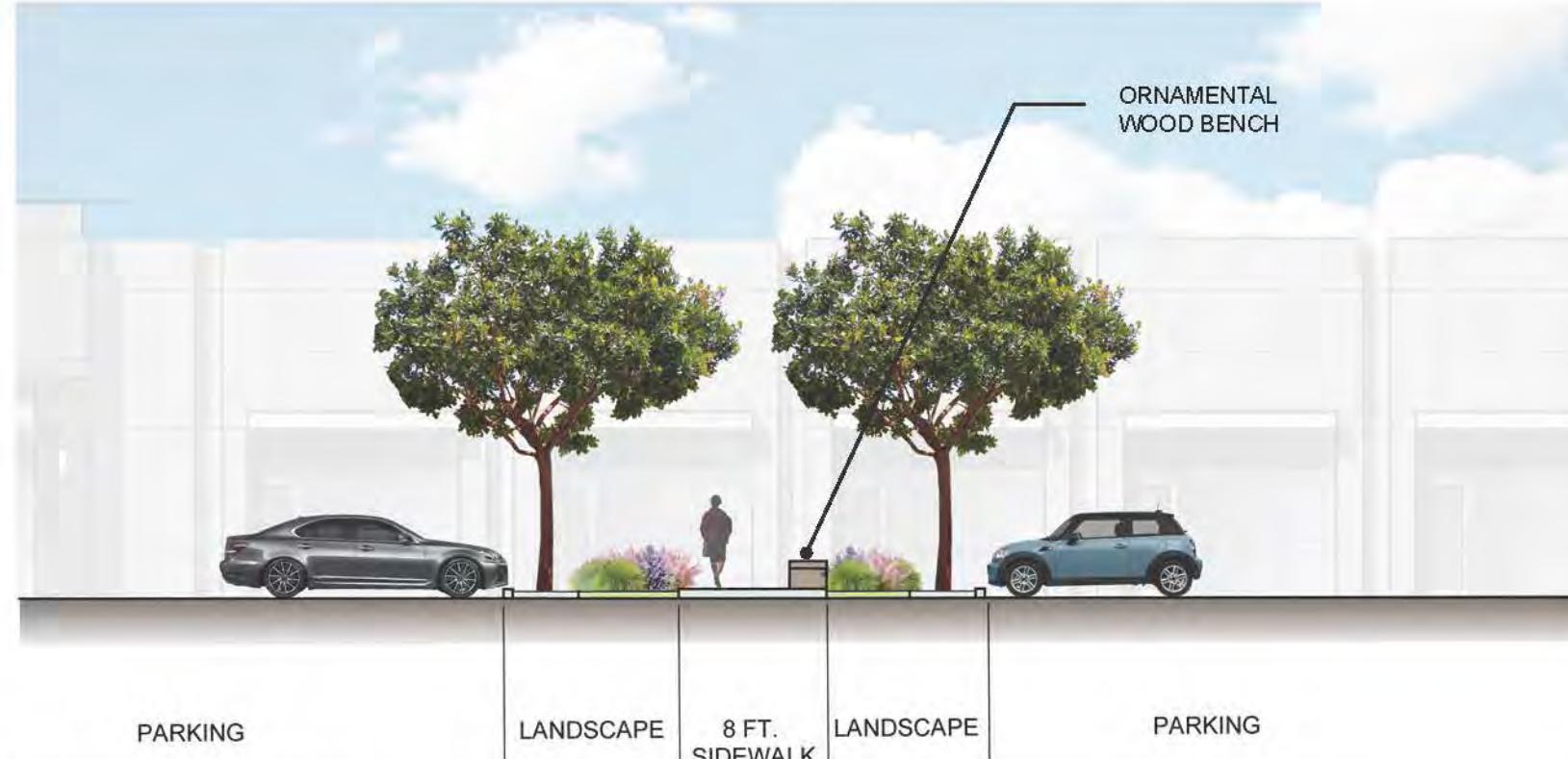
## PLANTING LEGEND

TREES SYMBOL	BOTANICAL NAME COMMON NAME	SIZE	QUANTITY	HEIGHT (FEET)	WIDTH (FEET)	PLANT FACTOR	NOTES
	<u>ACACIA STENOPHYLLA</u> SHOE-STRING ACACIA	24" BOX	50	20'-30'	10'-20'	LOW (0.2)	STANDARD
	<u>QUERCUS AGRIFOLIA</u> COAST LIVE OAK	24" BOX	22	30'	30'	MED. (0.5)	STANDARD
	<u>RHUS LANCEA</u> AFRICAN SUMAC	24" BOX	108	20'-30'	20'-30'	LOW (0.2)	STANDARD
	<u>ARBUTUS MARINA</u> ARBUTUS MARINA	24" BOX	61	25'-35'	15'-20'	LOW (0.2)	STANDARD

SHRUBS SYMBOL	BOTANICAL NAME COMMON NAME	SIZE	HEIGHT (FEET)	WIDTH (FEET)	PLANT FACTOR	APPLICATION NOTES
	LAVANDULA LATIFOLIA SPIKE LAVENDER	5 GAL.	4'	4'-6'	LOW (0.2)	BACKGROUND
	RHAPHIOLEPIS INDICA 'BALLERINA' BALLERINA INDIAN HAWTHORNE	5 GAL.	2'-3'	1'-2'	MED. (0.5)	GROUNDCOVER FOREGROUND
	DALEA GREGGII TRAILING INDIGO BUSH	1 GAL.	12"-18"	5'-10'	LOW (0.2)	GROUNDCOVER FOREGROUND
	LAVANDULA STOECHAS 'OTTO QUAST' SPANISH LAVENDER	5 GAL.	2'-3'	2'	LOW (0.2)	FOREGROUND
	LEUCOPHYLLUM CANDIDUM 'THUNDERCLOUD' TEXAS RANGER - VIOLET SILVERLEAF	5 GAL.	3'-4'	3'-4'	LOW (0.2)	BACKGROUND
	PEROVSKIA ATRIPICIFOLIA RUSSIAN SAGE	5 GAL.	3'-4'	3'-4'	LOW (0.2)	ACCENT
	BERBERIS THUNBERGII 'ATROPURPUREA NANA' CRIMSON PYGMY DWARF JAPANESE BARBERRY	5 GAL.	2'-3'	2'-3'	LOW (0.2)	BACKGROUND

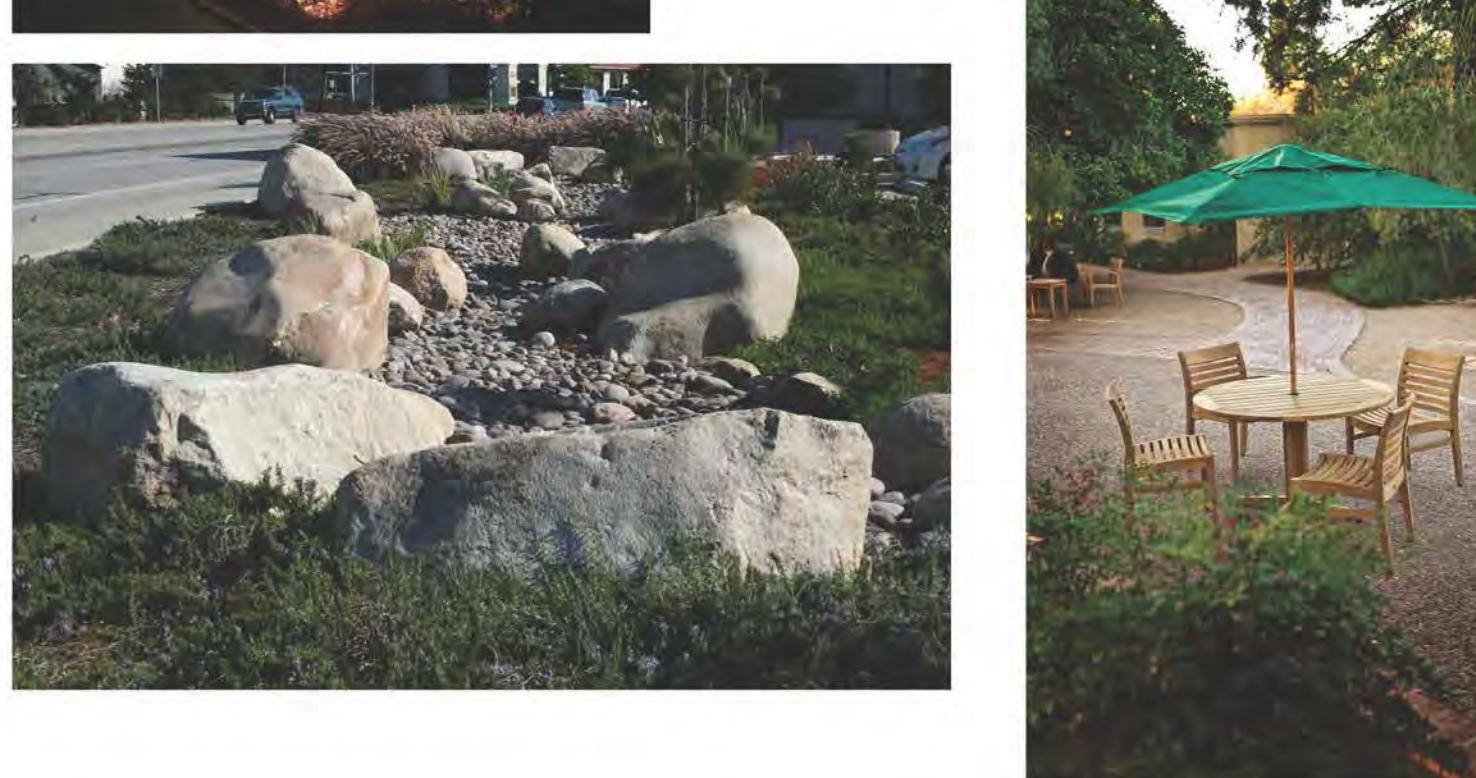
<u>CALLISTEMON 'LITTLE JOHN'</u> DWARF BOTTLEBRUSH	5 GAL.	3'	5'	LOW (0.2)	BACKGROUND
<u>CISTUS X 'SUNSET'</u> SUNSET ROCK ROSE	5 GAL.	2'-3'	6'-8'	LOW (0.2)	FOREGROUND
<u>MYRTUS COMMUNIS 'COMPACTA'</u> DWARF MYRTLE	1 GAL.	2'-3'	2'-3'	LOW (0.2)	FOREGROUND
<u>TEUCRIUM CHAMAEDRYS</u> WALL GERMANDER	1 GAL.	12"-18"	2'	LOW (0.2)	FOREGROUND
<u>RHAMNUS CALIFORNICA 'MOUND SAN BRUNO'</u>	5 GAL.	3'-4'	10'-15'	LOW (0.2)	FOREGROUND

	<u>ARCTOSTAPHYLOS 'EMERALD CARPET'</u> EMERALD CARPET MANZINITA	1 GAL.	1'-2'	3'-6'	LOW (0.2)	GROUNDCOVER FOREGROUND
	<u>ABELIA GRANDIFLORA 'EDWARD Goucher'</u> PINK ABELIA	5 GAL.	4'-6'	4'-6'	LOW (0.2)	FOREGROUND
	<u>LEUCOPHYLLUM CANDIDUM 'THUNDER CLOUD'</u> VIOLET SILVERLEAF	1 GAL.	3'	3'	LOW (0.2)	ACCENT
	<u>ROSEMARINUS OFFICINALIS 'PROSTRATUS'</u> PROSTRATE ROSEMARY	1 GAL.	1'	2'-4'	LOW (0.2)	GROUNDCOVER FOREGROUND
	<u>MUHLENBERGIA RIGENS</u> DEERGRASS	1 GAL.	2'-3'	4'-5'	LOW (0.2)	ACCENT
	<u>BERBERIS REPENS</u> CREEPING BARBERRY	1 GAL.	2'-3'	2'-3'	LOW (0.2)	FOREGROUND



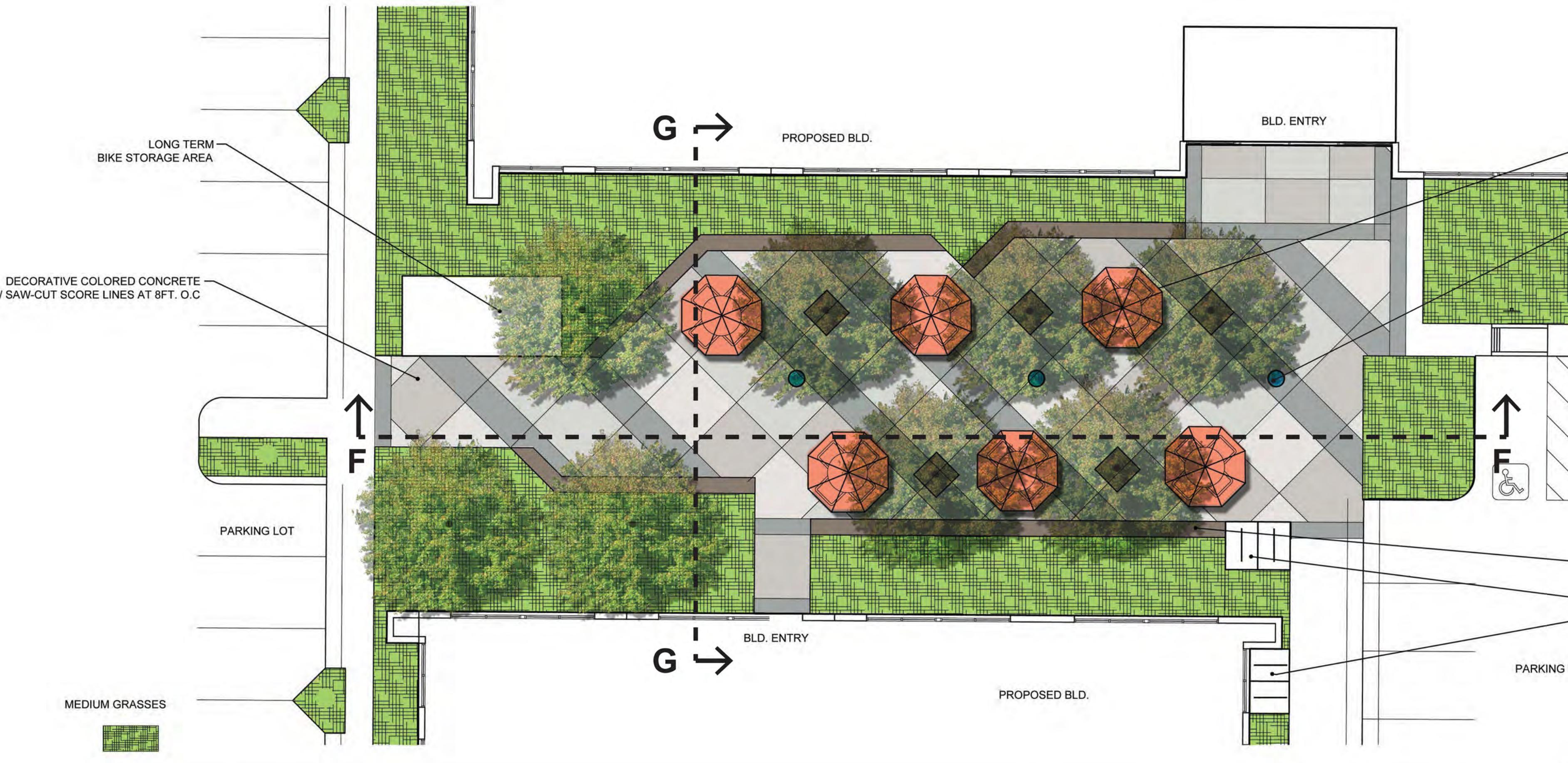
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**SECTION A-A** SCALE: 1"=10'



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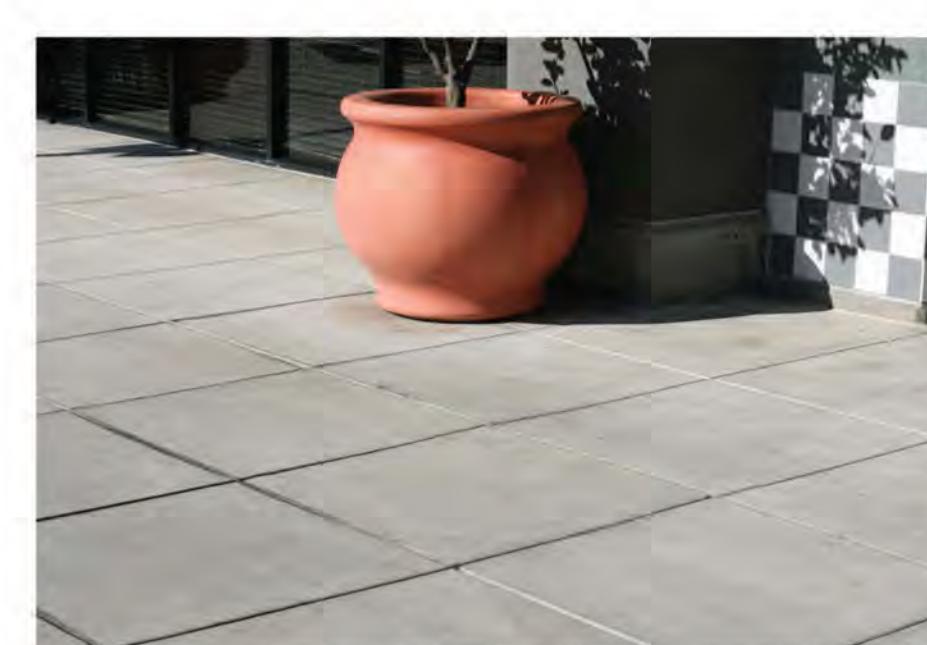
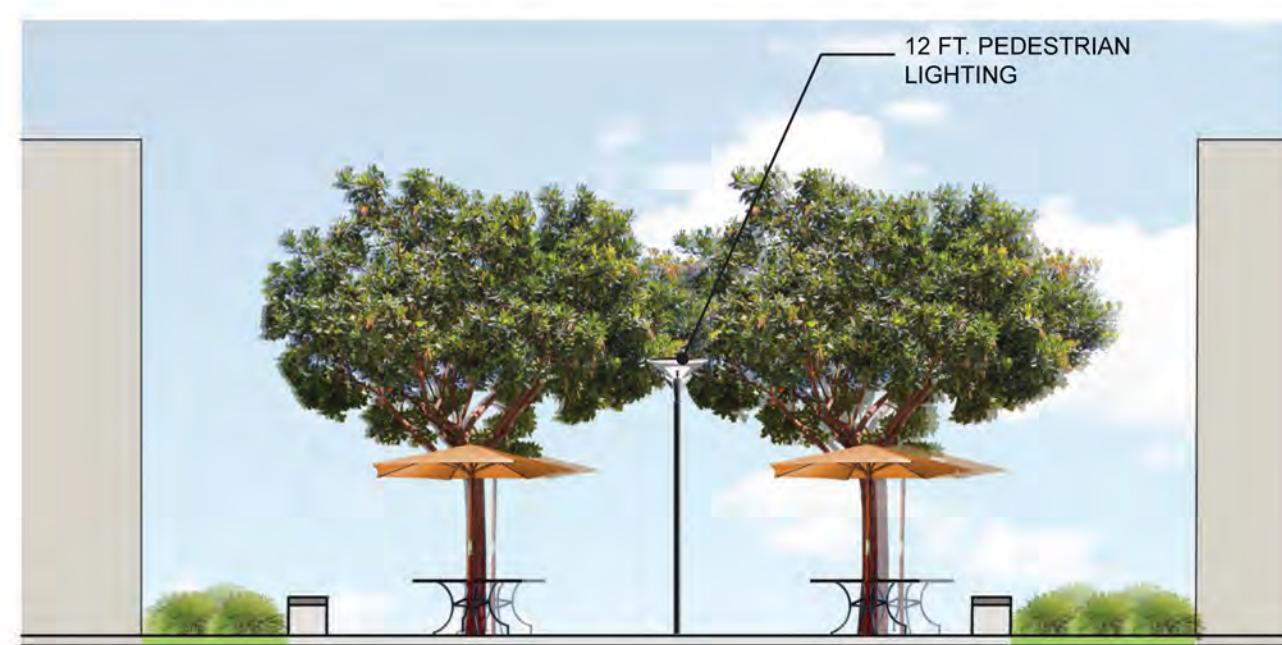
# ILLUSTRATIVE PLAN



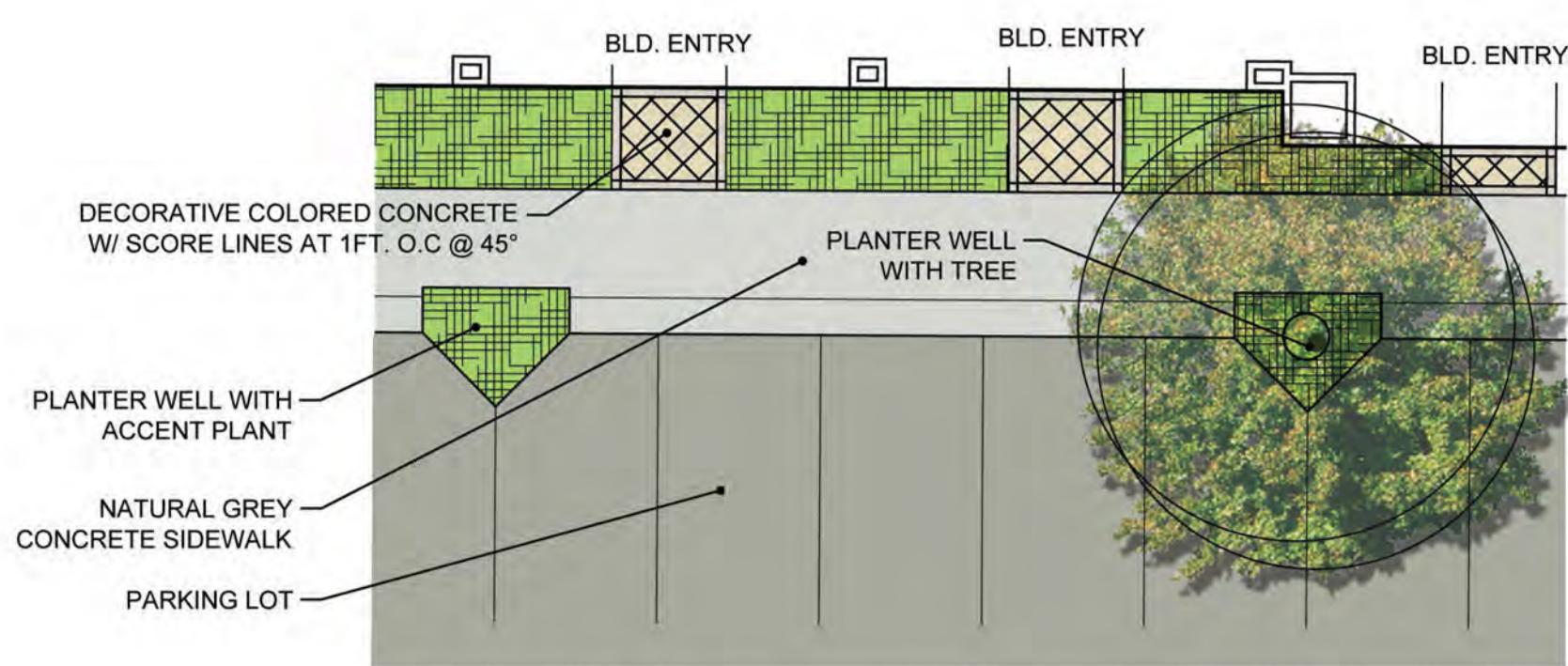
PATIO A SCALE: 1"=10'



ELEVATION F-F SCALE: 1"=10'



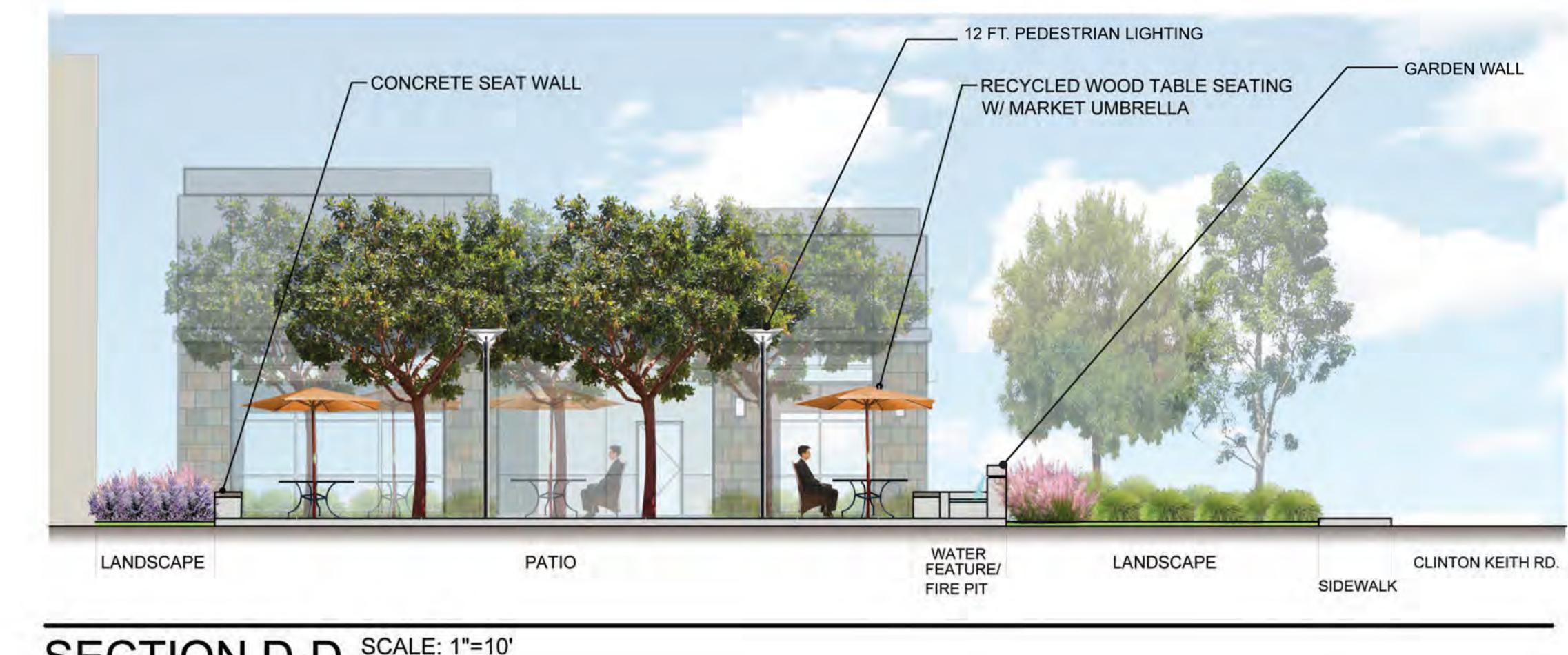
SECTION G-G SCALE: 1"=10'



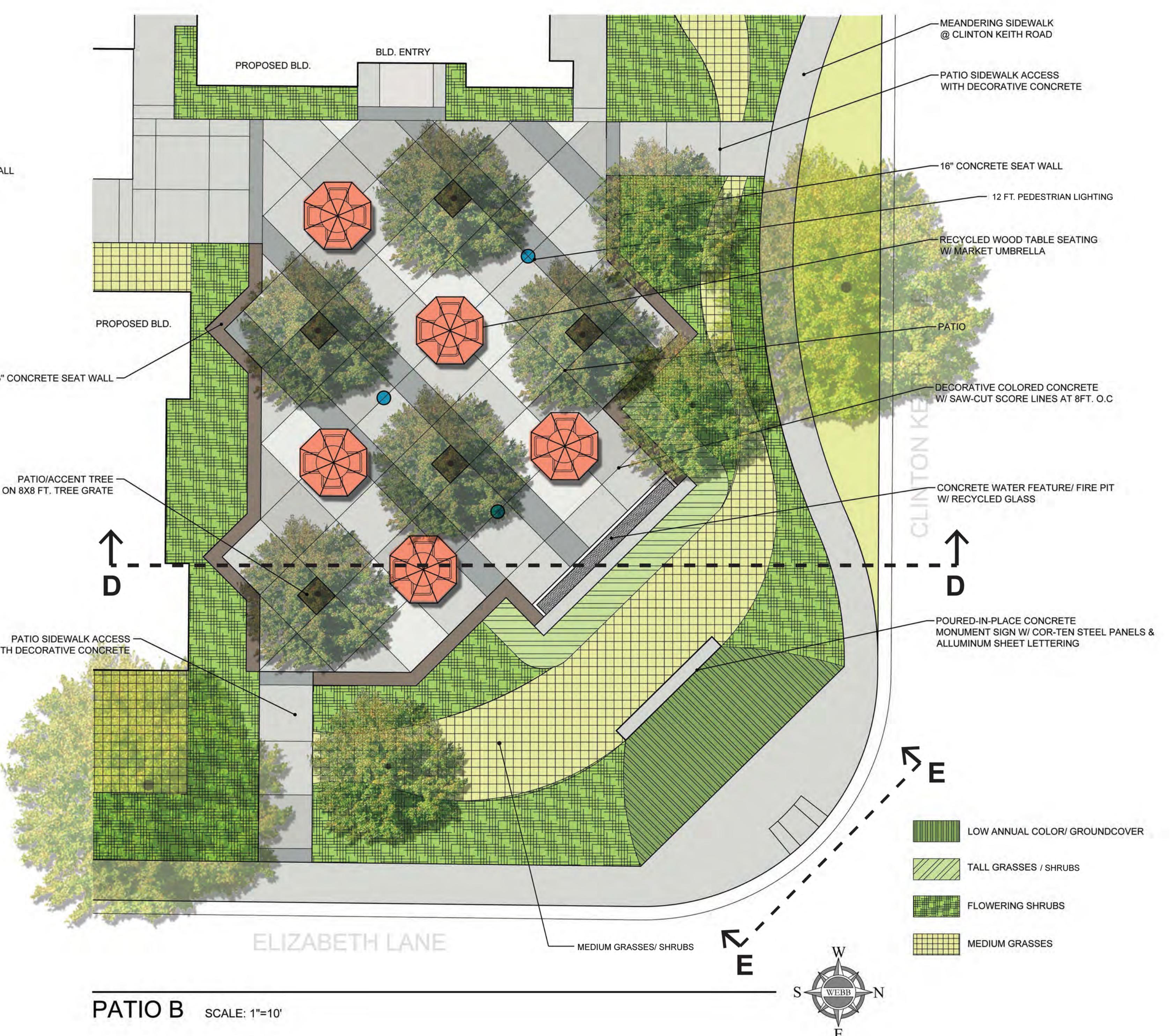
TYPICAL BLD. ENTRY SCALE: 1"=10'



SECTION H-H SCALE: 1"=10'



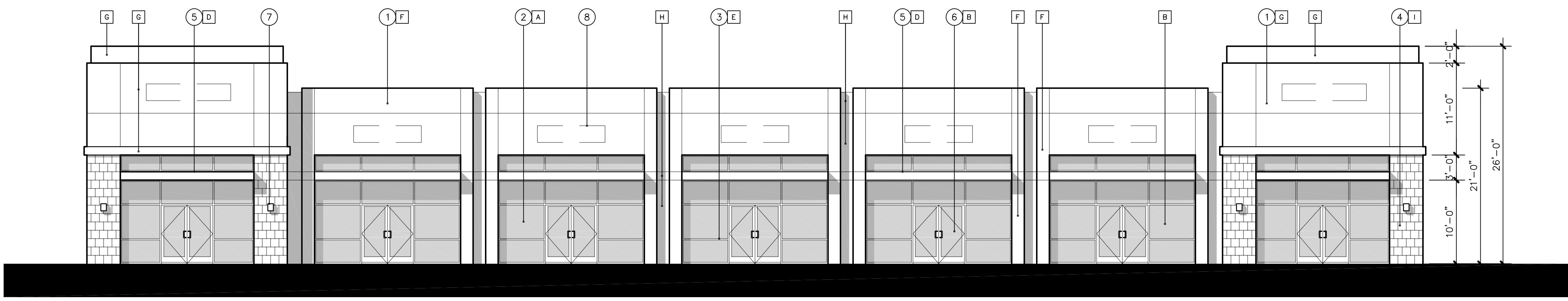
SECTION D-D SCALE: 1"=10'



PATIO B SCALE: 1"=10'

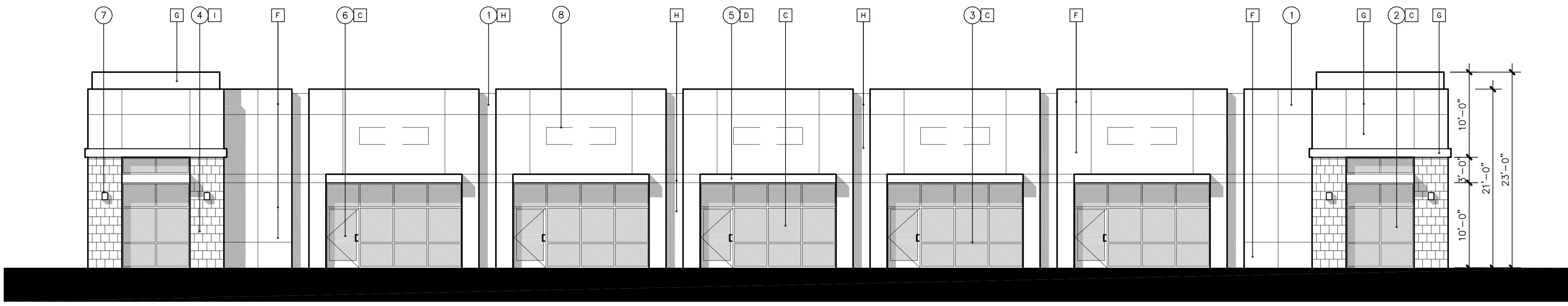


ELEVATION E-E SCALE: 1"=10'



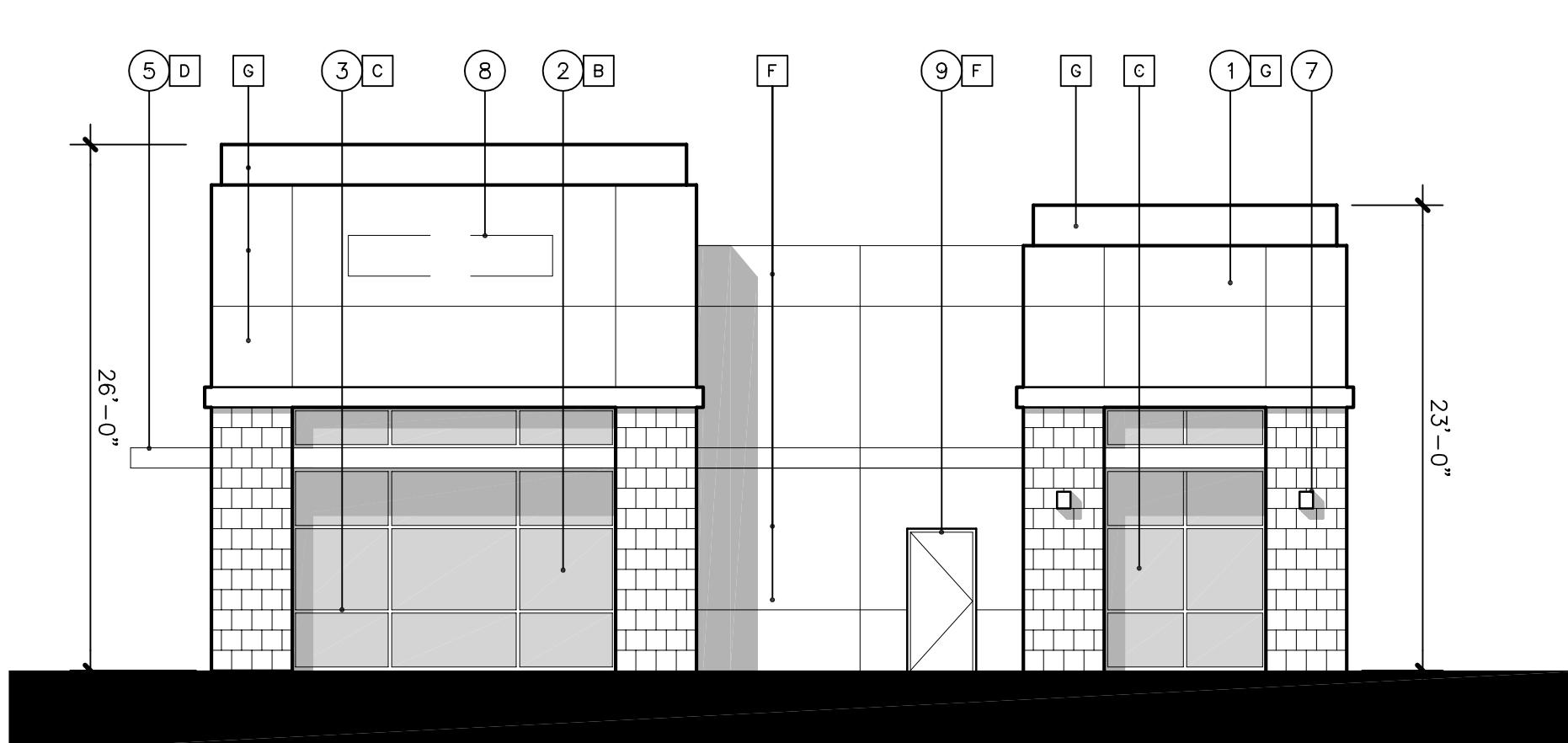
SOUTH ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



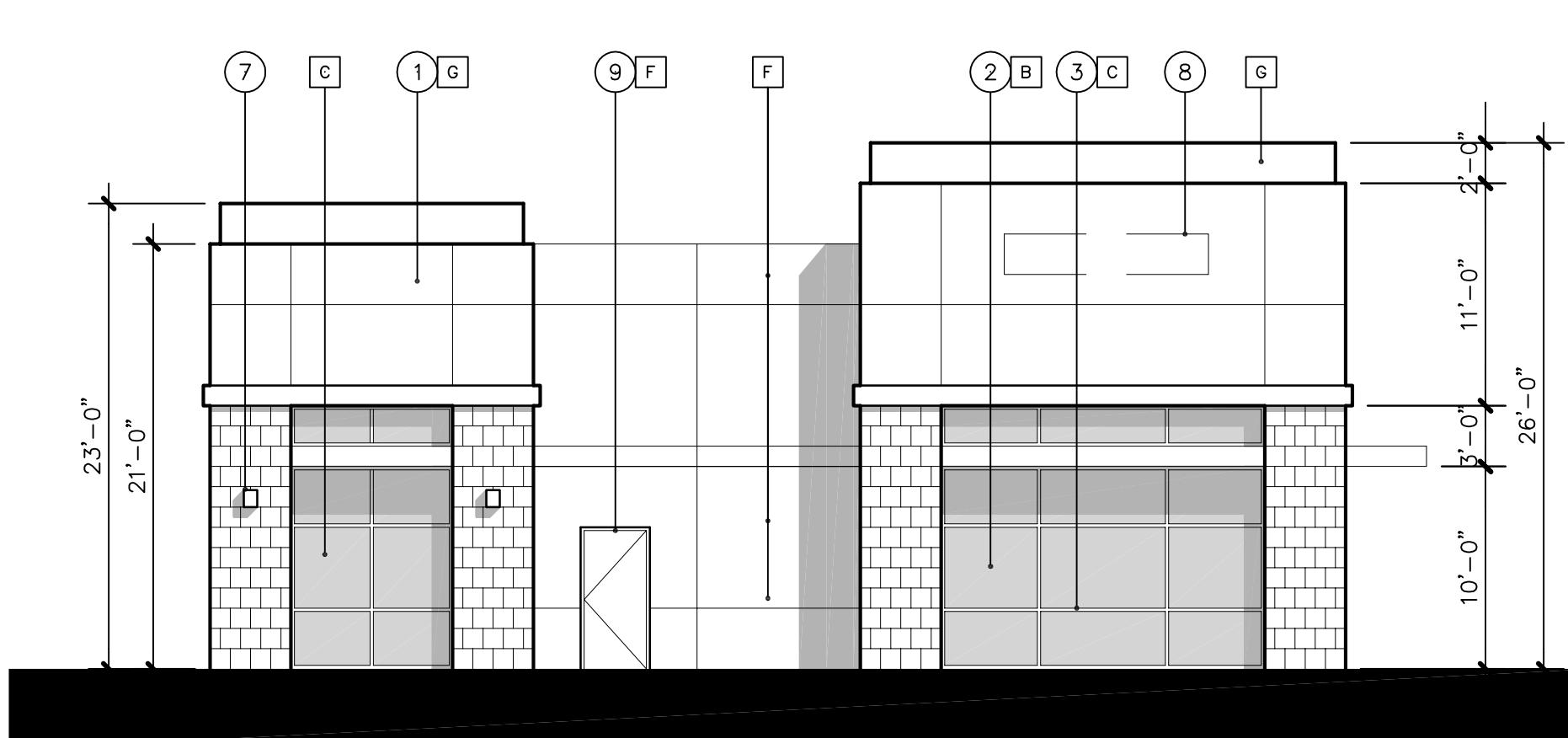
NORTH ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



EAST ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



WEST ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

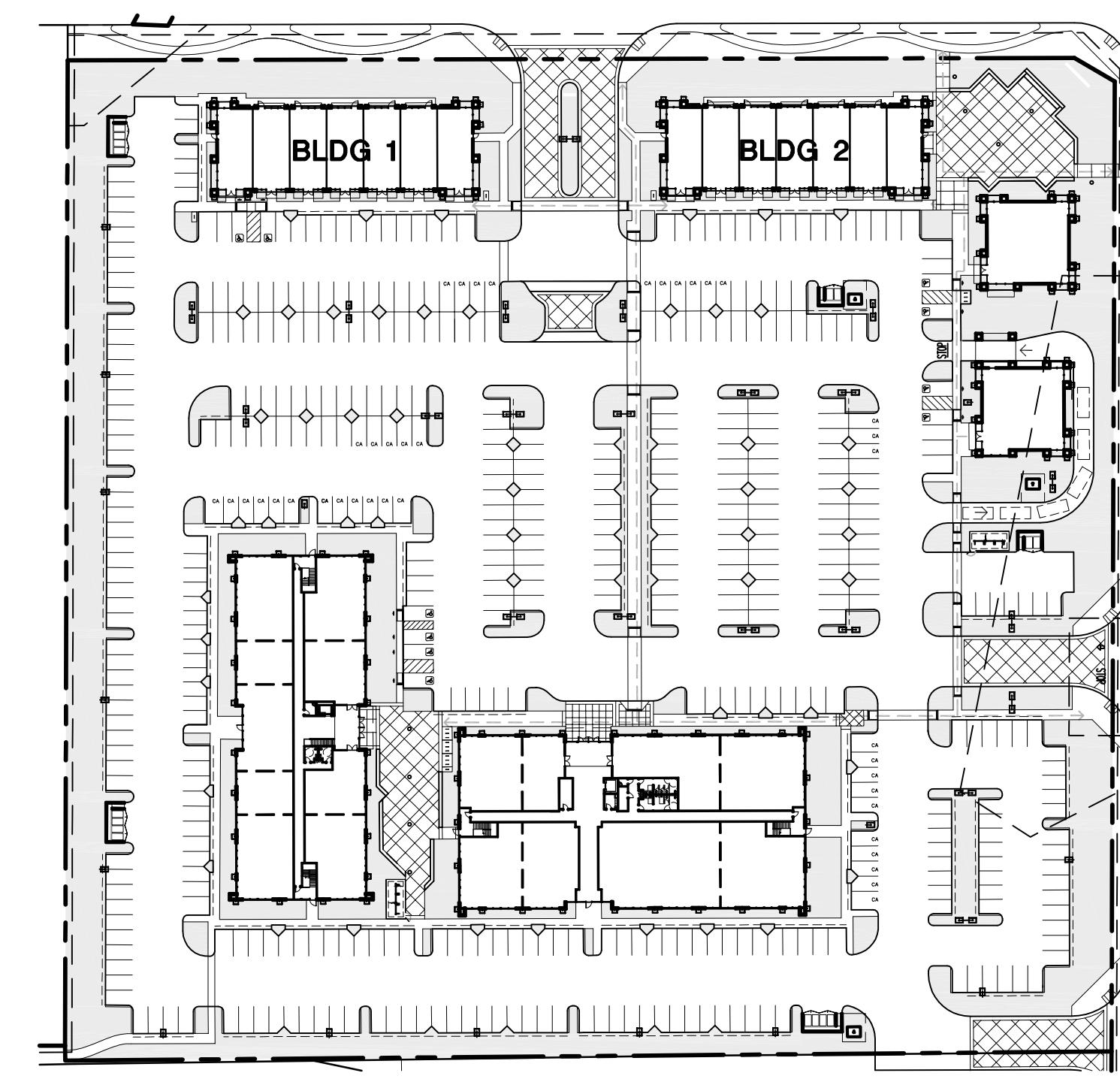
SCALE: 1/8" = 1'-0"

#### BUILDING MATERIALS

- ① STUCCO OVER WOOD FRAME CONSTRUCTION
- ② MEDIUM PERFORMANCE GLASS
- ③ ALUMINUM MULLIONS
- ④ TILE ACCENT
- ⑤ METAL CANOPY
- ⑥ STOREFRONT ENTRANCE WITH TINTED GLASS
- ⑦ WALL-MOUNTED LIGHT FIXTURE
- ⑧ FUTURE SIGNAGE LOCATION
- ⑨ H.M. STEEL DOOR
- ⑩ HORIZONTAL REVEALS

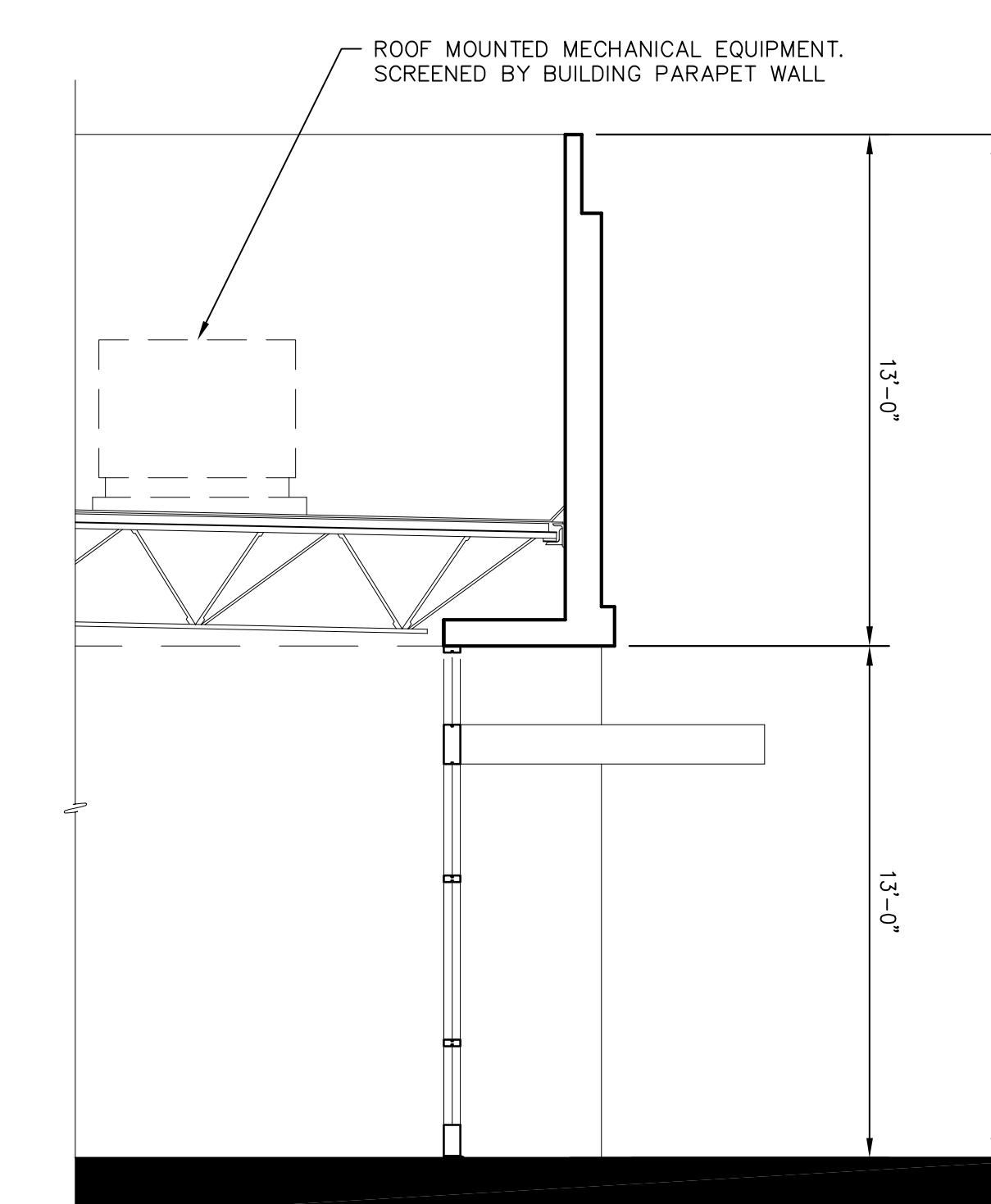
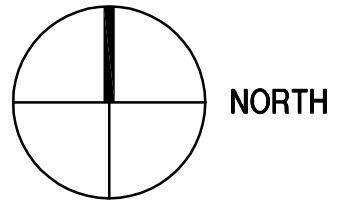
#### COLOR SCHEDULE

- A GLASS (BLDG 5 & 6) - BLUE-GREEN
- B GLASS (BLDG 1, 2, 3, & 4) - ECLIPSE LOW-E CLEAR
- C GLASS (BLDG 1, 2, 3, & 4) - SOLAR-E GREY
- D METAL CANOPY - CLEAR ANODIZED
- E MULLION COLOR - CLEAR ANODIZED
- F MAIN BLDG COLOR - DEC786 "MINER'S DUST"
- G BLDG ACCENT COLOR - D66376 "LOOKING GLASS"
- H BLDG ACCENT COLOR - D66373 "PORPOISE"
- I STONE ACCENT TILE - "EARTH" SLATE



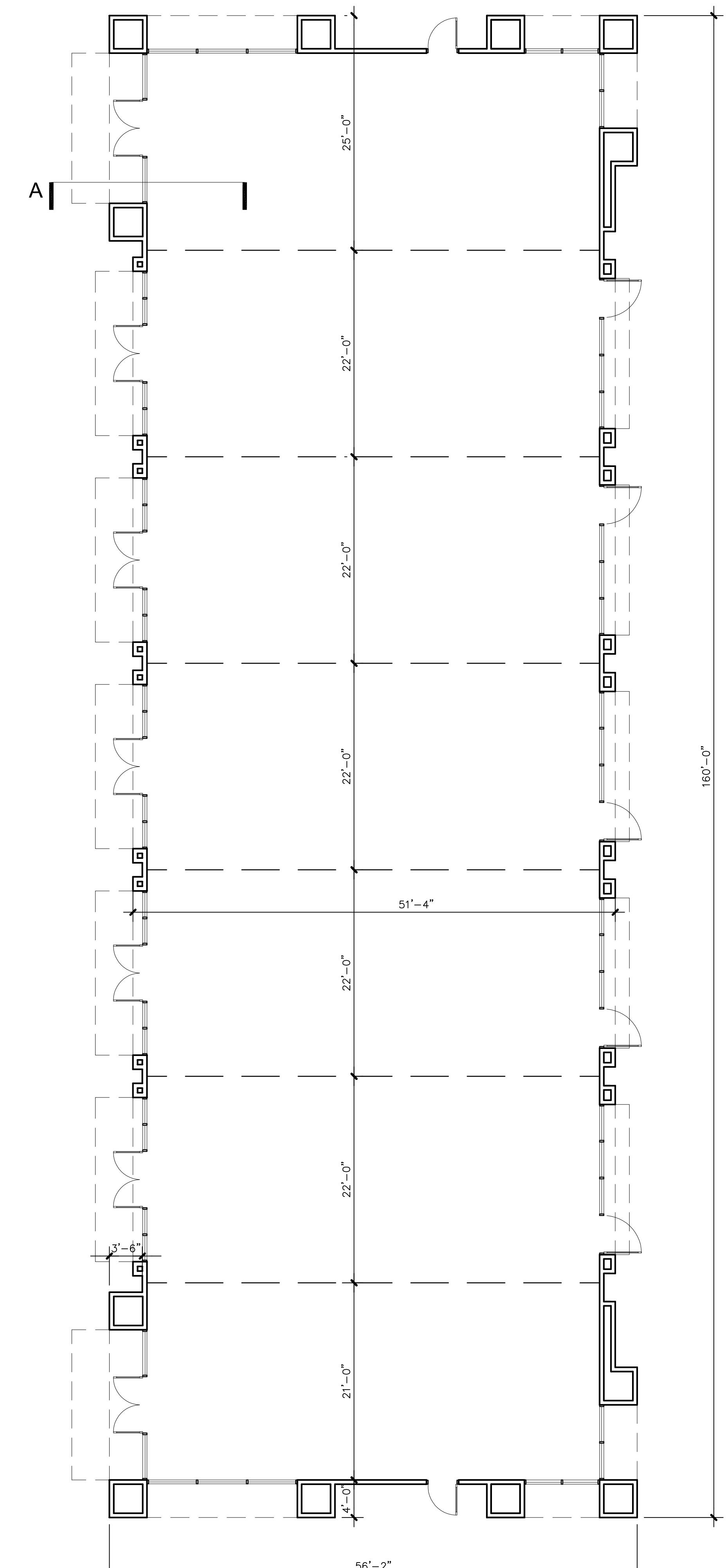
KEY SITE PLAN

SCALE: N.T.S.



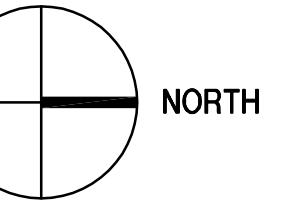
SECTION 'A' - TYPICAL WALL

SCALE: 1/4" = 1'-0"



FLOOR PLAN - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



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## BUILDINGS 1 AND 2 ELEVATIONS AND FLOOR PLAN SHEET 4

0 8 16

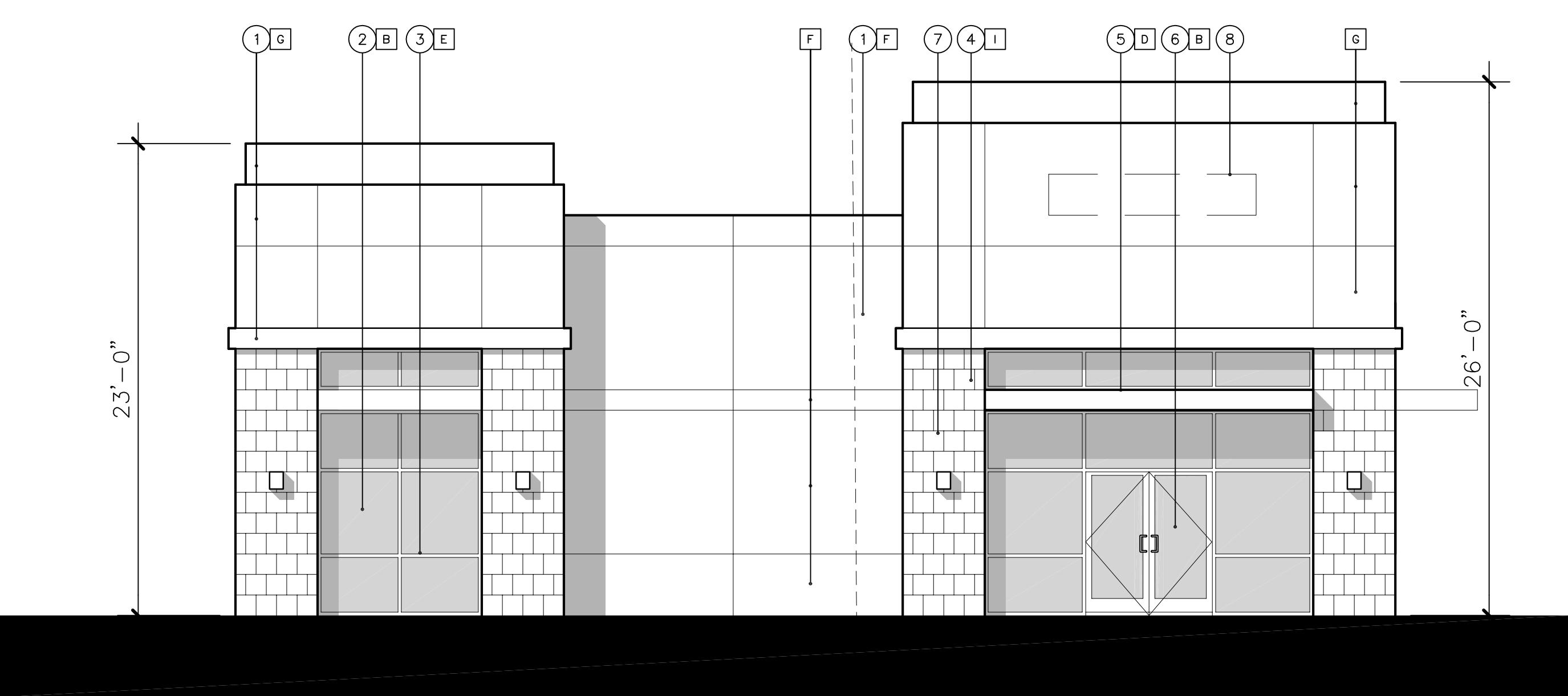
DATE: 10-29-12  
PROJECT NO. RG00101

REVISION DATE: 12-19-12  
2-13-13

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.

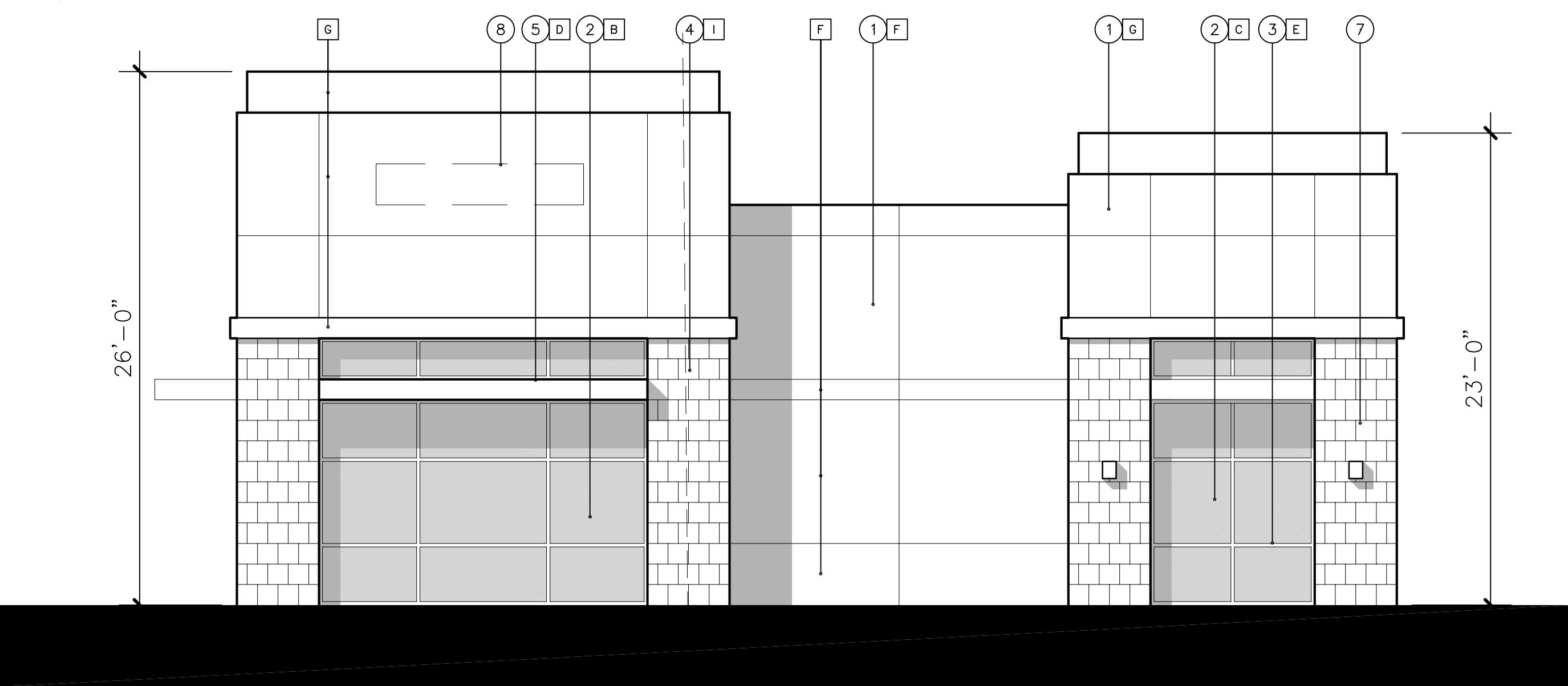
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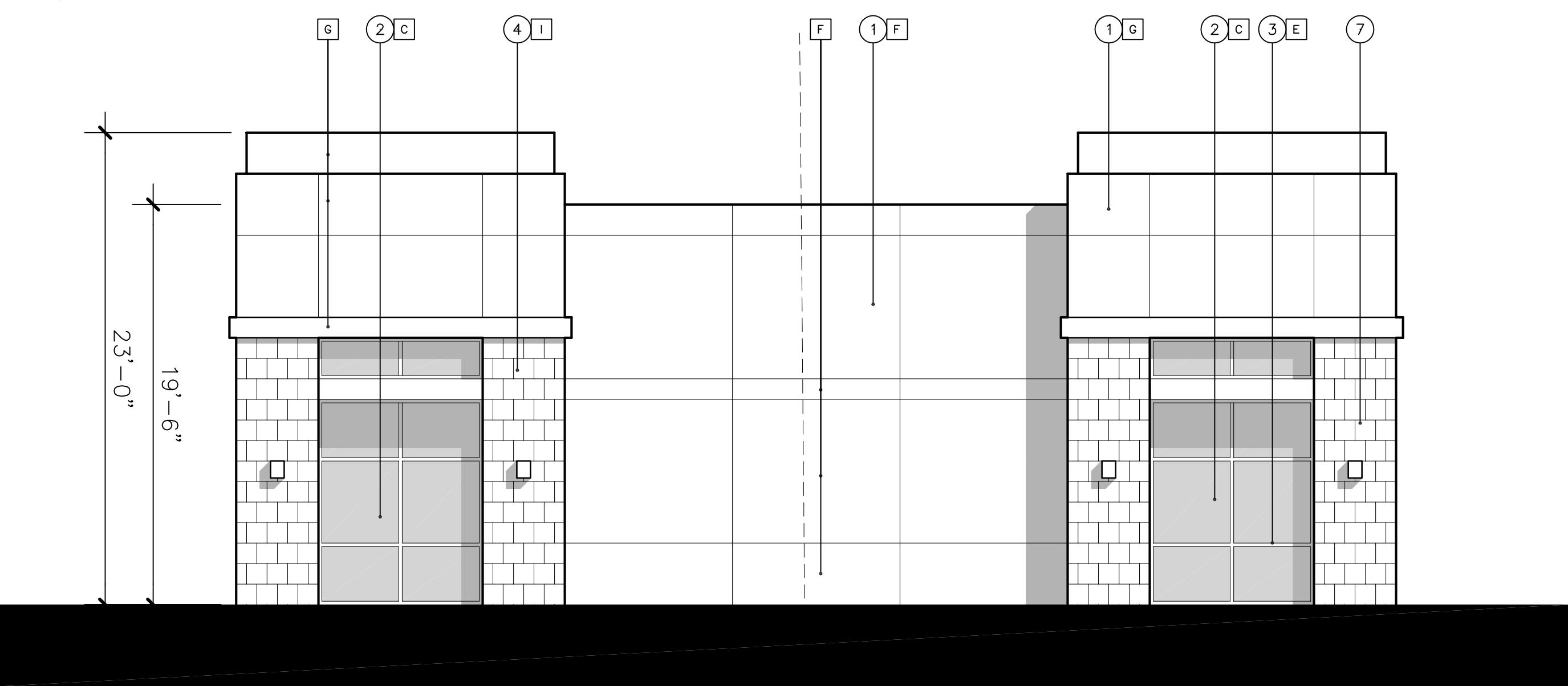
WEST ELEVATION - BUILDING 3

SCALE: 3/16" = 1'-0"



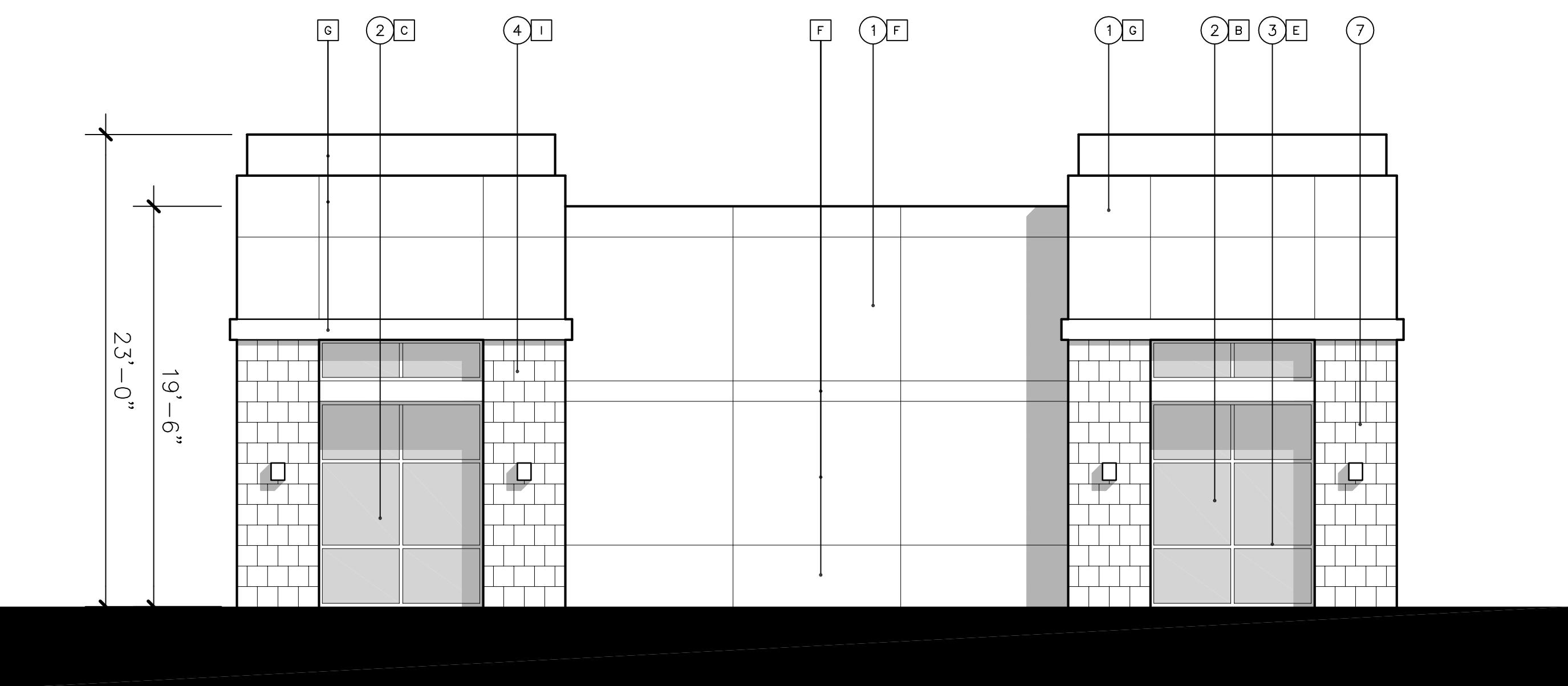
SOUTH ELEVATION - BUILDING 3

SCALE: 3/16" = 1'-0"



EAST ELEVATION - BUILDING 3

SCALE: 3/16" = 1'-0"



NORTH ELEVATION - BUILDING 3

SCALE: 3/16" = 1'-0"

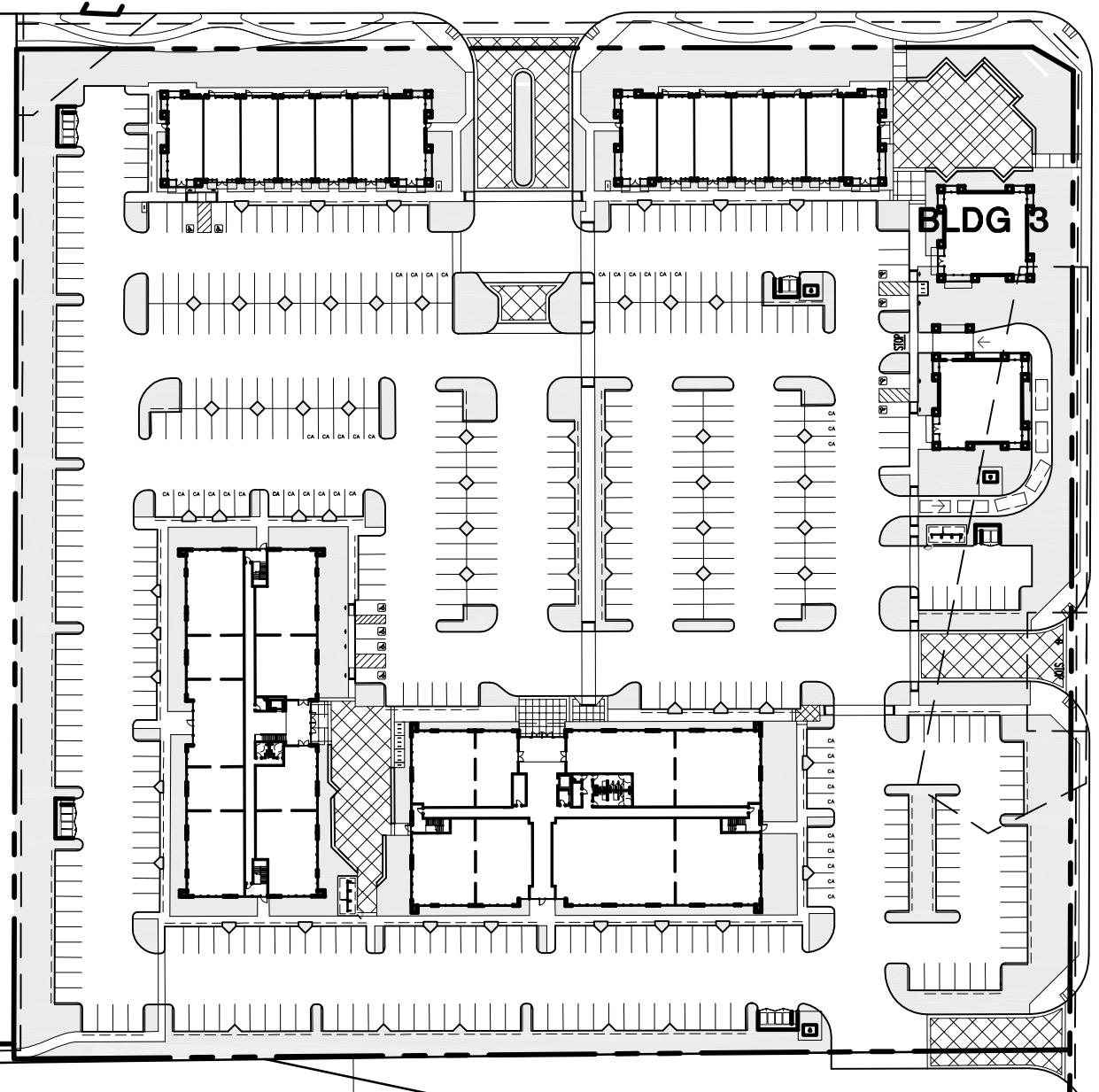
#### BUILDING MATERIALS

- ① STUCCO OVER WOOD FRAME CONSTRUCTION
- ② MEDIUM PERFORMANCE GLASS
- ③ ALUMINUM MULLIONS
- ④ TILE ACCENT
- ⑤ METAL CANOPY
- ⑥ STOREFRONT ENTRANCE
- ⑦ WALL-MOUNTED LIGHT FIXTURE
- ⑧ FUTURE SIGNAGE LOCATION
- ⑨ H.M. STEEL DOOR
- ⑩ HORIZONTAL & VERTICAL REVEALS

#### COLOR SCHEDULE

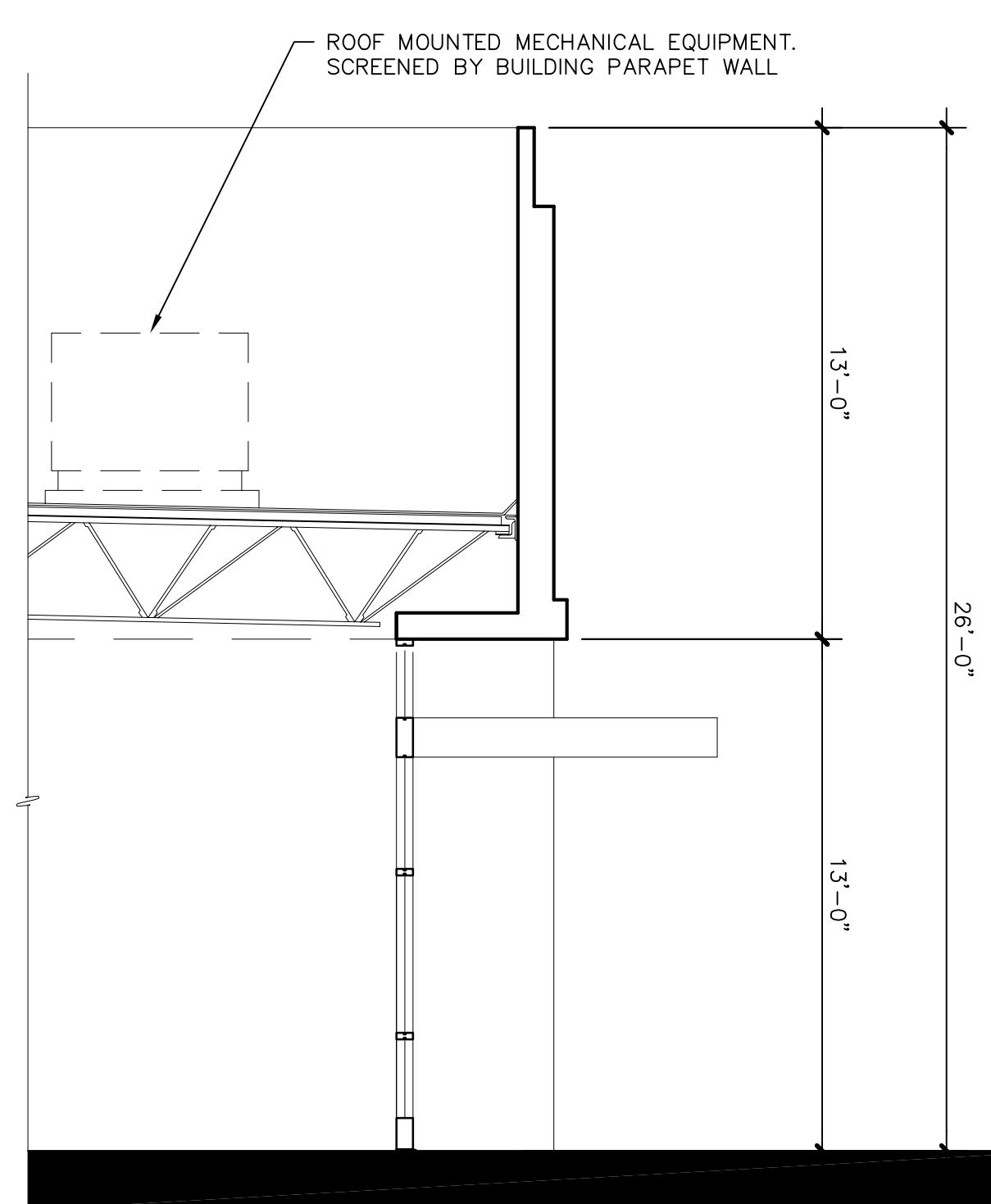
- A GLASS (BLDG 5 & 6) - BLUE-GREEN
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- C GLASS (BLDG 1, 2, 3, & 4) - SOLAR-E GREY
- D METAL CANOPY - CLEAR ANODIZED
- E MULLION COLOR - CLEAR ANODIZED
- F MAIN BLDG COLOR - DEC786 "MINER'S DUST"
- G BLDG ACCENT COLOR - DE6376 "LOOKING GLASS"
- H BLDG ACCENT COLOR - DE6373 "PURPOSE"
- I STONE ACCENT TILE - "EARTH" SLATE

CLINTON REED ROAD



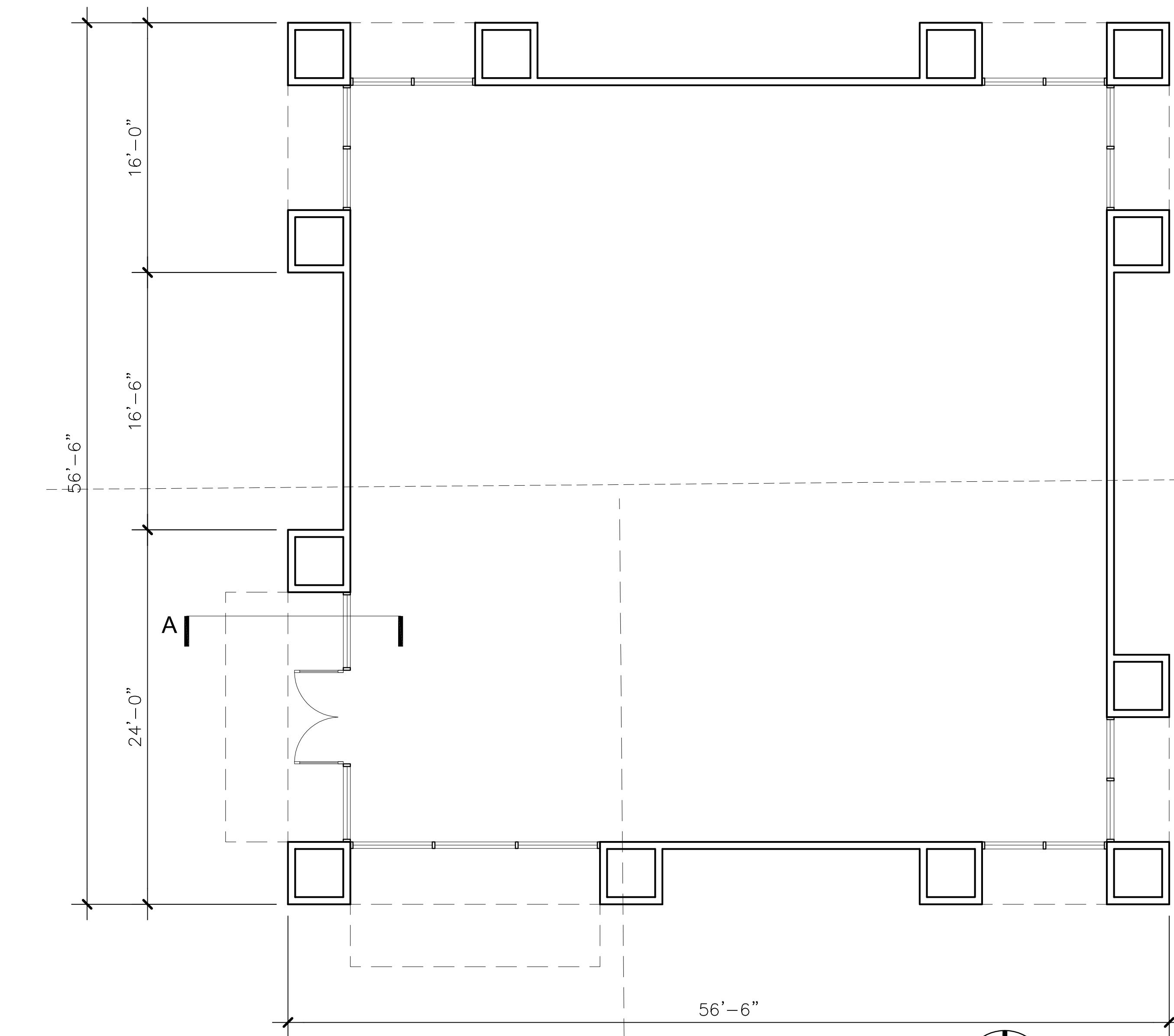
KEY SITE PLAN

SCALE: N.T.S.



SECTION 'A' - TYPICAL STOREFRONT

SCALE: 1/4" = 1'-0"

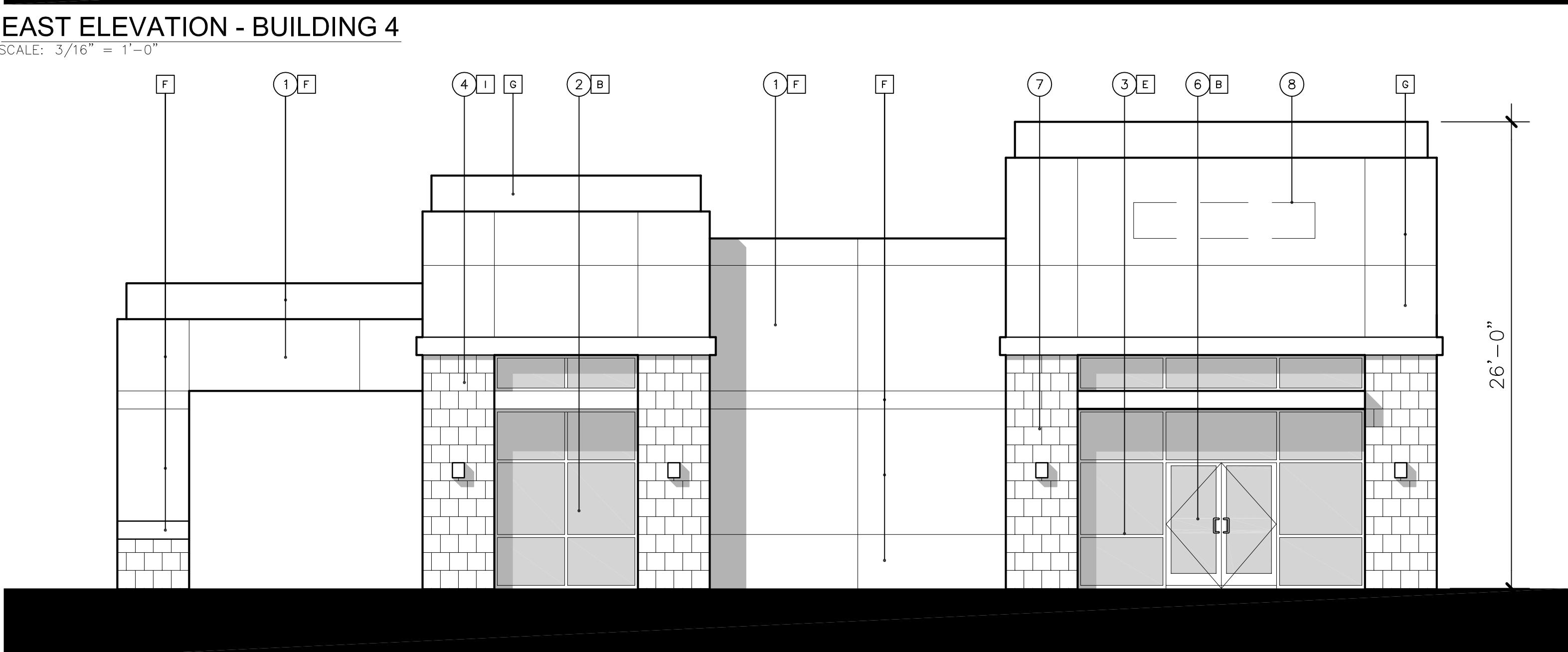
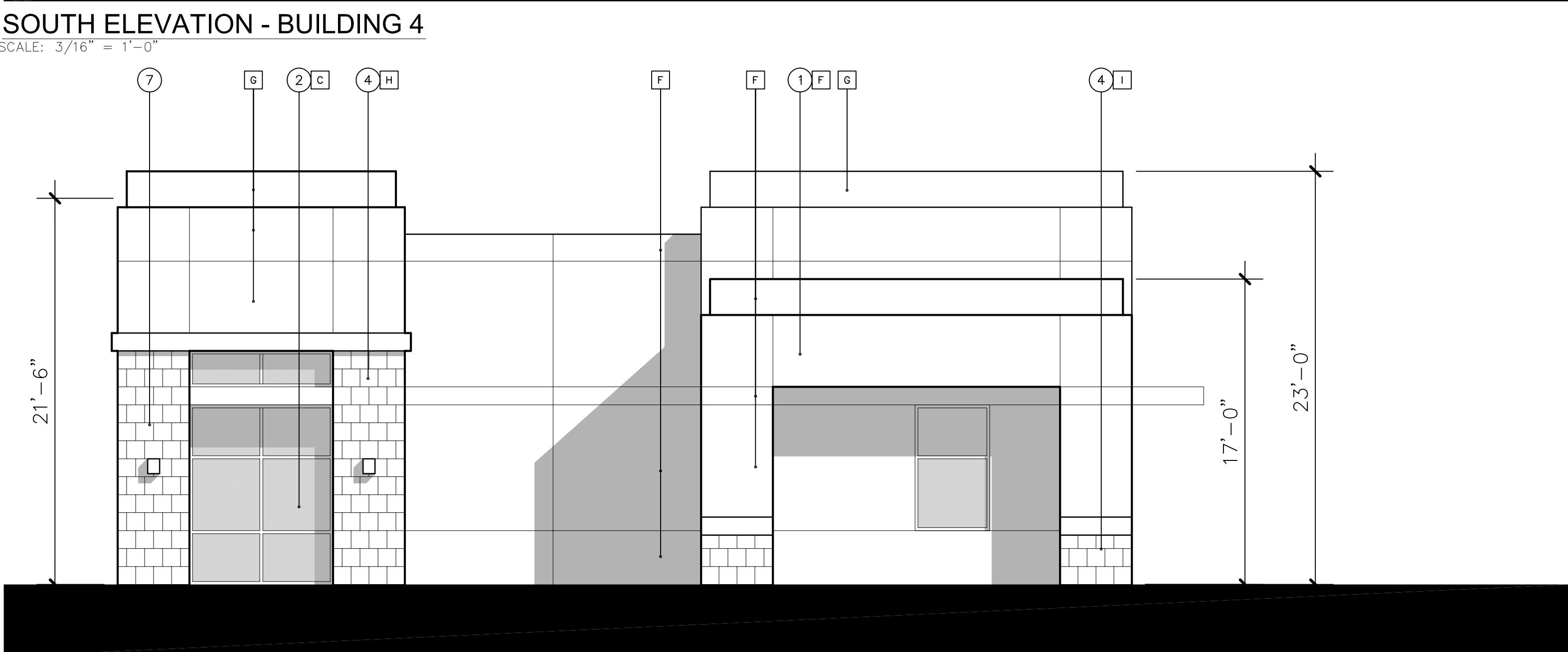
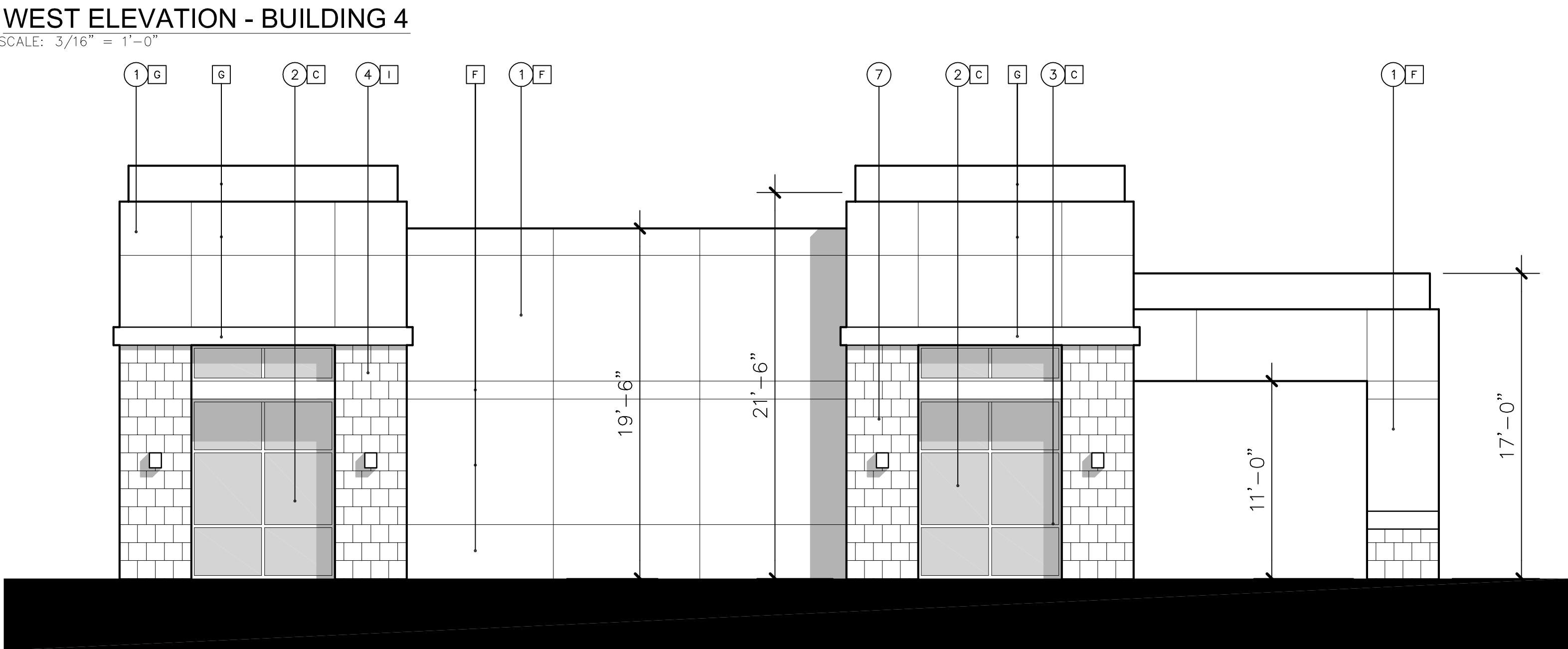
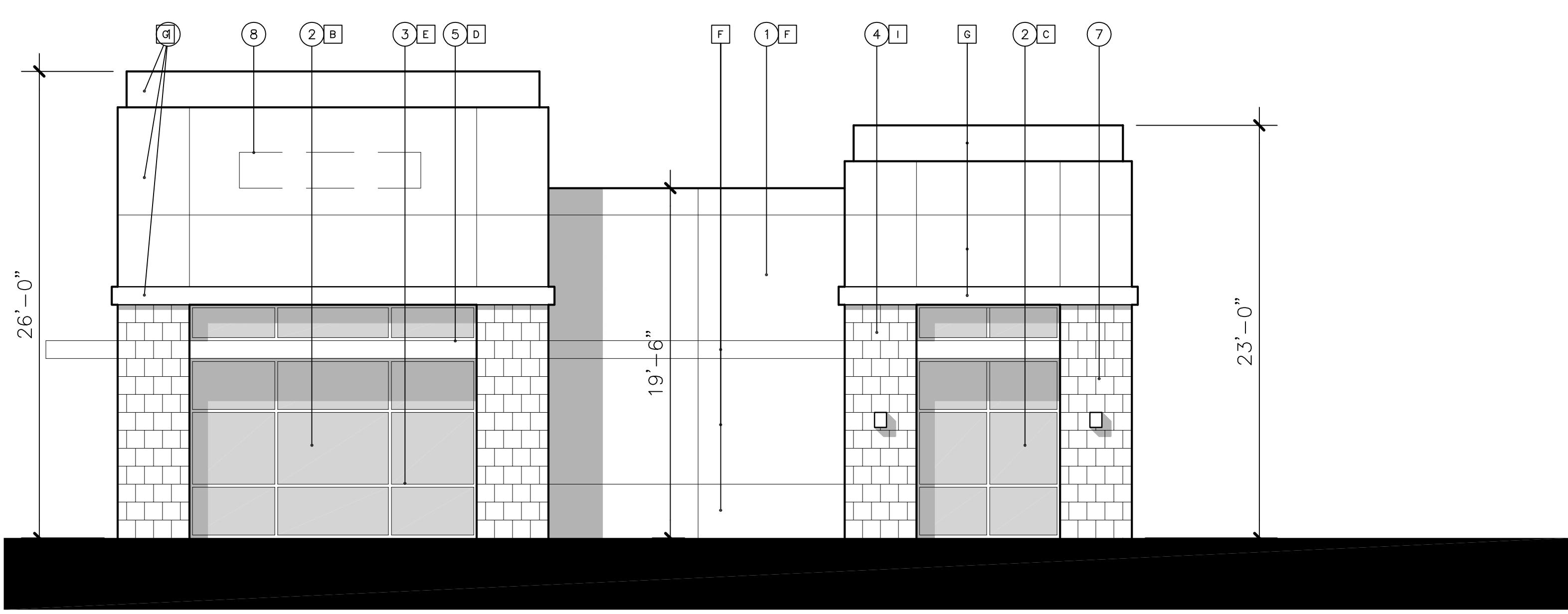


FLOOR PLAN

SCALE: 3/16" = 1'-0"

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.

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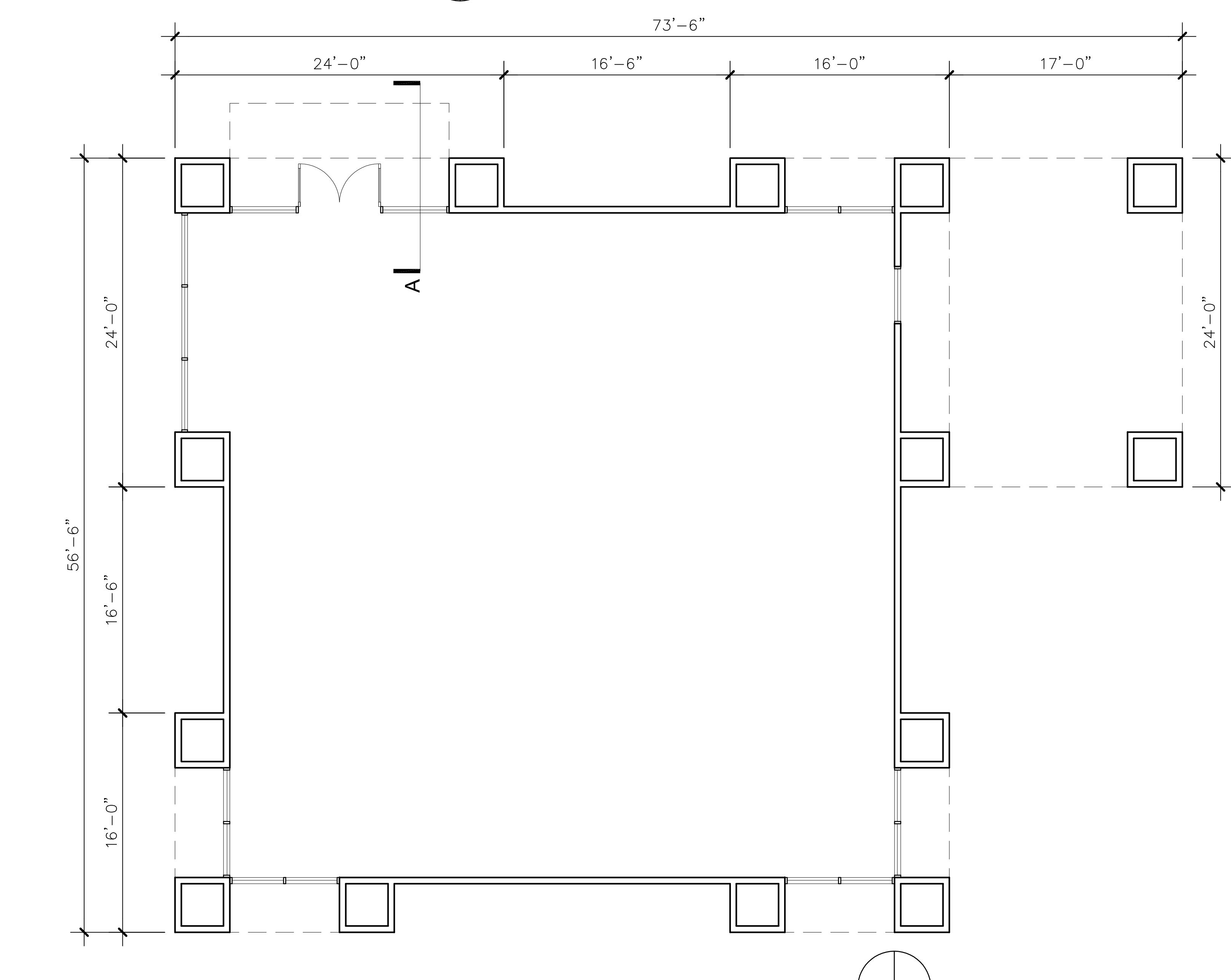
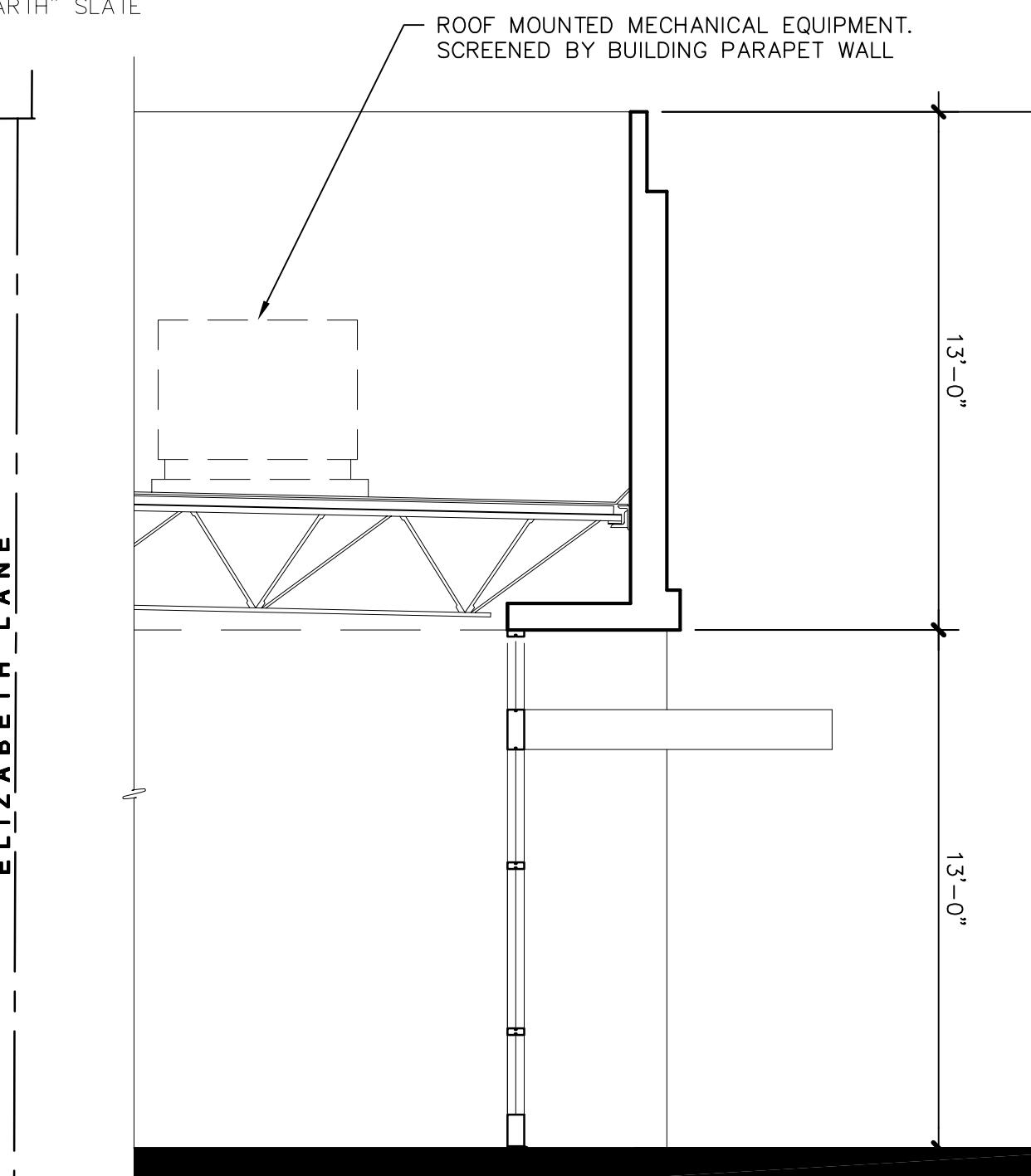
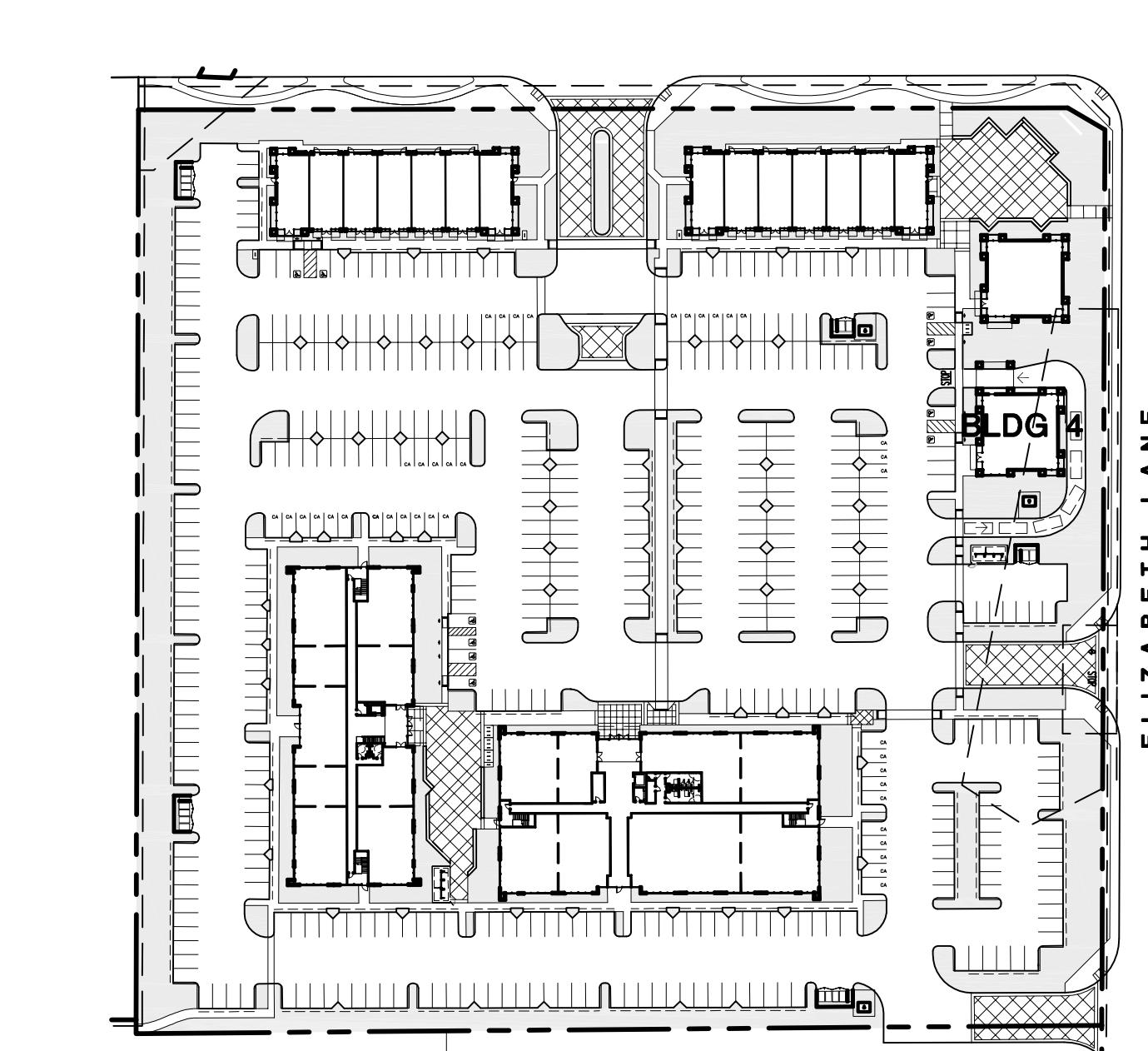
#### BUILDING MATERIALS

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- ③ ALUMINUM MULLIONS
- ④ TILE ACCENT
- ⑤ METAL CANOPY
- ⑥ STOREFRONT ENTRANCE
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- G BLDG ACCENT COLOR - DE6376 "LOOKING GLASS"
- H BLDG ACCENT COLOR - DE6373 "PORPOISE"
- I STONE ACCENT TILE - "EARTH" SLATE

#### COLOR SCHEDULE

- A GLASS (BLDG 5 & 6) - BLUE-GREEN
- B GLASS (BLDG 1, 2, 3, & 4) - ECLIPSE LOW-E CLEAR
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- I STONE ACCENT TILE - "EARTH" SLATE

CLINTON KEITH ROAD



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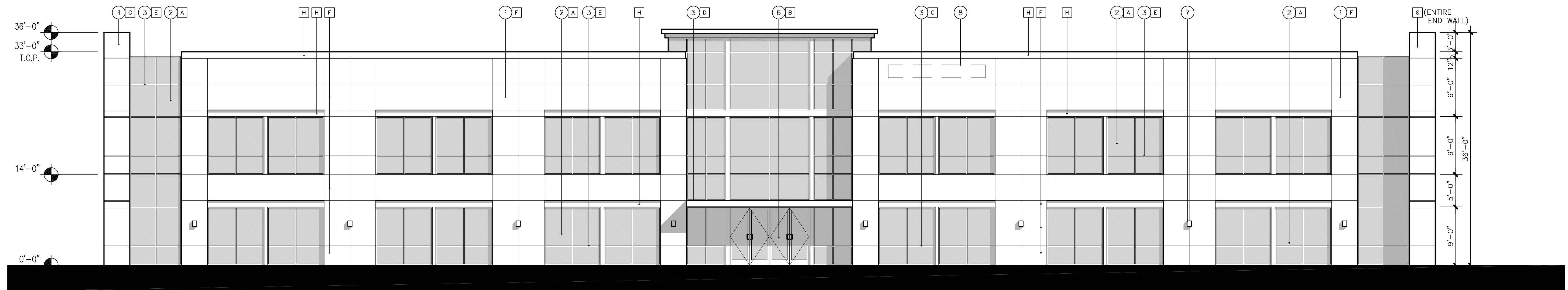
DATE: 09-05-12  
PROJECT NO.: RG00101

REVISION DATE: 12-19-12  
2-13-13

BUILDING 4 FLOOR PLAN & ELEVATIONS SHEET 6

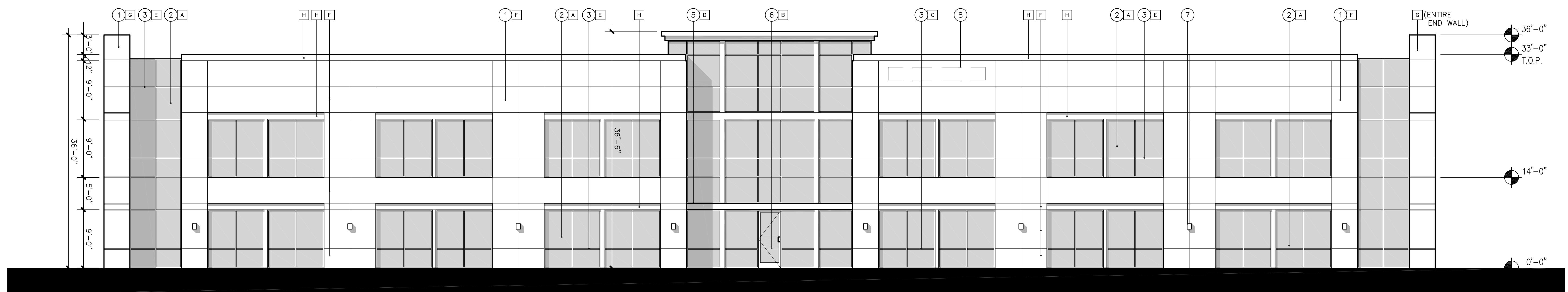
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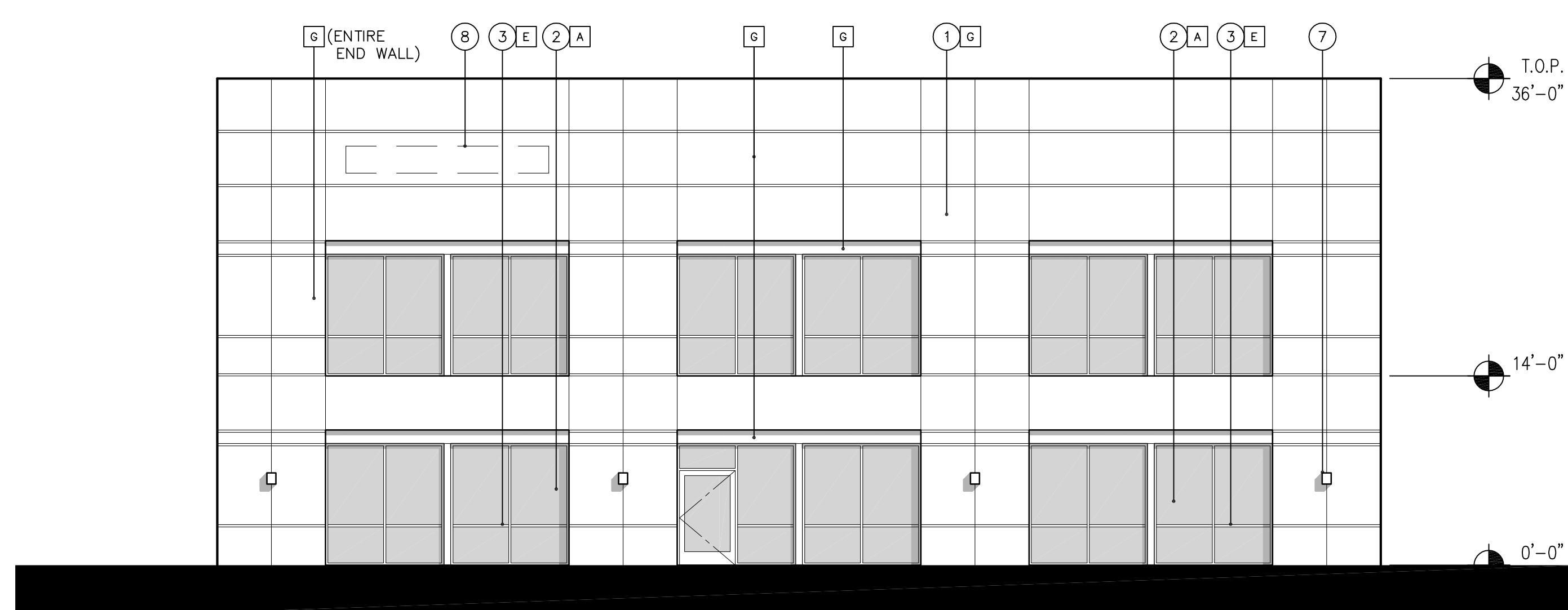
EAST ELEVATION

SCALE: 1/8" = 1'-0"



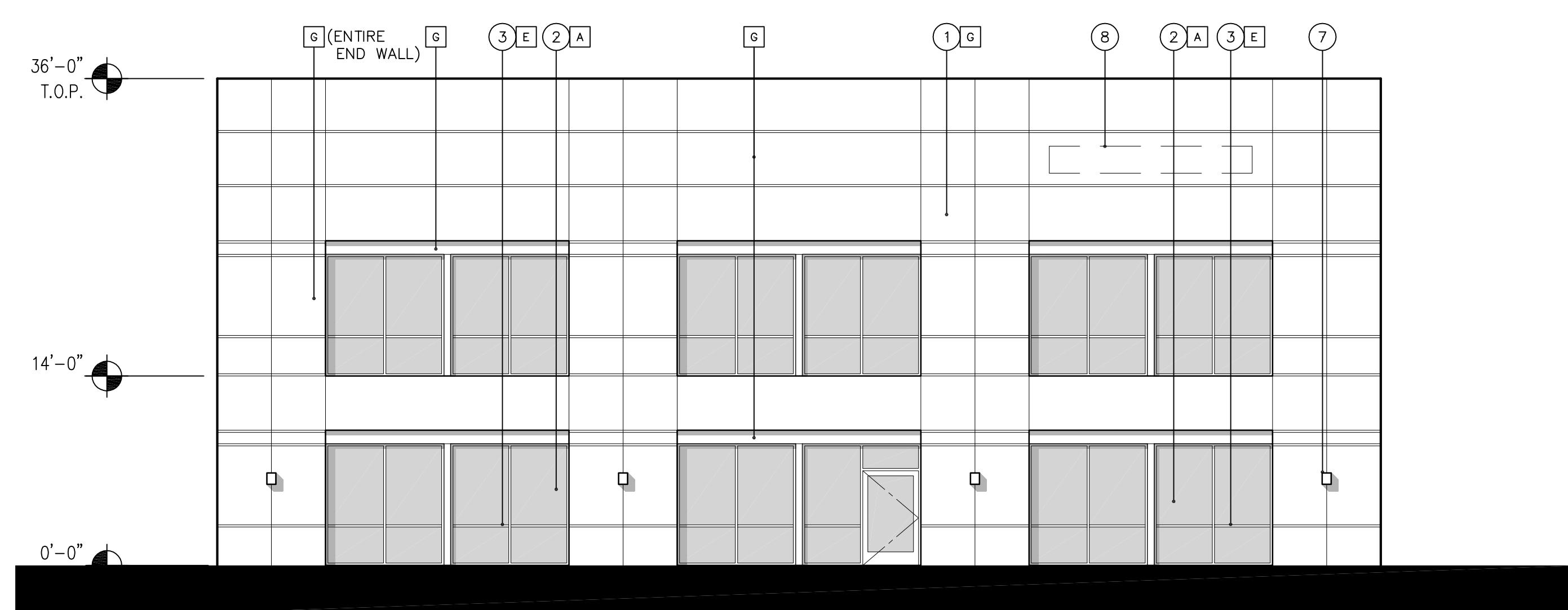
WEST ELEVATION

SCALE: 1/8" = 1'-0"



NORTH ELEVATION

SCALE: 1/8" = 1'-0"



SOUTH ELEVATION

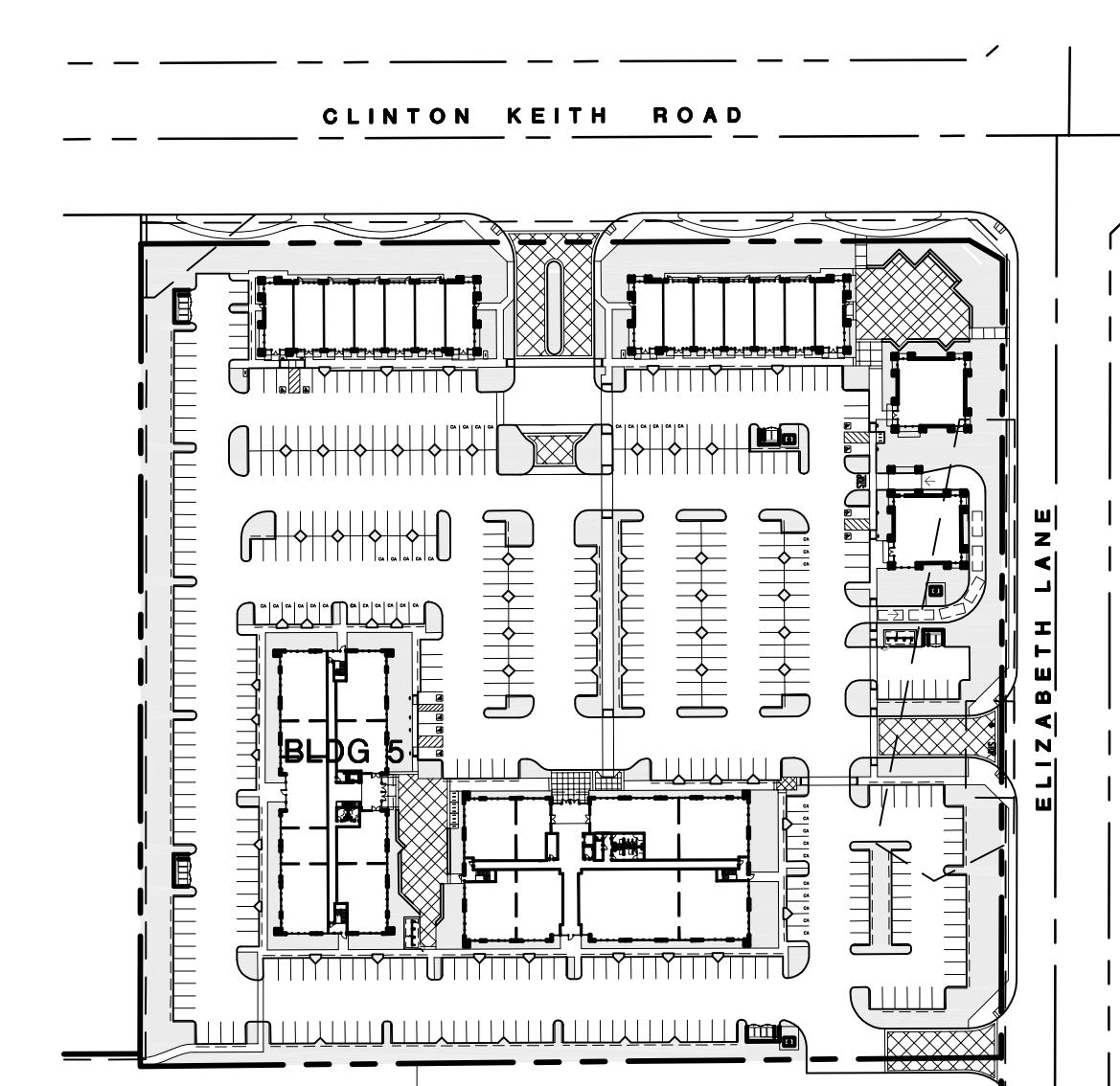
SCALE: 1/8" = 1'-0"

BUILDING MATERIALS

- ① TILT-SLAB CONSTRUCTION
- ② MEDIUM PERFORMANCE GLASS
- ③ ALUMINUM MULLIONS
- ④ -
- ⑤ METAL CANOPY
- ⑥ STOREFRONT ENTRANCE WITH TINTED GLASS
- ⑦ WALL-MOUNTED LIGHT FIXTURE
- ⑧ FUTURE SIGNAGE LOCATION
- ⑨ -
- ⑩ HORIZONTAL REVEALS

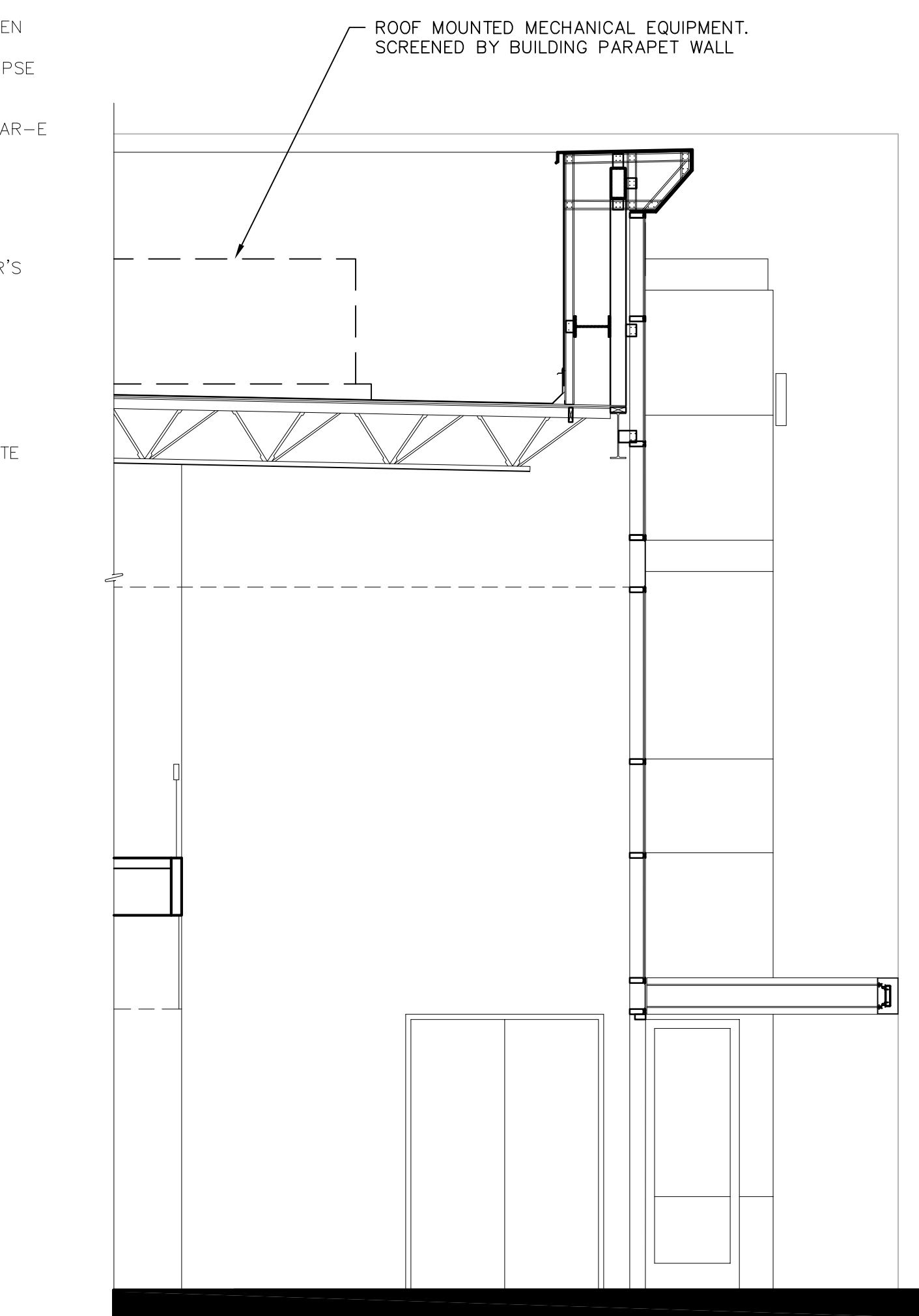
COLOR SCHEDULE

- A GLASS (BLDG 5 & 6) - BLUE-GREEN
- B GLASS (BLDG 1, 2, 3, & 4) - ECLIPSE LOW-E CLEAR
- C GLASS (BLDG 1, 2, 3, & 4) - SOLAR-E GREY
- D METAL CANOPY - CLEAR ANODIZED
- E MULLION COLOR - CLEAR ANODIZED
- F MAIN BLDG COLOR - DEC786 "MINER'S DUST"
- G BLDG ACCENT COLOR - DE6376 "LOOKING GLASS"
- H BLDG ACCENT COLOR - DE6373 "PORPOISE"
- I STONE ACCENT TILE - "EARTH" SLATE



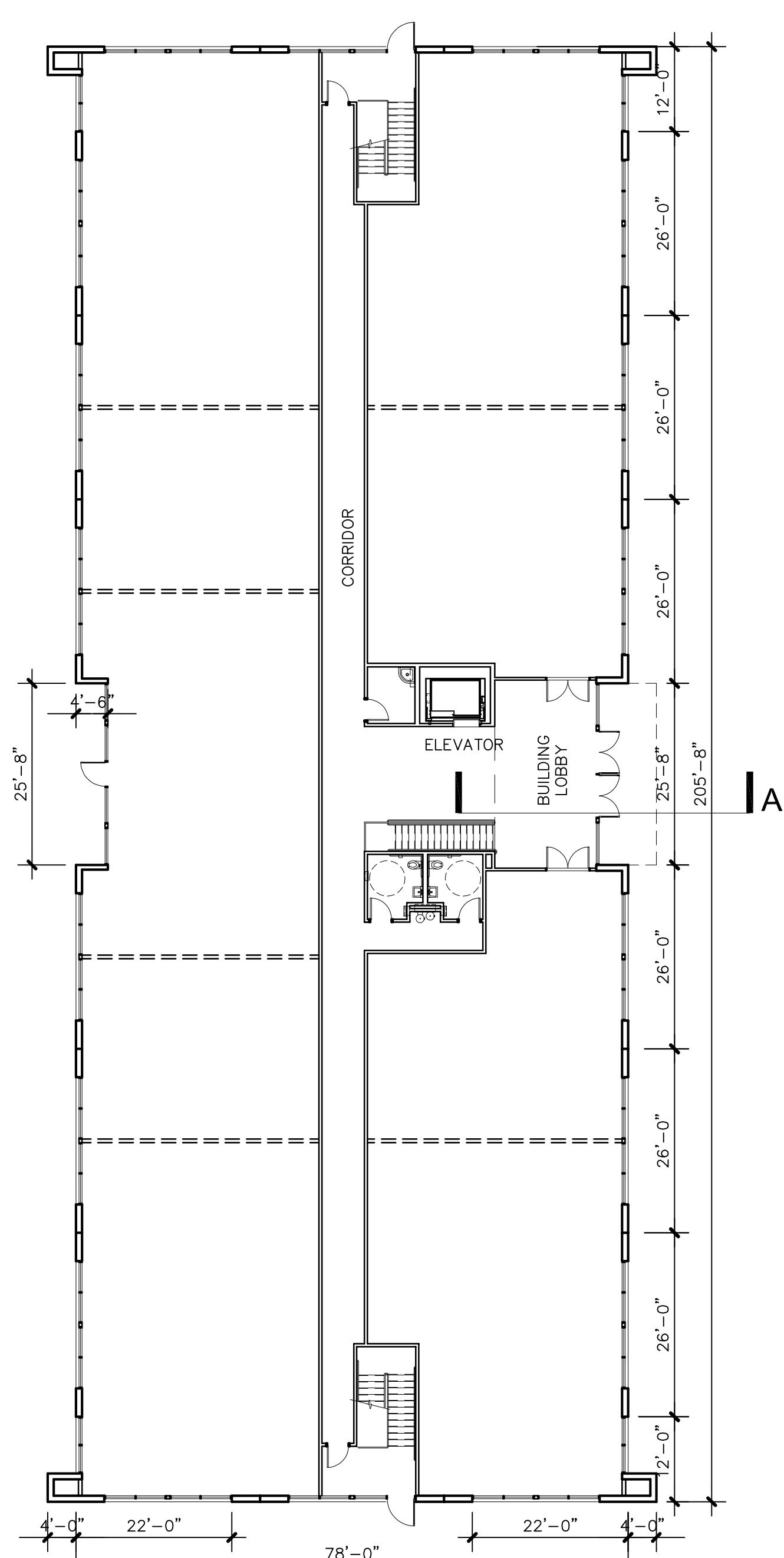
KEY SITE PLAN

SCALE: N.T.S.



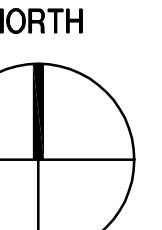
SECTION A - CURTAIN WALL

SCALE: 1/4"=1'-0"



FLOOR PLAN

SCALE: 1/16" = 1'-0"



BUILDING 5 ELEVATIONS AND FLOOR PLAN

SHEET 7

RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

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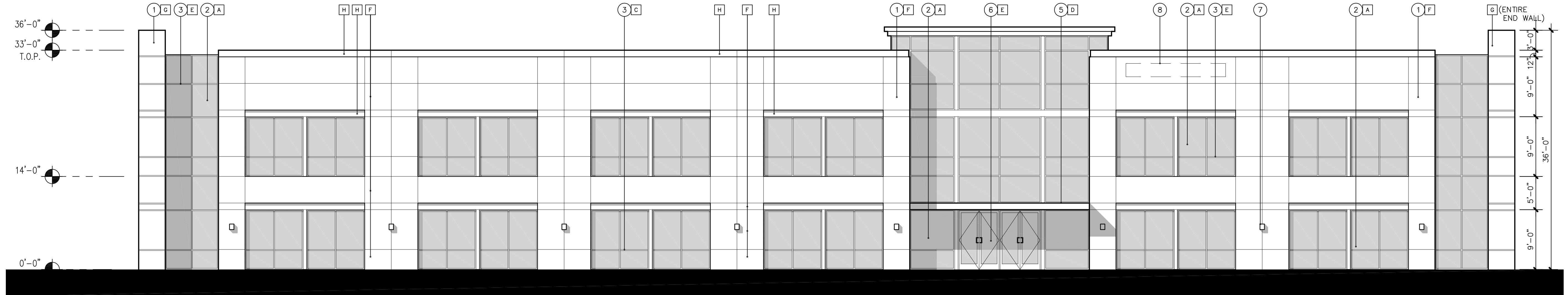
34

36

38

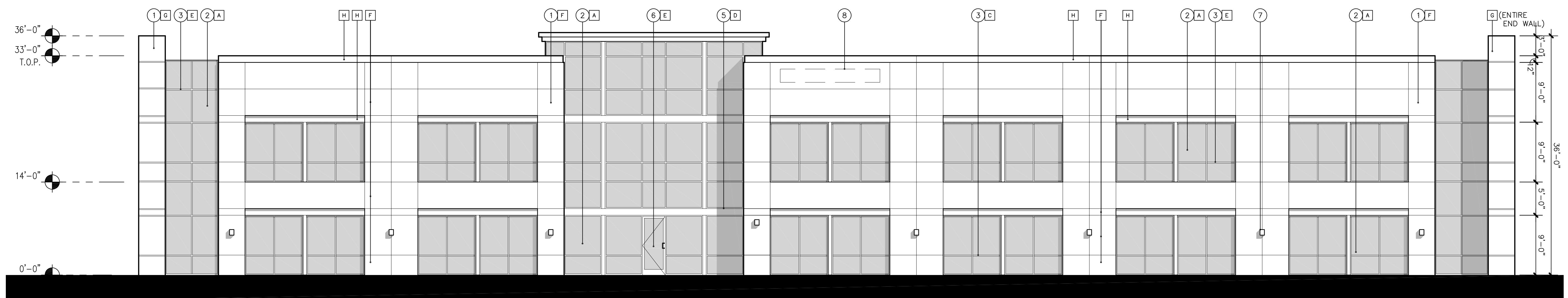
NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.  
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ARCHITECTS



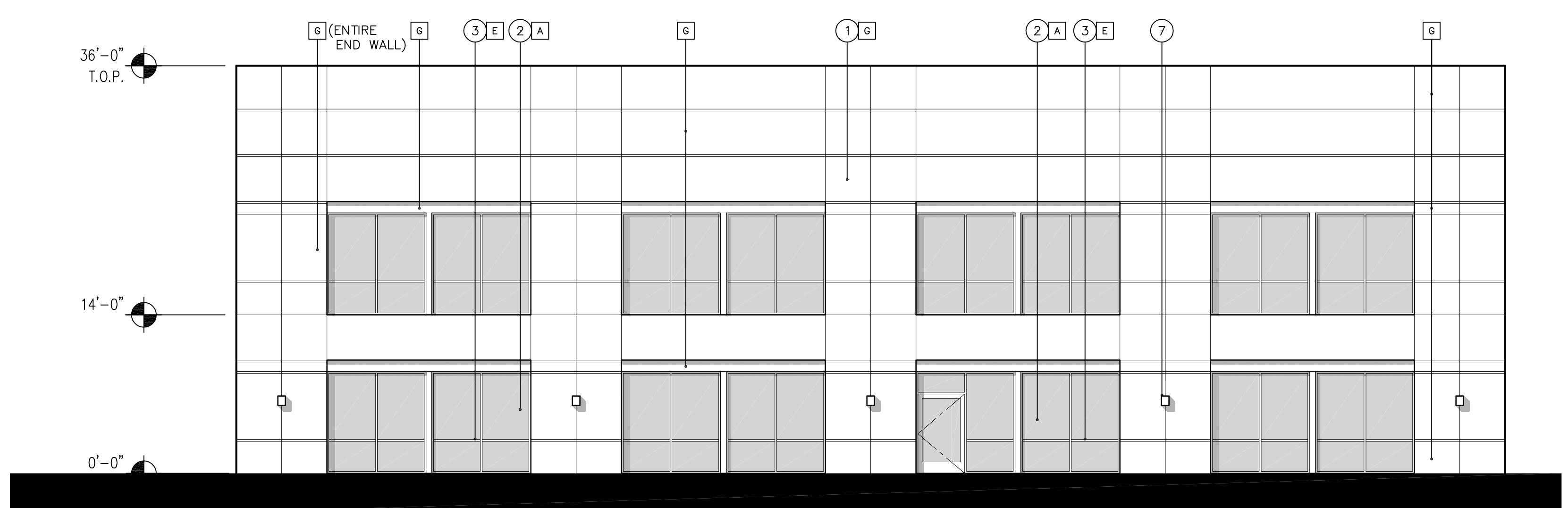
NORTH ELEVATION

SCALE: 1/8" = 1'-0"



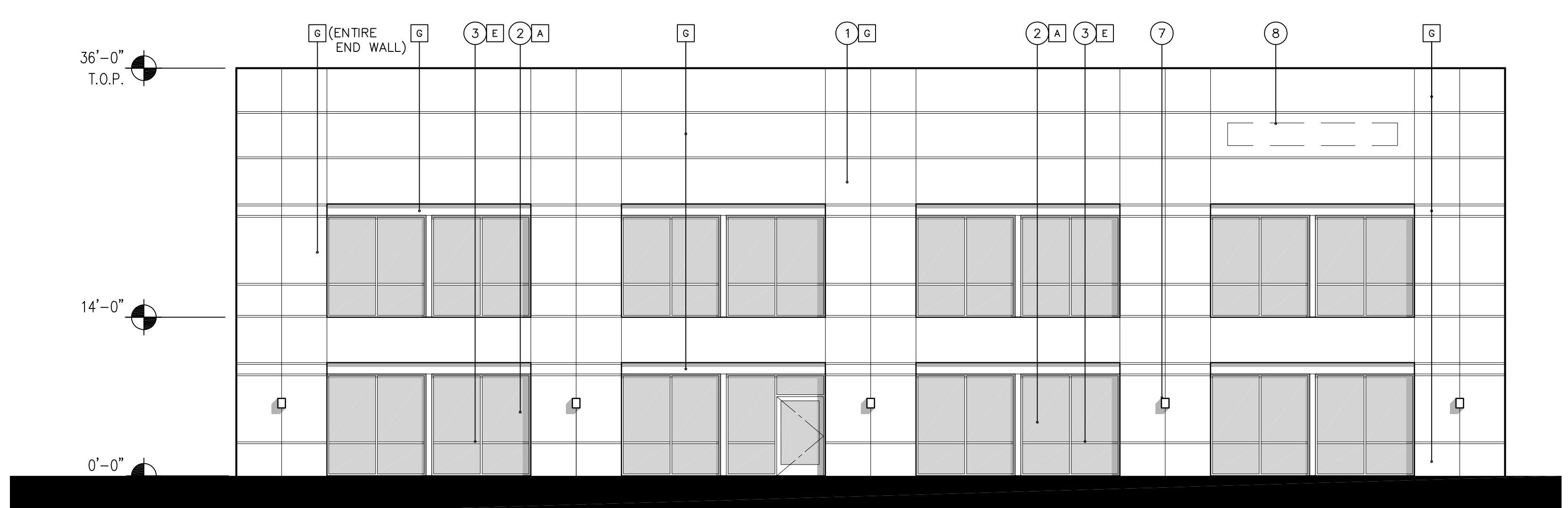
SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



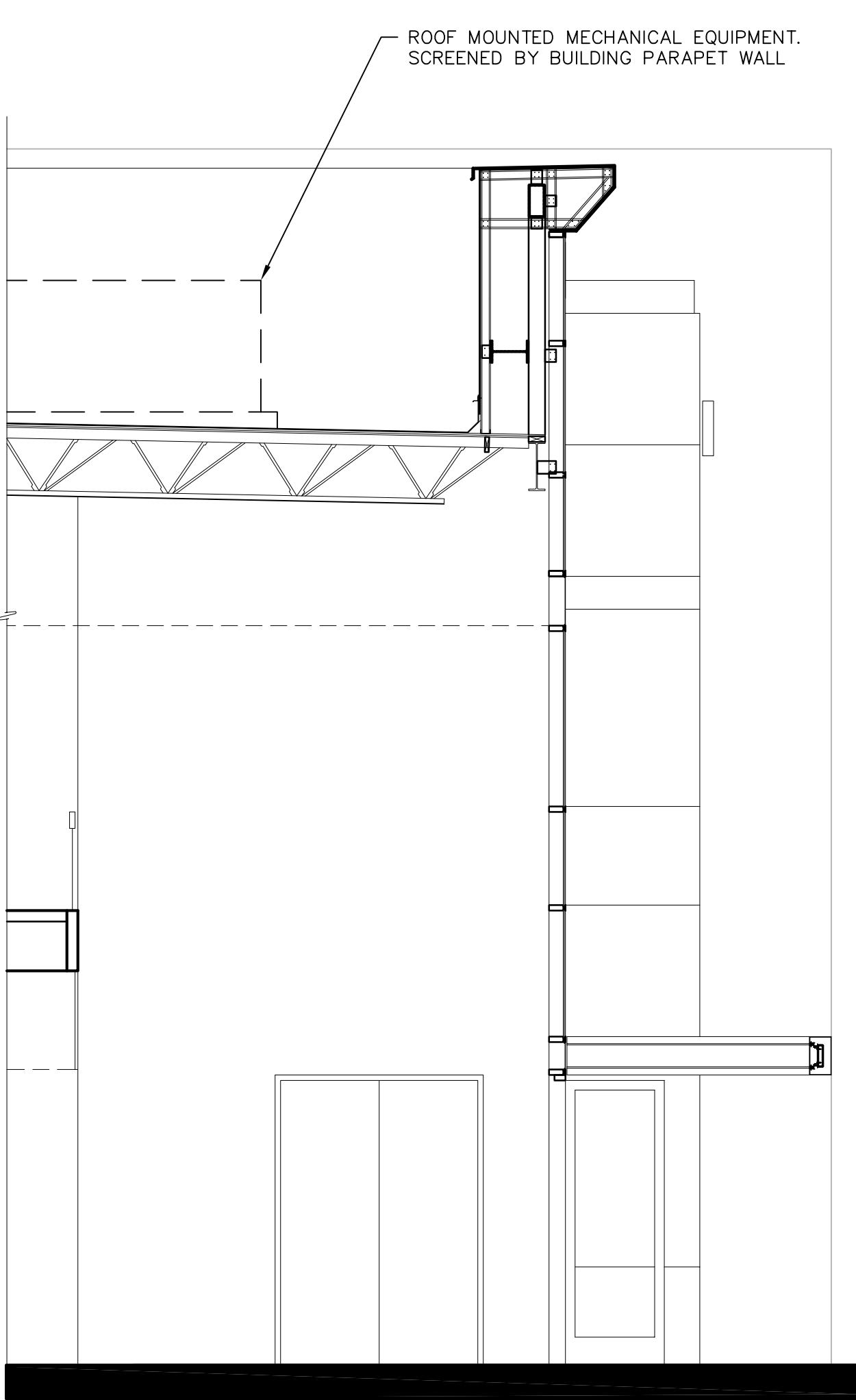
WEST ELEVATION

SCALE: 1/8" = 1'-0"



EAST ELEVATION

SCALE: 1/8" = 1'-0"



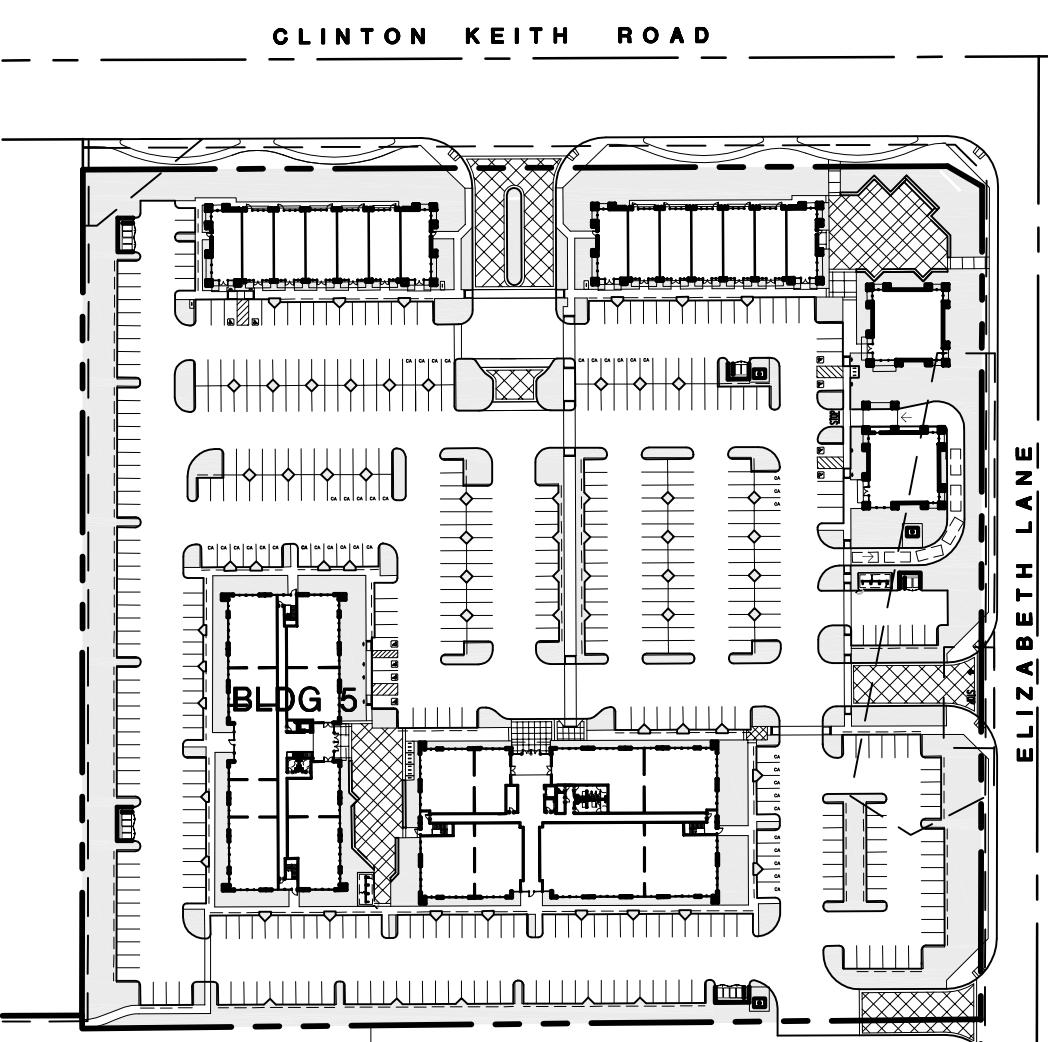
SECTION A - CURTAIN WALL

SCALE: 1/4" = 1'-0"

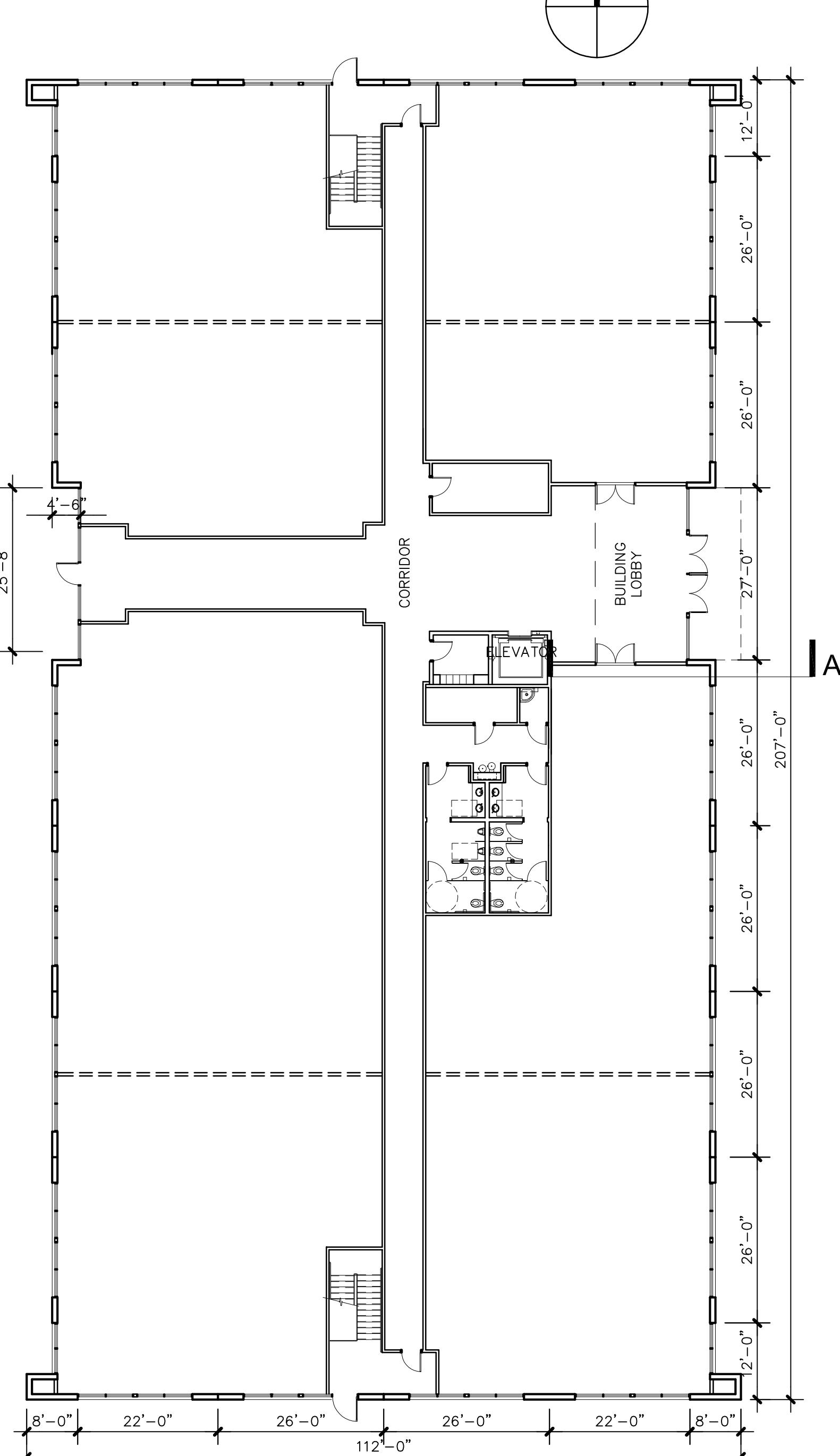
#### BUILDING MATERIALS

#### COLOR SCHEDULE

A	GLASS (BDGS 5 & 6) - BLUE-GREEN
B	GLASS (BDGS 1, 2, 3, & 4) - ECLIPSE
C	GLASS (BDGS 1, 2, 3, & 4) - SOLAR-E
D	METAL CANOPY -
E	MULLION COLOR - CLEAR ANODIZED
F	MAIN BLDG COLOR - DEC786 "MINER'S DUST"
G	BLDG ACCENT COLOR - DE6376 "LOOKING GLASS"
H	BLDG ACCENT COLOR - DE6373 "PORPOISE"
I	-



KEY SITE PLAN



FLOOR PLAN

SCALE: 1/16" = 1'-0"

## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

DATE: 09-05-12  
PROJECT NO.: RG001.01

REVISION DATE: 12-19-12  
2-13-13

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.

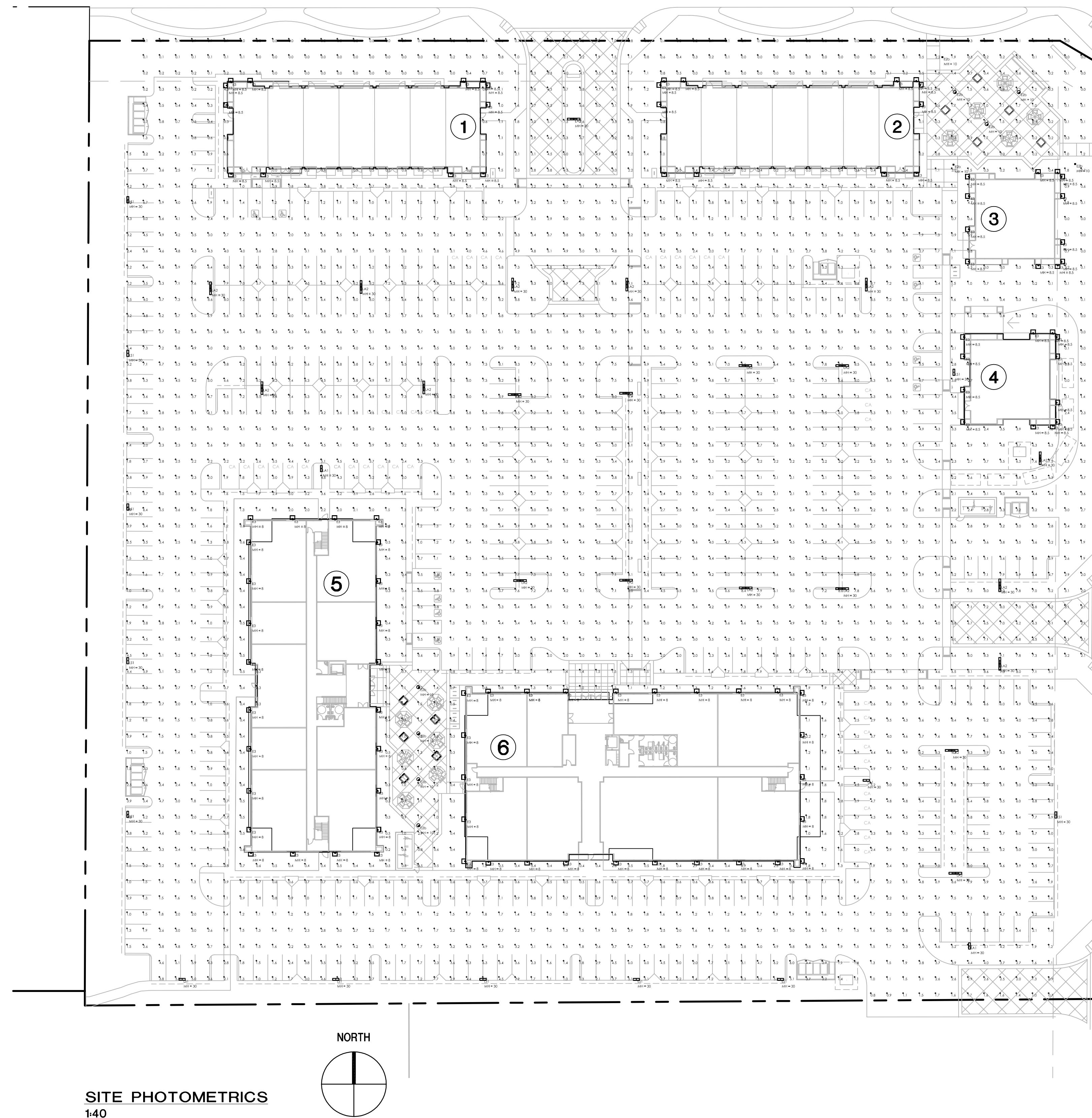
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SHEET 8

## BUILDING 6 ELEVATIONS AND FLOOR PLAN

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CLINTON KEITH ROAD



LUMINAIRE SCHEDULE

Symbol	Qty	Label	Arrangement	Total Lamp Lumens	LFL	Description
■	10	E2b	SINGLE	3400	0.80	LOUIS POULEN // KIP-PT-1/39W/CW/T-6-612-White Cutoff
■	99	E3	SINGLE	3400	0.720	WE-EF // UDN330-CMH59
■	3	LA1	SINGLE	32000	0.850	GARDO // LA14-1-A-180LPS
■	21	LA2	BACK-BACK	32000	0.850	GARDO // LA14-2-A-180LPS
■	12	LS1	SINGLE	32000	0.850	GARDO // LS14-1-P-180LPS

CALCULATION SUMMARY

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
ON Site_CalcPhs	Illuminance	Fc	3.18	9.6	0.0	N.A.	N.A.

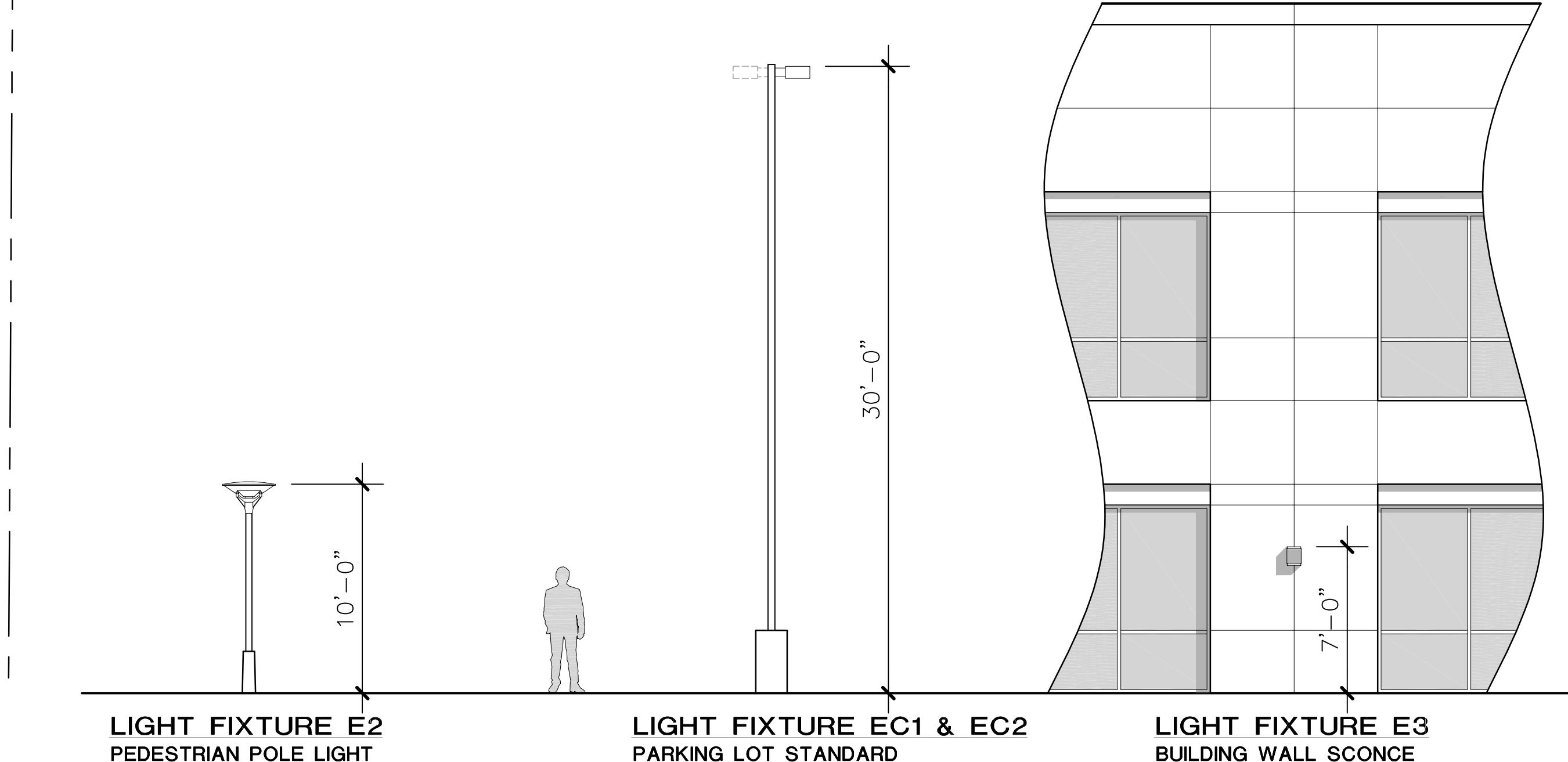
Jobname: Report for Adrienne Kelly

c/o: Report by: Emile Legault / Applications Engineer  
213-477-1487 elegault@plpscal.com

PRUDENTIAL Lighting Products  
www.plpscal.com

Mounting Ht.: See Drawing  
Filename: Rancon Medical Center\_B4\_AGI  
Date: 2/11/2013

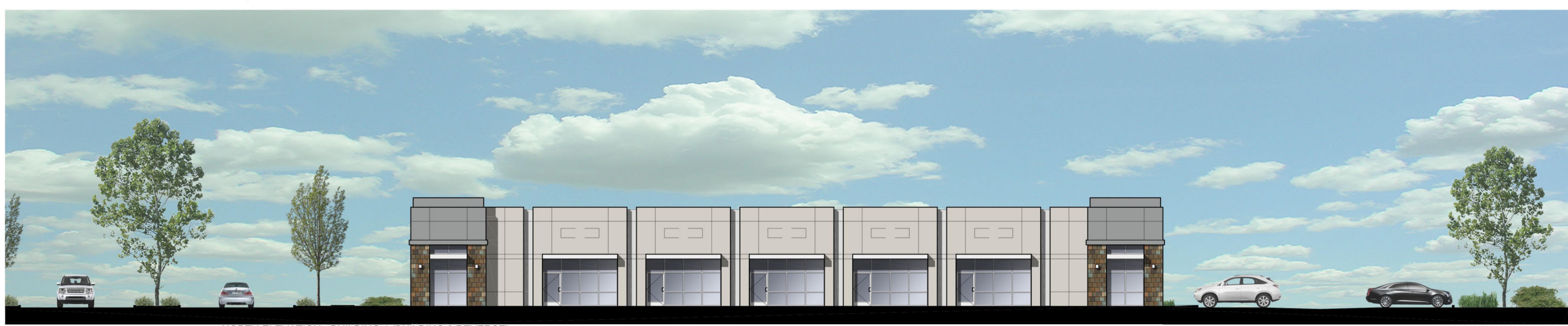
—Disclaimer—  
Luminaire calculations are made according to IES procedures  
under controlled laboratory conditions. Field results  
may differ from computer predictions due to many  
uncontrollable factors such as:  
Line Voltage Variations, Lamp Performance, and  
Jobsite Conditions.





SOUTH ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



NORTH ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



WEST ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"



EAST ELEVATION - BUILDING 1 (BUILDING 2 REVERSE)

SCALE: 1/8" = 1'-0"

## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

0 8 16

DATE: 10-29-12  
PROJECT NO.: RG00101

REVISION DATE: 12-19-12  
2-13-13

## BUILDINGS 1 AND 2 COLOR ELEVATIONS SHEET 10

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.  
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WEST ELEVATION - BUILDING 3  
SCALE: 3/16" = 1'-0"



WEST ELEVATION - BUILDING 4  
SCALE: 3/16" = 1'-0"



SOUTH ELEVATION - BUILDING 3  
SCALE: 3/16" = 1'-0"



SOUTH ELEVATION - BUILDING 4  
SCALE: 3/16" = 1'-0"



EAST ELEVATION - BUILDING 3  
SCALE: 3/16" = 1'-0"



EAST ELEVATION - BUILDING 4  
SCALE: 3/16" = 1'-0"



NORTH ELEVATION - BUILDING 3  
SCALE: 3/16" = 1'-0"



NORTH ELEVATION - BUILDING 4  
SCALE: 3/16" = 1'-0"

## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

DATE: 02-13-13  
PROJECT NO: RG001.01  
REVISION DATE:

## BUILDINGS 3 & 4 COLOR ELEVATIONS SHEET 11

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**G|A|A**  
ARCHITECTS



EAST ELEVATION  
SCALE: 1/8" = 1'-0"



WEST ELEVATION  
SCALE: 1/8" = 1'-0"



NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"

## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

0 8 16

DATE: 10-29-12  
PROJECT NO.: RG001.01

REVISION DATE: 12-19-12  
2-13-13

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.  
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BUILDING 5 COLOR ELEVATIONS SHEET 12



NORTH ELEVATION

SCALE: 1/8" = 1'-0"



SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



WEST ELEVATION

SCALE: 1/8" = 1'-0"



EAST ELEVATION

SCALE: 1/8" = 1'-0"

## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

0 8 16

DATE: 02-13-13  
PROJECT NO.: RG001.01

REVISION DATE:

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.

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BUILDING 6 COLOR ELEVATIONS SHEET 13

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## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

0 8 16

DATE: 10-29-12  
PROJECT NO.: RG00101

REVISION DATE: 4-17-13

OVERALL PROJECT RENDERING

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.  
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ARCHITECTS



## RANCON MEDICAL & EDUCATIONAL CENTER

RANCON MEDICAL AND EDUCATION CENTER, LLC.

0 8 16

DATE: 10-29-12  
PROJECT NO.: RG001.01

REVISION DATE: 4-17-13

NOTE: LAND AREA AND BUILDING SQUARE FOOTAGE ARE PRELIMINARY AND MAY BE SUBJECT TO CHANGE UPON REVIEW BY GOVERNING AGENCIES, CIVIL ENGINEER AND OWNER.  
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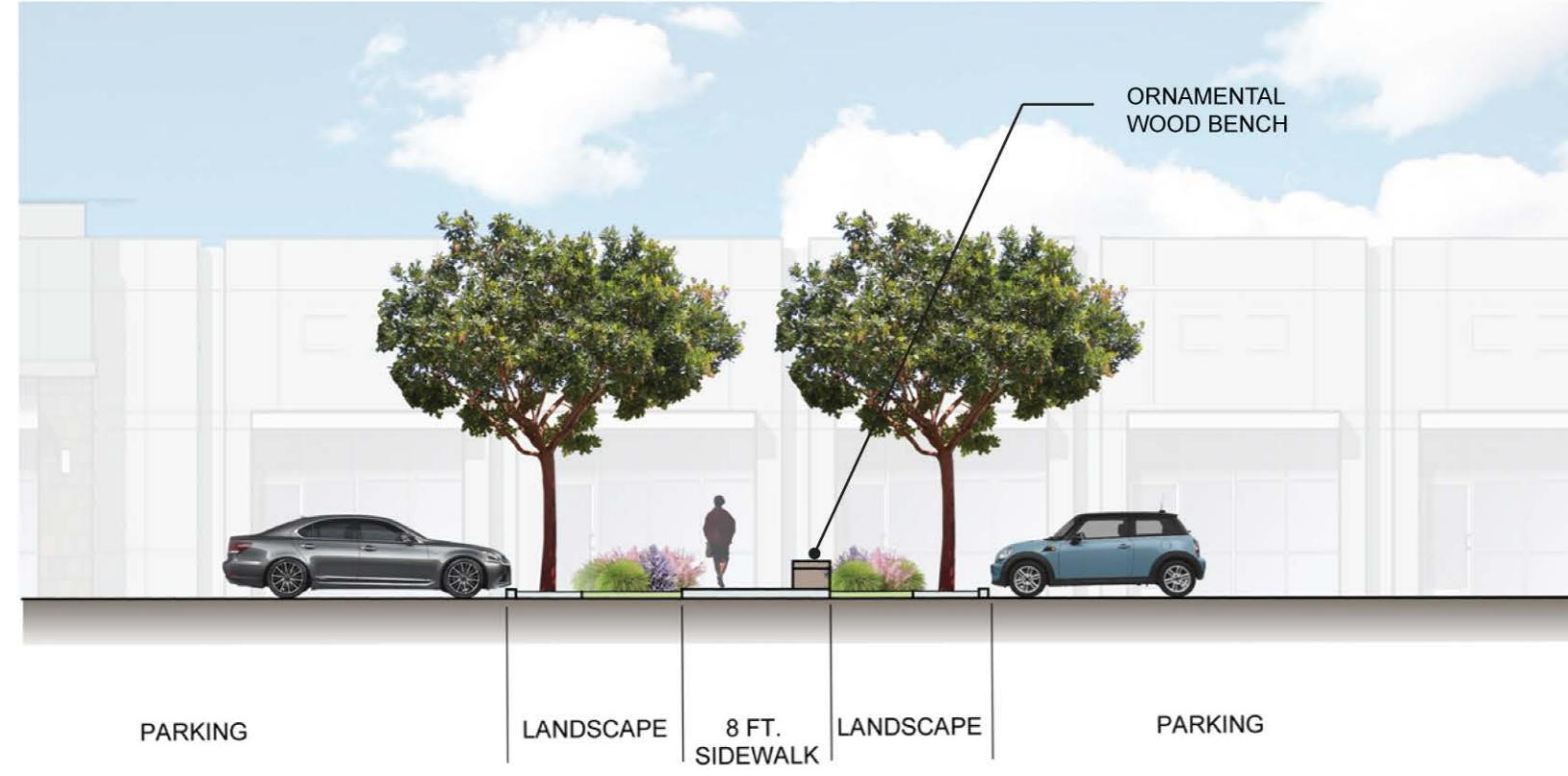
## COURTYARD RENDERING

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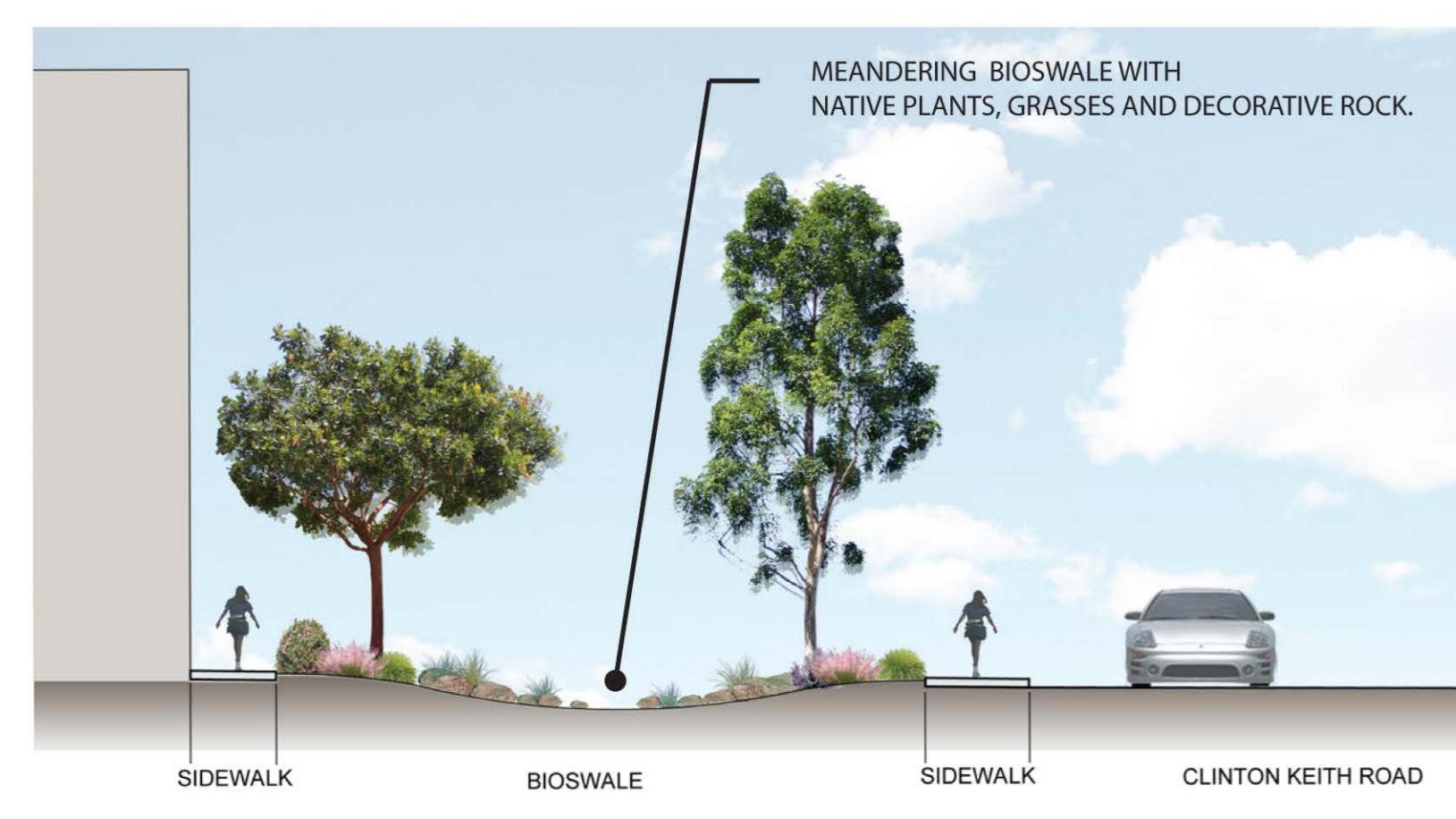
## PLANTING LEGEND

TREES	BOTANICAL NAME	SIZE	HEIGHT (FEET)	WIDTH (FEET)	PLANT FACTOR	NOTES
SYMBOL	COMMON NAME	COMMON NAME	QUANTITY	(FEET)	(FEET)	
	ACACIA STENOPILLA	24' BOX	50	20'-30'	10'-20'	LOW (0.2) STANDARD
	QUERCUS AGRIFOLIA	24' BOX	22	30'	30'	MED. (0.5) STANDARD
	RHUS LANCEA	24' BOX	108	20'-30'	20'-30'	LOW (0.2) STANDARD
	AFRICAN SUMAC	24' BOX	67	25'-35'	15'-20'	LOW (0.2) STANDARD
	ARBUTUS MARINA	24' BOX				
	ARBUTUS MARINA	24' BOX				

SHRUBS	BOTANICAL NAME	SIZE	HEIGHT (FEET)	WIDTH (FEET)	PLANT FACTOR	APPLICATION NOTES
SYMBOL	COMMON NAME	COMMON NAME	QUANTITY	(FEET)	(FEET)	
	LAVANDULA LATIFOLIA	5 GAL.	4'	4'-6'	LOW (0.2)	BACKGROUND
	SPIKE LAVENDER	5 GAL.	2'-3'	1'-2'	MED. (0.5)	GROUNDCOVER FOREGROUND
	RHAPHIOLENS INDICA 'BALLERINA'	5 GAL.	2'-3'	1'-2'	MED. (0.5)	GROUNDCOVER FOREGROUND
	BALLERINA INDIAN HAWTHORNE	1 GAL.	12'-18'	5'-10'	LOW (0.2)	GROUNDCOVER FOREGROUND
	DALEA GREGGII	1 GAL.	2'-3'	2'	LOW (0.2)	FOREGROUND
	TRAILING INDIGO BUSH	5 GAL.	2'-3'	2'	LOW (0.2)	FOREGROUND
	LAVANDULA STOECHAS 'OTTO QUAST'	5 GAL.	2'-3'	2'	LOW (0.2)	FOREGROUND
	SPANISH LAVENDER	5 GAL.	3'-4'	3'-4'	LOW (0.2)	BACKGROUND
	LEUCOPHYLLUM CANDIDUM 'THUNDERCLOUD'	5 GAL.	3'-4'	3'-4'	LOW (0.2)	BACKGROUND
	TEXAS RANGER - VIOLET SILVERLEAF	5 GAL.	3'-4'	3'-4'	LOW (0.2)	ACCENT
	PEROVSKIA ATRIPLACIFOLIA	5 GAL.	3'-4'	3'-4'	LOW (0.2)	ACCENT
	RUSSIAN SAGE	5 GAL.	2'-3'	2'-3'	LOW (0.2)	BACKGROUND
	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	5 GAL.	2'-3'	2'-3'	LOW (0.2)	BACKGROUND
	CRIMSON PYRAMID DWARF JAPANESE BARBERRY	5 GAL.				



SECTION A-A SCALE: 1'=10'



SECTION A-A SCALE: 1'=10'



SECTION B-B SCALE: 1'=10'



PLOT PLAN NO. 12-0053

RANCON MEDICAL & EDUCATIONAL CENTER

ILLUSTRATIVE PLAN & SECTIONS

ILLUSTRATIVE PLAN

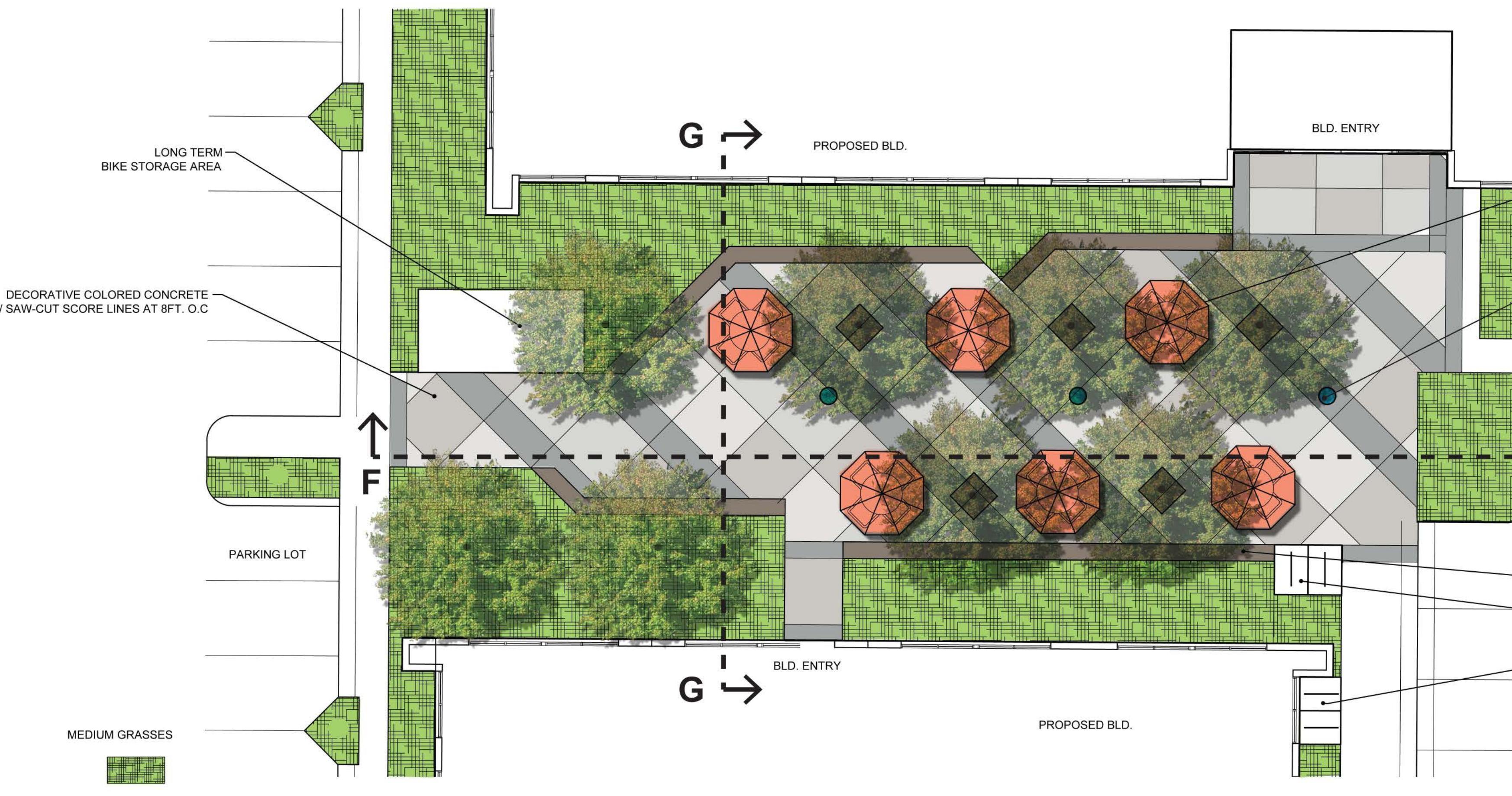


ARCTOSTAPHYLOS 'EMERALD CARPET'	1 GAL.	1'-2'	3'-6'	LOW (0.2)	GROUNDCOVER FOREGROUND
ABELIA GRANDIFLORA 'EDWARD GOLCHER'	5 GAL.	4'-6'	4'-6'	LOW (0.2)	FOREGROUND
PINK ABELIA					
LEUCOPHYLLUM CANDIDUM 'THUNDER CLOUD'	1 GAL.	3'	3'	LOW (0.2)	ACCENT
VIOLET SILVERLEAF					
ROSEMARINA OFFICINALIS 'PROSTRATUS'	1 GAL.	1'	2'-4'	LOW (0.2)	GROUNDCOVER FOREGROUND
PROSTRATE ROSEMARY					
MULHERNIA RUBENS	1 GAL.	2'-3'	4'-5'	LOW (0.2)	ACCENT
DEERGRASS					
BERBERIS REFLENS	1 GAL.	2'-3'	2'-3'	LOW (0.2)	GROUNDCOVER
CREEPING BARBERRY					
TEMPORARY SLOPES					
NON-IRRIGATED NATIVE HYDROSEED MIX					



Corporate Headquarters  
3781 McCay Street, Bremerton, WA 98337  
Corporate Projects  
3781 McCay Street #100, Bremerton, WA 98337  
1701 5th Street, Suite 100, San Jose, CA 95113  
1701 5th Street, Suite 100, San Jose, CA 95113  
1701 5th Street, Suite 100, San Jose, CA 95113

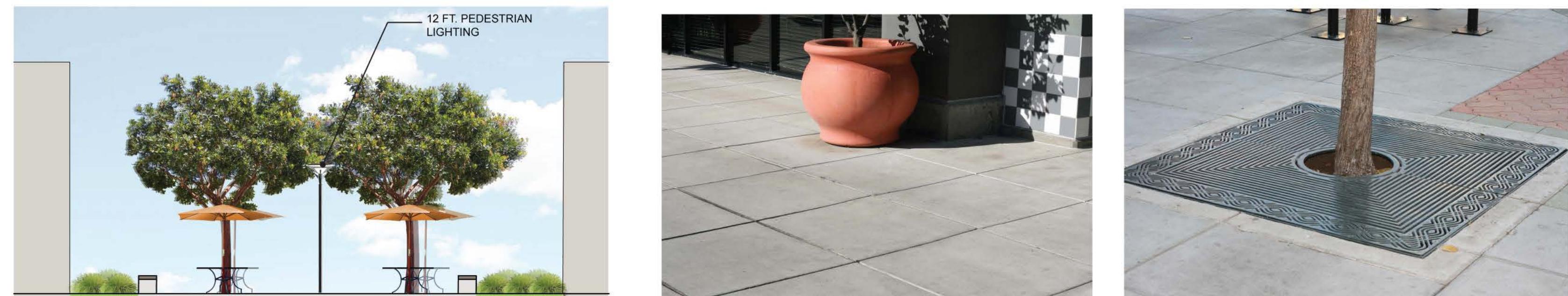
ALBERT A.  
WEBB  
ASSOCIATES



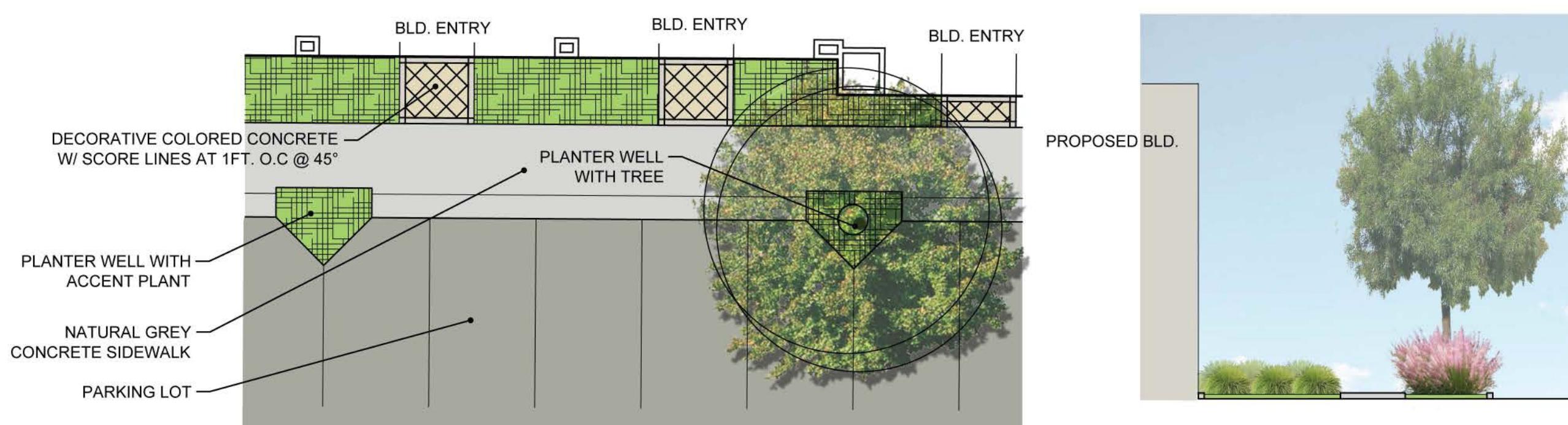
PATIO A SCALE: 1"=10'



ELEVATION F-F SCALE: 1"=10'



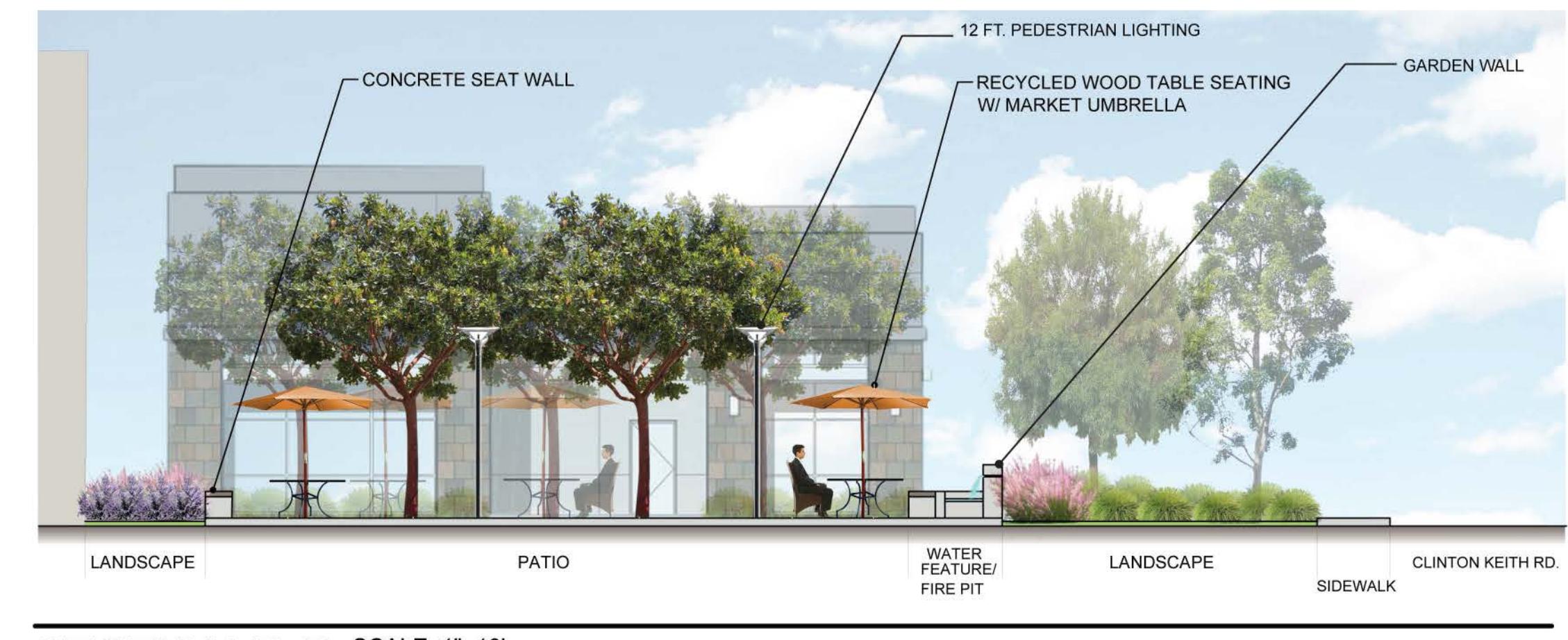
SECTION G-G SCALE: 1"=10'



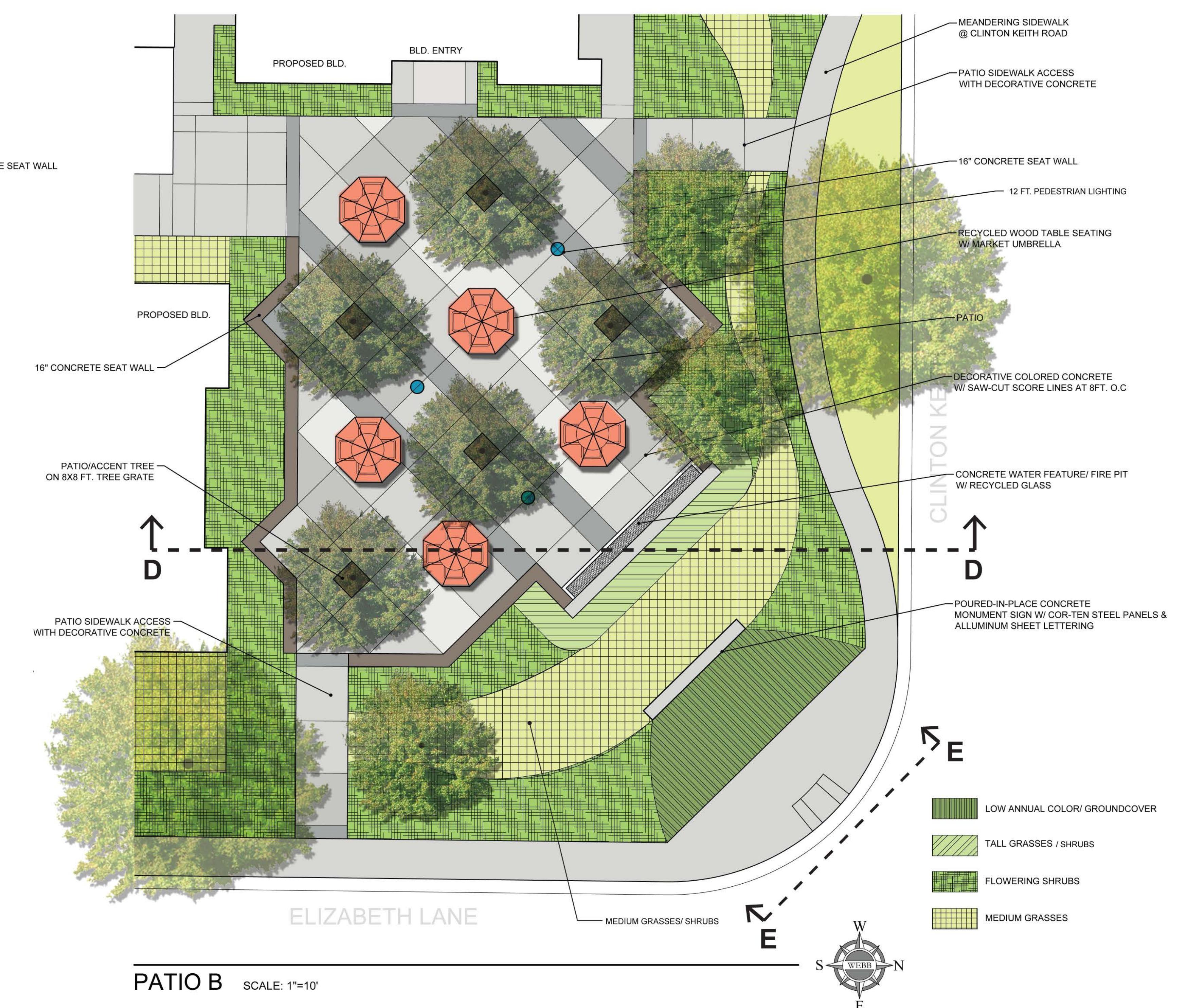
TYPICAL BLD. ENTRY SCALE: 1"=10'

SECTION H-H SCALE: 1"=10'

PATIO AREAS



SECTION D-D SCALE: 1"=10'



PATIO B SCALE: 1"=10'

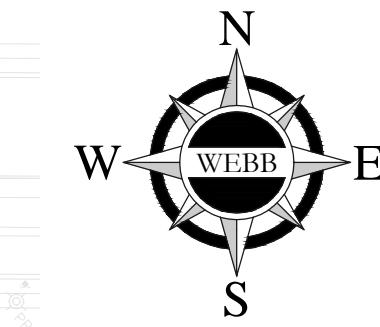
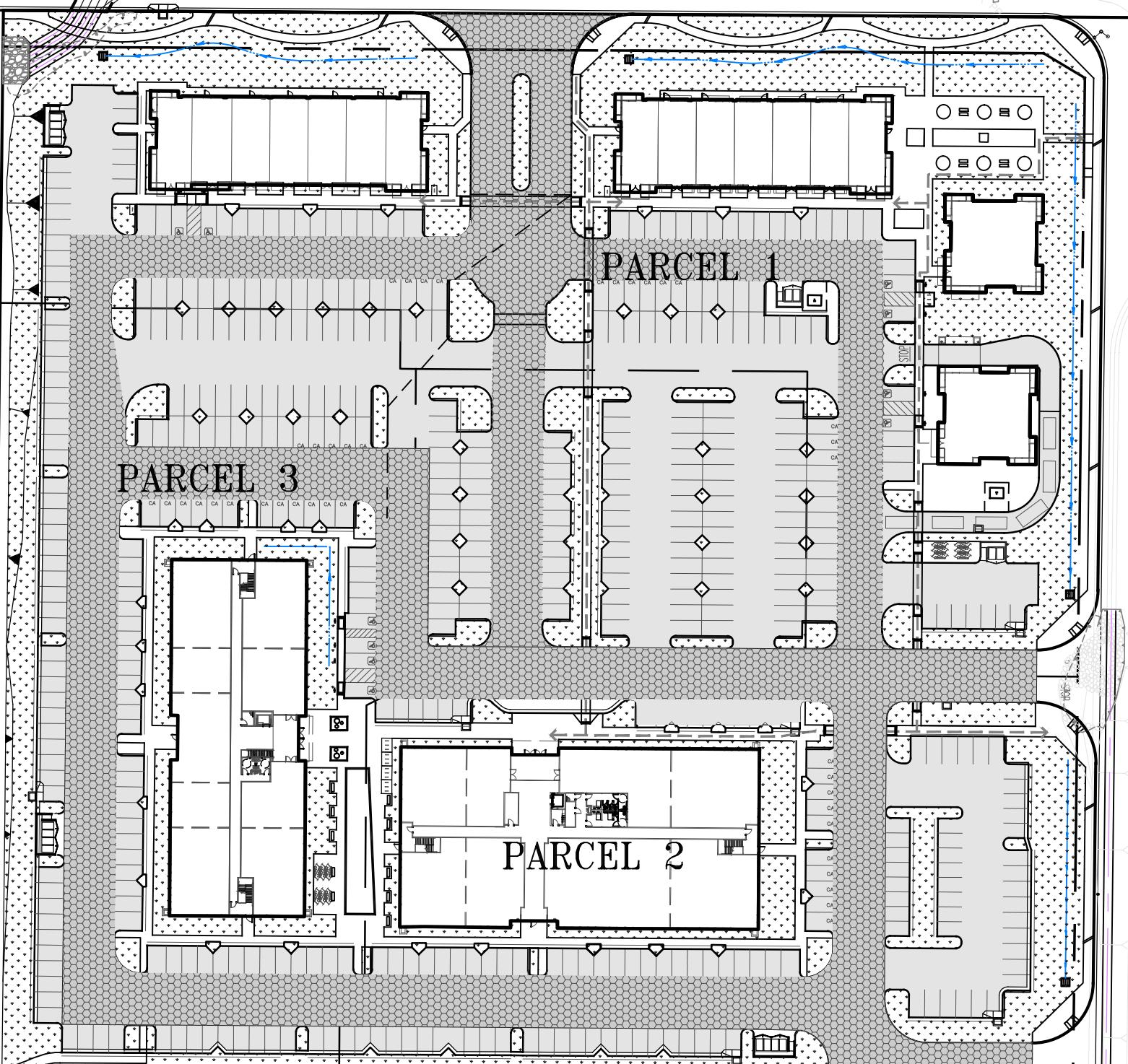


ELEVATION E-E SCALE: 1"=10'

PLOT PLAN NO. 12-0053

RANCON MEDICAL & EDUCATIONAL CENTER

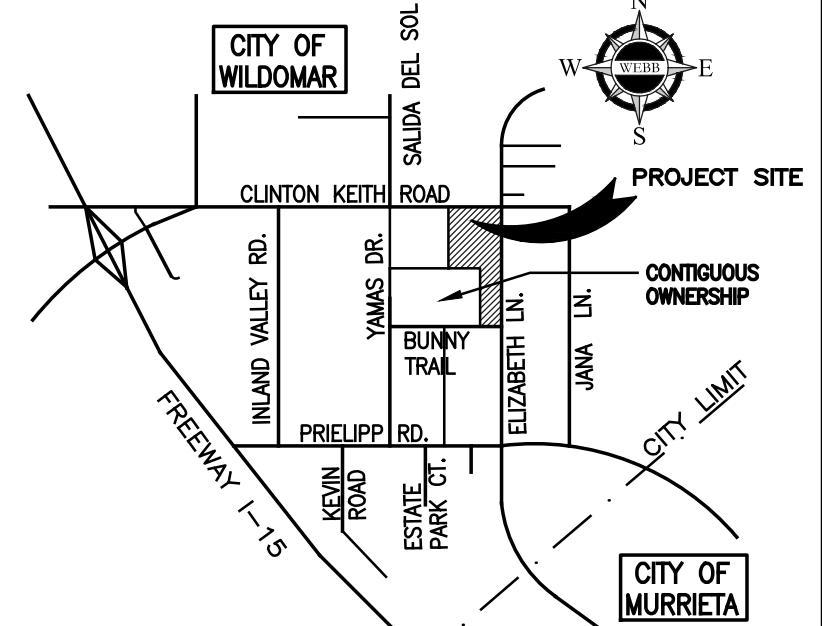
**SHEET 2** CLINTON KEITH ROAD



**OWNER:**  
RANCON MEDICAL AND EDUCATION CENTER, LLC  
41391 KALMIA STREET, SUITE 200  
MURRIETA, CA 92562  
PHONE 951-696-0600  
FAX 951-834-9801  
CONTACT: FRANK FIGO  
EMAIL: FIGO@RANCONGROUP.COM  
WILL STOUT  
EMAIL: WSTOUT@RANCONGROUP.COM

**APPLICANT:**  
RANCON MEDICAL AND EDUCATION CENTER, LLC  
41391 KALMIA STREET, SUITE 200  
MURRIETA, CA 92562  
PHONE 951-686-0600  
FAX 951-834-9801  
CONTACT: FRANK FIGO  
EMAIL: FIGO@RANCONGROUP.COM  
WILL STOUT  
EMAIL: WSTOUT@RANCONGROUP.COM

**CIVIL ENGINEER:**  
ALBERT A. WEBB ASSOCIATES  
3788 MCCRAY STREET  
RIVERSIDE, CA 92506  
PHONE 951-686-1070  
FAX 951-788-1256  
CONTACT: SAM FARJO  
EMAIL: SAM.FARJO@WEBBASSOCIATES.COM



**VICINITY MAP**  
2010 THOMAS BROS. MAP BOOK  
PAGE 927, GRID G1, H1  
N.T.S.

**EASEMENTS**

- ⑧ RESERVED PUBLIC UTILITY EASEMENT PER INST. #2007-619517.
- ⑨ RESTRICTED ACCESS RIGHTS.
- ⑩ EASEMENT FOR ELECTRICAL AND COMMUNICATION SYSTEMS TO SOUTHERN CALIFORNIA EDISON PER INST. #1978-261602. (TO BE QUIT CLAIMED)
- ⑪ NON-EXCLUSIVE EASEMENT FOR INGRESS & EGRESS PURPOSES ACROSS AND UNDER THE EASTERLY 30 FEET AND THE SOUTHERLY 30 FEET OF PARCEL 5, PM 58/1-5, PER INST. #1982-125464.
- ⑫ ROAD EASEMENT PER INST. #1991-193576.
- ⑬ DRAINAGE EASEMENT PER INST. #2002-562594. (TO BE VACATED)
- ⑭ DRAINAGE & ACCESS EASEMENT PER INST. #2004-049328. (TO BE VACATED)
- ⑮ DRAINAGE & ACCESS EASEMENT PER INST. #2004-091304. (TO BE VACATED)

**NOTE:**  
I HEREBY STATE THAT ALL EASEMENTS AS INDICATED IN CHICAGO TITLE COMPANY PRELIMINARY REPORT NO. 12200529-U50 DATED AS OF JULY 25, 2012 HAVE BEEN SHOWN HERON AND/OR HAVE BEEN ACCOUNTED FOR IN NOTE PLACED HEREON. ALL EASEMENTS PROPOSED TO BE ABANDONED OR QUITCLAIMED AND/OR ALL EASEMENTS THAT CANNOT BE LOCATED ARE NOTED HEREON.

ANDREW Y. ORSOS - LS 5491  
LAND SURVEYOR

DATE

LICENSED REGISTRATION EXPIRES:

**UTILITIES**

SEWER  
EL SINORE VALLEY MUNICIPAL  
WATER DISTRICT  
31315 CHANEY STREET  
LAKE EL SINORE, CA 92531  
PHONE: 888-235-5789

SCHOOL DISTRICT  
LAKE EL SINORE UNIFIED SCHOOL DISTRICT  
545 CHANEY STREET  
LAKE EL SINORE, CA 92530  
PHONE: (951)-253-7000

ELECTRIC  
SOUTHERN CALIFORNIA EDISON  
26100 MENIFEE RD.  
ROMOLAND, CA 92585  
PHONE: 951-928-8290

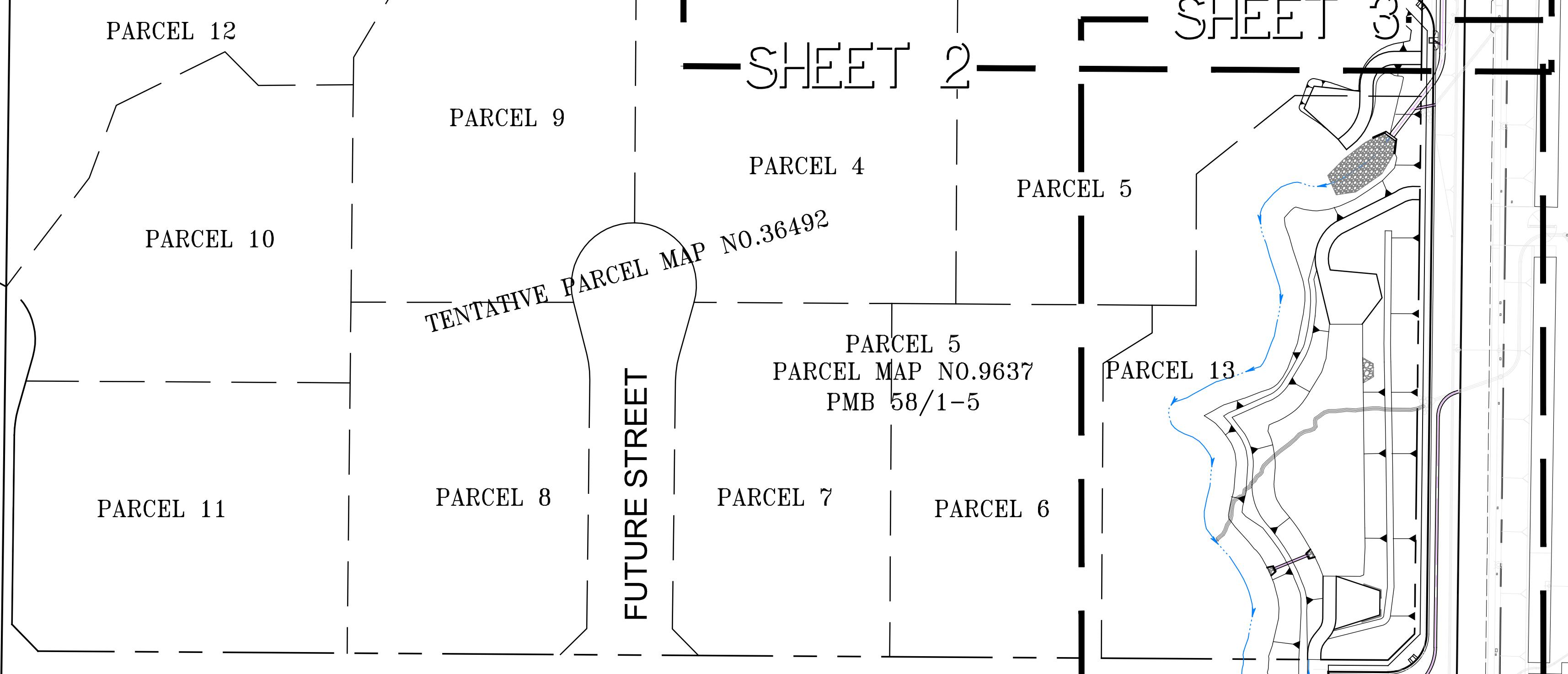
WATER  
EL SINORE VALLEY MUNICIPAL WATER DISTRICT  
31315 CHANEY STREET  
LAKE EL SINORE, CA 92531  
PHONE: 951-674-3146

GAS  
SOUTHERN CALIFORNIA GAS COMPANY  
26528 KELVIN COURT  
MURRIETA, CA 92562  
PHONE: 951-304-0093

TELEPHONE  
VERIZON  
150 S.JUANITA ST.  
HEMET, CA 92543  
PHONE: 951-929-9464

**SYMBOLS**

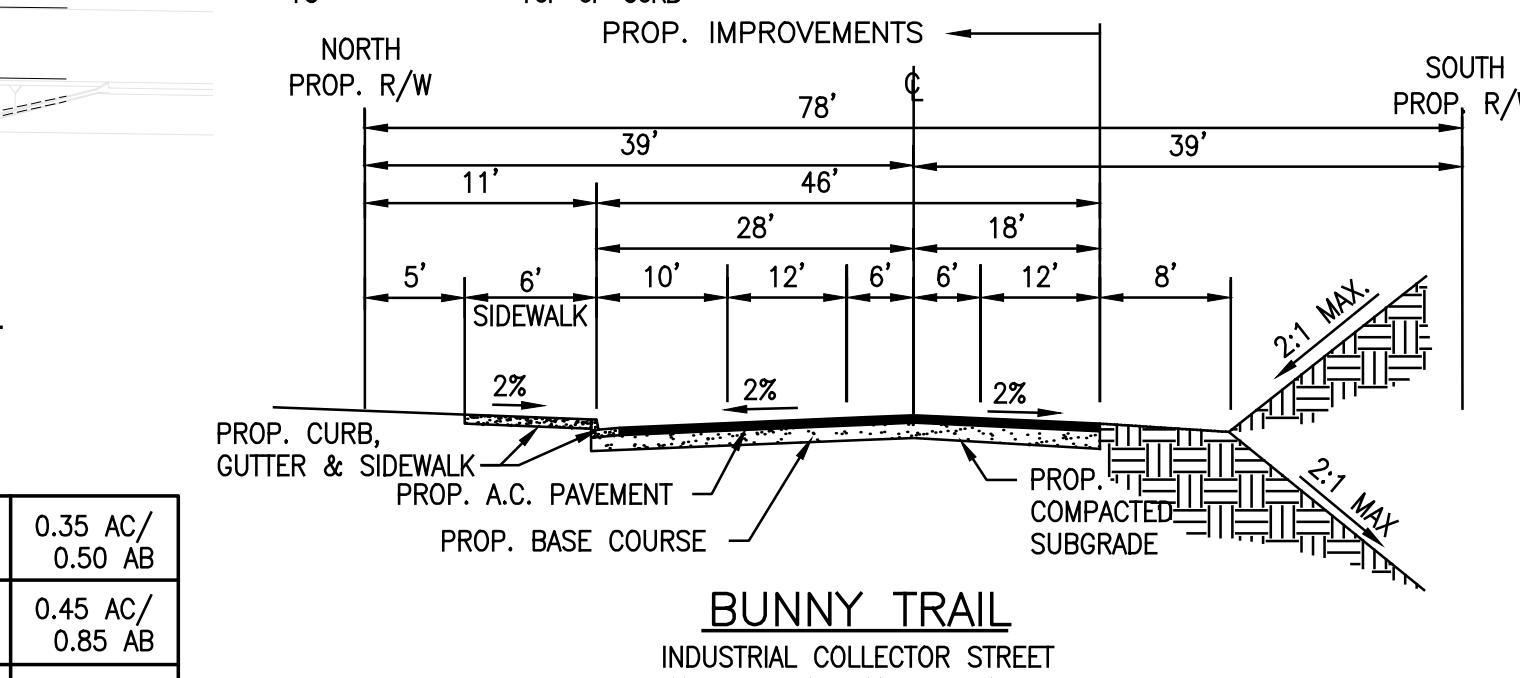
(1001.01)	EXISTING ELEVATION
—	PROPERTY BOUNDARY
— — —	PROPOSED R/W
— — — —	BERM
□	CATCH BASIN
XXX.XX	= PROPOSED TOP OF CURB ELEVATION
XXX.XX	= PROPOSED FINISH SURFACE ELEVATION
XXX.XX	= PROPOSED FLOW LINE
—	ENTRANCE AND HEAVY TRAFFIC PAVEMENT AREA
—	PARKING LOT AND AUTO DRIVE PAVEMENT AREA
—	PROPOSED LANDSCAPE AREA
—	EXISTING GROUND CONTOUR
W	EXISTING WATER LINE
SS	EXISTING SEWER LINE
T	EXISTING UTILITY LINE
— — — —	HANDICAPPED ACCESSIBLE ROUTE



**SHEET 3**

**INDEX MAP**

SCALE 1"-80'



PARKING LOT AND AUTO DRIVE PAVEMENT AREA	0.35 AC/0.50 AB
ENTRANCE APRONS AND HEAVY TRAFFIC PAVEMENT AREA	0.45 AC/0.85 AB
EXTERIOR STREETS OR ROADWAY AREAS	0.50 AC/1.20 AB

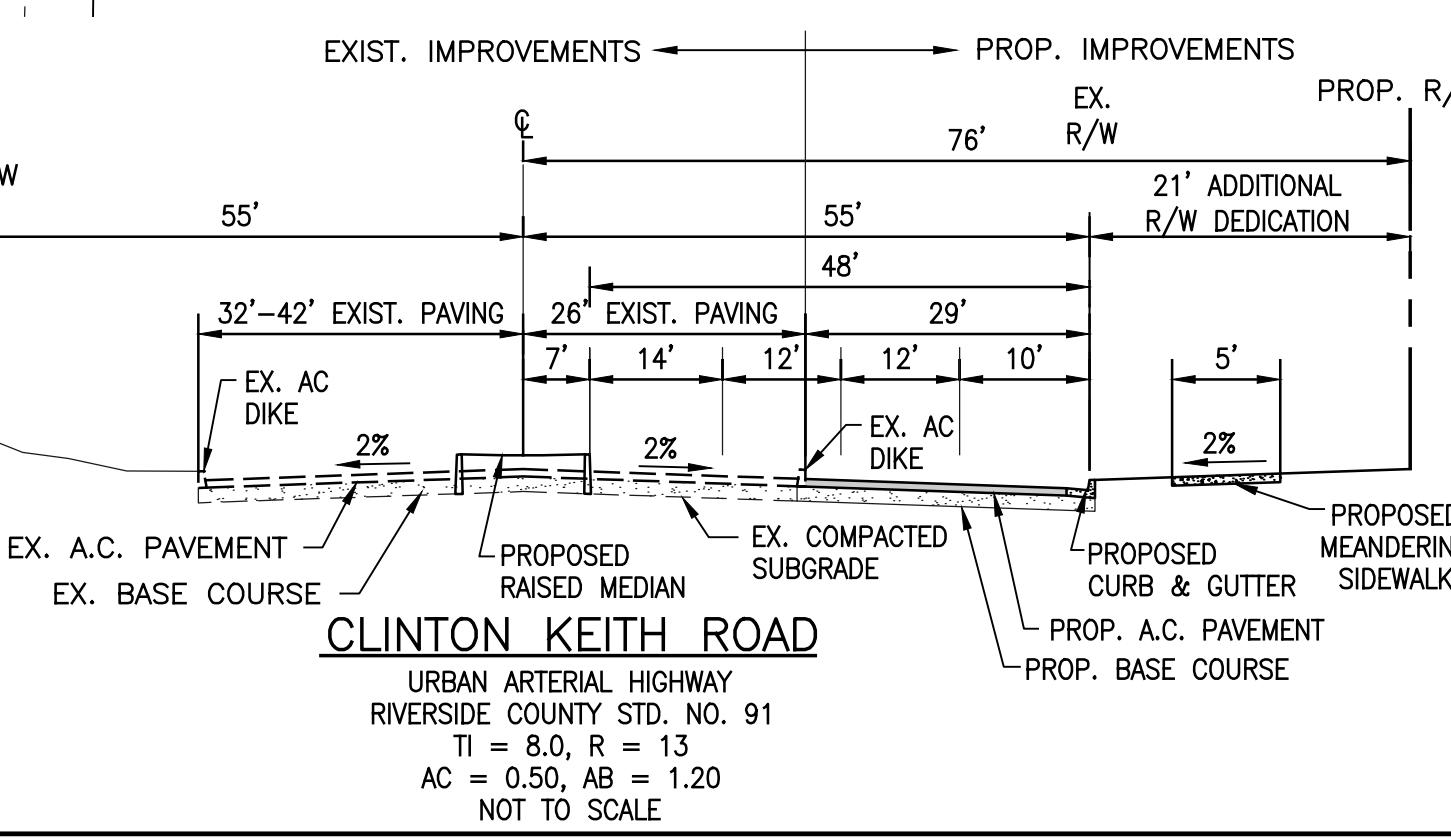
REVISIONS	DATE	BY	F.B.	ALBERT A. WEBB ASSOCIATES	ENGINEERING CONSULTANTS
				3788 MCCRAY STREET RIVERSIDE, CA 92506 PH. (951) 686-1070 FAX (951) 788-1256	
				PLN C/K REF:	612012-0031-DWG1PROJ12-0031-C-PP.dwg
				PLOT DATE:	8-Feb-13

**PLOT PLAN**  
CITY OF WILDOMAR  
PRELIMINARY GRADING PLAN  
TENTATIVE PARCEL MAP NO. 36492

W.O. 12-0031  
SHEET 1  
OF 3 SHEETS  
D.W. NO.

YAMAS DRIVE

BUNNY TRAIL



CLINTON KEITH ROAD  
URBAN ARTERIAL HIGHWAY  
RIVERSIDE COUNTY STD. NO. 91  
T.I. = 8.0, R = 13  
AC = 0.50, AB = 1.20  
NOT TO SCALE

ELIZABETH LANE  
INDUSTRIAL COLLECTOR STREET  
RIVERSIDE COUNTY STD. NO. 111  
T.I. = 8.0, R = 13  
AC = 0.50, AB = 1.20  
NOT TO SCALE



SEE SHEET 2 FOR CONTINUATION

# PARCEL 3

## PARCEL 2

A compass rose logo with the word "WEBB" in the center. The compass has four main points: North (top), South (bottom), East (right), and West (left). The letters are in a bold, sans-serif font.

<img alt="A detailed site plan for a residential and self-storage development. The plan shows several parcels (4, 5, 6, 7, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 769, 770, 771, 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